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Rosh Hashonah

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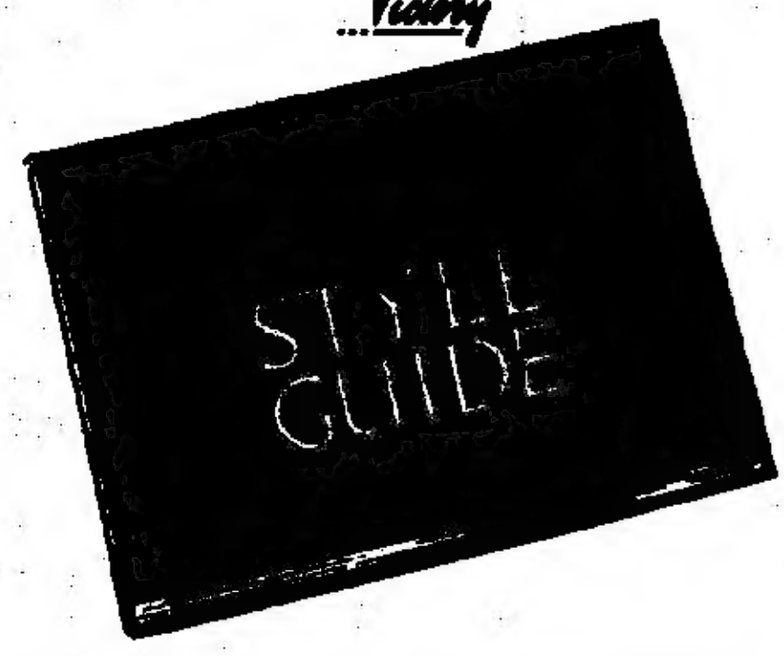

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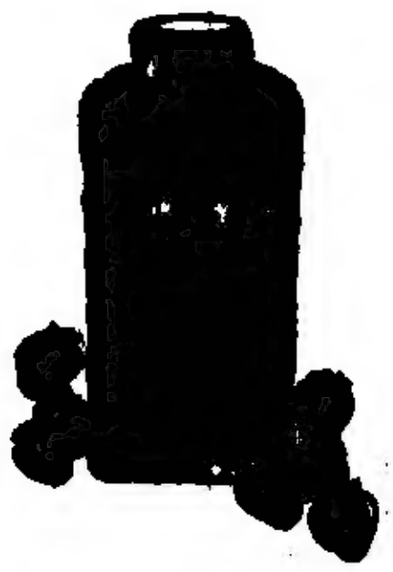

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CANADIAN JEWISH REVIEW

VOL. XXIV MONTREAL, SEPTEMBER 11, 1942, — ELLUL 29, 5702 No. 49

Commentaries

By Dr. Harry J. Stern, Rabbi

Rosh Hashonah And The Global War

The solemn Jewish New Year observance occurs at the very time when we in Canada are entering upon the fourth year of a war that has now indeed become global. What great truths does the ancient Holy Day this year designated 5703 offer to men at such a time of cosmic catastrophe?

Jewish tradition teaches that the New Year is a "Yom Ha-din" — a time of judgment for mankind. Who dares to deny that the humah race is today experiencing a time of judgment seldom if ever equalled in history? The ancient synagogue New Year confession ritual reads "Chatonu" — *we have sinned.* All of us nations — great and small, stand condemned before the throne of Divine Judgment in having ignored the Moral Law.

All of us, Jews and Gentiles, Orientals and Westerners, have for decades indulged in the worship of self, nationalism, materialism, and the achievements of science, and have ignored God and God's teachings. Even as there is a law of gravity in the universe to be observed, even so is it with the Moral Law. Break this and dire consequences follow.

The earth thus is being summoned in the crucible of its pain, both to repent for the social sins of the past and to resolve to build a wiser human society in the future. Hence, how timely is the call to repentance on the part of us of all which this holy season evokes. Society must be founded on the principles of religion which has for its cornerstone, justice and brotherhood. That means that in the new order to be established our justice must be global even as is this war. It means now the urgency to recognize that even as there is an Atlantic Charter so must we quickly realize the need for a Pacific Charter.

The four freedoms must be made applicable to the peoples of America as well as to the people of India, China and Palestine — to humanity. In this regard how dramatic are the hallowed words of the Shofar call, since days immemorial, interpreted as the call to repentance, saying: "Awake, ye sleepers! Be not of those who miss realities in their hunt after shadows. Consider your deeds; purify your hearts. There is an Eye that seeth all things: there is an Ear that heareth all things. There is a Heavenly Judge with Whom is no unrighteousness, nor forgetfulness, nor respect of persons."

Tragedy, the ancients held, has for its purpose purification. It lifts us above the petty and the self-centered. It evokes common pity and spiritual steadfastness. Amidst the agony of the present hour, we who have chosen to defend the way of life of freedom for all have seen in the combat new revelations of devotion and heroism which are bound to remain as an inspiration to the race. The men of the Soviet Union who have risen to such heights of heroism, the British men of the air, the Palestinian Jews who fought and died at Tobruk in defense of Lybia, have not fought in vain. They, the Canadians who wrote a new chapter of bravery at Dieppe, shall not have given all for naught if we resolve truly to live purified and purged from race hatred and class divisiveness. The new standards of human courage shown by these we must carry in the moral realm and through them be inspired to build truly a new order.

On Rosh Hashonah the scripture reading deals with the sacrifice of Isaac. The Akeda lesson was meant to convey that the law of life is sacrifice. Human progress entails trials, efforts, and testings. Thus we must bear the lesson that much sorrow will yet be ours before the day of human deliverance dawns: many Isaacs will actually sacrifice themselves at the summit of the Mount of Vision. Yet that vision of Moriah must be kept. And if man but play his creative part, the laws of divinity, we are confident, will not permit the ultimate victory of evil.

Rosh Hashonah is not only a Yom Ha-Din but a Yom Hazikoron — a day of history. It urges us to develop the historical consciousness, the long view of history. It brings home to us that even this terrible catastrophe is but an incident in man's painful march upward to higher goals. It recalls to us that those precious values which we cherish in man, conscience and character, are but recent whisperings in man's mind. These are at the most but of a five-thousand-year vintage.

But man, the maker of weapons, on the other hand has been at work at least over a million years. Hence, historically, moral man is but an infant and ours is not to despair if the moral infant as he learns to walk in accordance with prophetic teaching has fallen once more. May this, we pray, be his last tumbling? May he through religious discipline reach his urgently-needed spiritual maturity and thus learn the greatest lesson of life, namely, to walk in brotherly fashion with fellow-man.

Yom Ha-Zekoron! History teaches us to recall that this is not the first catastrophe man has experienced. Devastating were the thirty years of war that raged over Europe; terrorizing were the days when Rome fell in 476; harrowing were the years when the tyranny of a Napoleon dominated the world. Spiritually, through catastrophe, nevertheless the process of civilization continued, though much has been outworldly destroyed. The process of creation even now is at work and though imperceptible, humanity is marching forward through creative minds now at work in religion, art and science.

But, what is significantly new in the observance ever of Rosh Hashonah is its call for spiritual renewal. Amidst the thick global darkness we re-read that hallowed Psalm which tradition has set aside to be pronounced during Elul days and Yomim Neroim — "The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?" Thus in the thick darkness the Light of God is still shining, assuring us that the physical darkness now experienced by humanity has been brought about by a spiritual blackout.

But man through faith will soon learn that even this physical darkness is but temporary. He must learn that the bright days of the Messianic age lie ahead. Hope is the

(Continued on Page Seventy-Eight)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

At this New Year and in this time of deepening international distress Canadian Jewry is among the few Jewries in which an individual can wish his friend a happy New Year and expect his wish to be realized. It is timely, therefore, to think about other Jewries which are sinking down into pits of death, misery, starvation, and degradation, and to hope that Jews in this part of the world will be able to reach as many of them as possible for as long as possible in order to bring them help and moral support.

Miracles have been performed on their behalf by the American Jewish Joint Distribution Committee with money collected here on this continent and it should give Jews a great feeling of satisfaction to know that in the face of every complication and cataclysmic upheaval there are men of courage, expert knowledge, vision, and steady devotion who are serving all over the world to bring help from Jews here to Jews wherever they are in trouble and can be reached.

Last year the J.D.C. received a total income of $6,041,-300 and with the first five months of 1942 the amount rose to $9,285,650. It came from the pockets of Jewish communities whose members sent a river of gold to help European Jewry in the last war. This time there is not only a war between nations but a war against the Jews. The J.D.C., its officers, Board and staff, are looking after these people with the help of leaders in every area. Also, this time of terrific stress has produced men of heroic nature who have worked with the J.D.C. for their people in local communities and committees in Europe.

They have had to be people who put their own safety last, people who were of stout hearts and calm courage for accomplishing remarkable deeds in relief work. Some of them have been martyred for their loyalty to their tasks and some have committed suicide rather than be the instrument of cruelty to their people on the orders of despots. Their function was always to be life-giving. They acted as the agents of every one here who contributed money for relief. Because they were leaders and accepted responsibility they were in a position which was heavy with dread and personal prominence that placed them in jeopardy. But they stuck to their posts and there are many more like them.

May these be spared from the terror to do their good work, inscribed in the book of life. It is their job to reach out the helping hand of the J.D.C. to hundreds of thousands and so try to preserve them as the core of the Jewish communities which will be rebuilt overseas when this wasting paroxysm of violence will have died down and things must be set to rights again.

The average observer is overwhelmed with the enormity of the J.D.C. undertaking and what it can achieve in human salvation.

When most Central and South American countries, including the British and Dutch possessions, adopted the liberal attitude of the United States in relation to refugees, and Brazil allowed persons who had entered the country on tourist or transit visas to remain with the right of employment, this could be traced to the effective work of local committees which work with the J.D.C. In May relief funds were sent to a local committee for eight hundred refugees in Teheran, Persia, who were awaiting Palestine certificates, and the J.D.C. agreed to pay part of their transportation costs. An initial $100,000 grant was appropriated for a non-sectarian program for Polish refugees in Russia and went for drugs, medical and surgical supplies.

In Chile where the Jewish population of 13,000 was doubled by an equal number of refugees in a few years, and in Bolivia where 10,000 refugees multiplied by one hundred the previous Jewish population, critical troubles of newcomers were met, such as serious illness, complicated immigration problems, and the need for language instruction. In Quito, Ecuador, the first J.D.C. supported credit cooperative in Latin American was organized. Within a year the refugee population in Cuba rose from 400 to 6,000 and the committee with which the J.D.C. works fostered a vocational training and educational program. In the Dominican Republic, $3,255 goes monthly to refugees as maintenance and loans for small business enterprises.

Nearly 200 refugees who live in a camp in Jamaica on a guarantee to the British Government of one year's maintenance, were brought there from Lisbon at a cost of $62,000. With $22,500, paid in fees and taxes, the J.D.C. changed the status of 5,000 refugees in Brazil from temporary to permanent. In unoccupied France agencies receiving J.D.C. income sent tons of food and clothing to internment camps and labor battalions. In Spain, where no Jewish organization can be formed, important Americans disbursed J.D.C. relief funds, for without provision the refugees are liable to internment from which release is more difficult than in any other country.

In enemy countries direct assistance terminated in December, 1941, but from the beginning of 1941 until America entered the war, the J.D.C. gave $972,000 for aid in Poland alone. The institutions and committees which it helped to build there over twenty-seven years formed the backbone of the effort of courageous Polish Jews to help themselves. Deportation is the terrible word in the Jewish situation and it was due to the intervention of the J.D.C. worker in Bucharest that Rumanian deportations ended after 45,000 Jews had been sent to Russia.

These are the merest samples of what is being done for Jews in a net of suicide, inhuman conditions, starvation, and extremest misery. They constitute only a slight hint of a great work done by a far-flung organization to save what can be saved. Through it many thousands are able to say "happy New Year" in security and be greeted by new friends. It has made the difference between life and death, between hope and despair for those who were brought out of catastrophe and even for many who must try to ride out the dreadful tempest.

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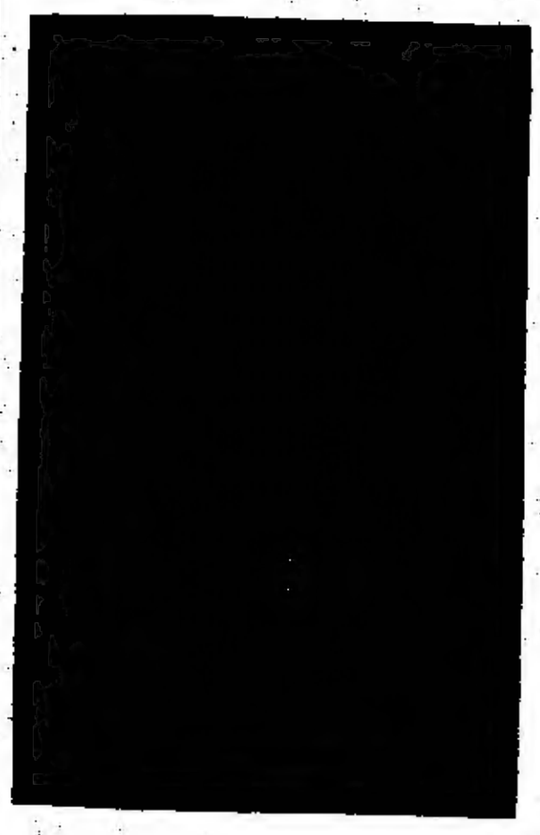
Canadian Jewry Dedicates Itself To Patriotic Tasks

By Samuel Bronfman, Of Montreal, President Of The Canadian Jewish Congress

Still unresolved are the issues with which the departing year is identified. Still on many a battlefield do the sons of iniquity appear to prosper. In His inscrutable wisdom, the Lord of Hosts has postponed for yet another little while, their inevitable doom.

In the meantime, the world conflagration has taken on new dimensions. To the Brown Terror has been added the Yellow Peril. The struggle between the regimented robots of both Hirohito and Nero-Hitler and the freedom-loving peoples of the earth continues in all its fury.



Samuel Bronfman, Montreal, President, Canadian Jewish Congress

For the savagery of the barbarians has in no manner abated. The number of his victims indeed, has increased. The temporarily conquered peoples of Europe still smoulder beneath the oppression of the 'New Order', at intervals flaring up to flash across the globe with some heroic deed, the message of their resistance.

For Jewry, in all the occupied lands of the unhappy continent, the passing year has again brought its cruel portion of execution-yard blood, concentration-camp sweat, and tears ubiquitous. To the millions of our brethren who await the day of their deliverance, the year has been distinguished—only in that they have managed somehow to survive. For other thousands, now entered upon the rolls of martyrdom, even this dubious distinction was lacking. The year 5702 has not brought victory.

Firm, however, is our conviction that it has brought us one year closer to it! With mounting determination and ever-augmented might, the titans of retribution, Britain, the United States, Russia—all the United Nations—continue the good fight, in firm resolution not to cease from the common struggle until the Nazi abomination is cleansed from the temple of the world, and until the altar of the four freedoms is therein established for the worship of mankind! In this struggle, and towards these objectives, Jewry, whether fighting in the armies of the United Nations, or fighting in its Palestinian units, marches shoulder to shoulder with its gallant comrades in arms, determined that the payment due to Nazi crime, though long deferred, shall soon be made!

As in its places of worship, Canadian Jewry meets the new year, it rededicates itself again, in sacred precincts and with holy vows to the tasks which patriotism calls forth and on which survival insists. To these tasks, its very blood is pledged.

In the darkest of hours, it faces them with assurance and courage, assurance in the final victory, and courage to do and dare until that victory be won. It knows that behind the threshold of the New Year, still shrouded in mystery, it will find much of sacrifice and suffering, but convinced that the future which holds these trials and ordeals, holds also the eventual triumph of our arms, and the ultimate vindication of our cause, unflinchingly it meets the challenge of the year 5703.

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SEPTEMBER 11th, 1942 VOL. XXIV. No. 49

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Duty Of Jews In Wartime

THEIR ROLE IS THAT OF ALL OTHERS: TO PRESERVE DEMOCRACY

By Dr. Julian Morgenstern, President Of The Hebrew Union College

As an expression of general principle, it seems to me that Jewish communal activities should be carried on earnestly during the war period just as they were before, excepting for such modifications as war circumstances may make advisable and even necessary. Of course, it is impossible to determine just what modifications may be advisable, or may be inavertible, for we cannot always anticipate what war circumstances may be tomorrow, or may become at a later date. We must, of course, in all our activities, just as in our way of living, be ready to adjust ourselves as quickly and to the degree that circumstances will necessitate. And we probably should discipline ourselves so that we may effect this readjustment as readily and thoroughly as possible. This readjustment must apply not only to our individual way of life, but also to our communal existence—both as American citizens and as Jews.

I am inclined to believe that, for the present at least, the Jewish outlook in America in relation to inner political and social harmony is decidedly better for Jews than it was before America went to war. Unquestionably the initial American experiences in the war have stimulated a consciousness of national unity and brought us American Jews into relations of much closer confidence, good will and co-operation with our neighbors than existed during the few years immediately preceding the war. But whether this condition will obtain permanently it is impossible to say.

Relationships of this kind are so tenuous and can be changed by a little unforeseen, and frequently uncontrollable, circumstance almost in a moment. It is therefore impossible to predict what the future may hold in store in this direction. All the more, however, does it behoove us American Jews to do everything in our power to guard and to foster this principle of the unity of the American Jew with his American fellow citizens, and to demonstrate most convincingly our pride in our American citizenship, our sense of obligation, of loyalty and of aspiration as American citizens in the difficult times which now confront us.

Is there any modification which American Jews need to make in their domestic or overseas activities because of the war? It seems to me that the answer here is simple. It depends upon circumstances as these may develop. There is no need that I can see for modification of principle in our domestic or overseas activities. The entrance of the United States into the war has not changed one whit our consciousness of close relationship with our fellow Jews the world over, no matter in what lands they dwell, even the lands of America's enemies. All the more so is this true since just in those very lands Jews are regarded by the present governments as enemies themselves, and are therefore the victims of oppression by

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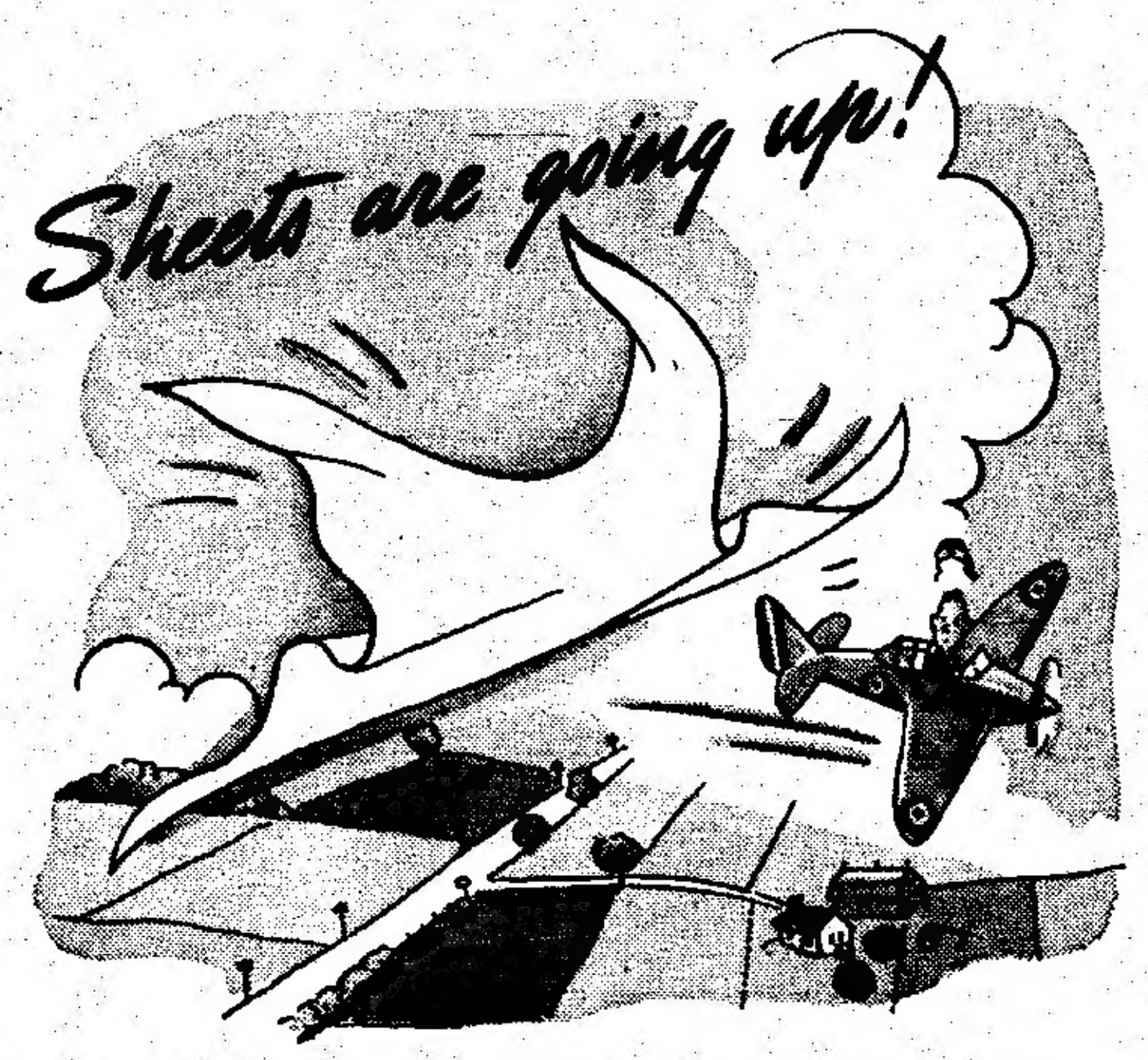

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Canadian Jewry Must Increase Its Spiritual And Intellectual Life

By Rabbi Emil L. Fackenheim, Of Toronto

Typical about this war is a strong tendency on our part toward reflection on both the war itself and post-war time. Grim experience has taught us that a war is really won only if we have aims strong and definite enough to be put into practice.

Mere general ideals will not do, for two reasons. To be realizable ideals must be rendered concrete by men of economics, psychology, politics. To possess dynamic force they must bear the fulness of our occidental religious and humanistic tradition. It is from this latter fact than an intellectual task arises for us Jews today, a Jewish task for us as Jews. Fulness is concreteness, and concreteness implies particularity. If we cut bits off the concrete cultural forces of occidental tradition and melt them into a general de-realized scheme of ideas we cannot hope to possess ideals fit for exacting influence in life.

What every one of the bearers of great cultural traditions can and must do is to live up to its own heritage fully and concretely, to revive it in this our world and thus make a contribution of vital efficacy to humanity at large. Thereby a huge intellectual and spiritual responsibility is loaded on the shoulders of the small Jewish community; and for the Jewish community in Canada this responsibility is immensely enhanced by the general world situation. Canadian Jewry, it must be admitted, has so far not taken a very prominent part in the intellectual and spiritual advance of Judaism.

Now more than ever before is this continent as a whole burdened with intellectual responsibility; how much heavier is it in the case of the Jewish people! For a long time we have now witnessed the destruction of the oldest, greatest, most powerful centres of Jewish culture. But we have not yet grasped the full significance of this fact: not only must we on this continent live on our own from now on, but also most of the spiritual responsibilities of our day for afflicted Jewry and many of those for afflicted humanity lie with us.

Canadian Jewry must increase its spiritual and intellectual life. It must let grow the values of Jewish religious and humanistic tradition from its life, for the life of humanity today. In this revival the whole community must take part. To create a centre of Jewish research is essential; but a movement affecting academical circles only is not sufficient. Let there be adult schools such as began to flourish in Europe some twenty years ago.

Once it is understood that to approach the great creations of Jewish humanism need not imply impractical or even obsolete knowledge, but help in our modern troubles, then there will be time for e v e n i n g s of re-creating thought, of enlightening discussion even after trying days of war work and war problems. The youth also must take part in the spiritual and intellectual re-living of Judaism. More serious and more burdened with responsibilities than normal youth, it has the right and the duty to be aware of the ultimate meaning of those responsibilities; it is our duty toward the young themselves and toward humanity to make them think.

Let us never forget that our fight is spiritual also. And let us, on the day of retrospect and outlook, envisage our spiritual and intellectual responsibilities.

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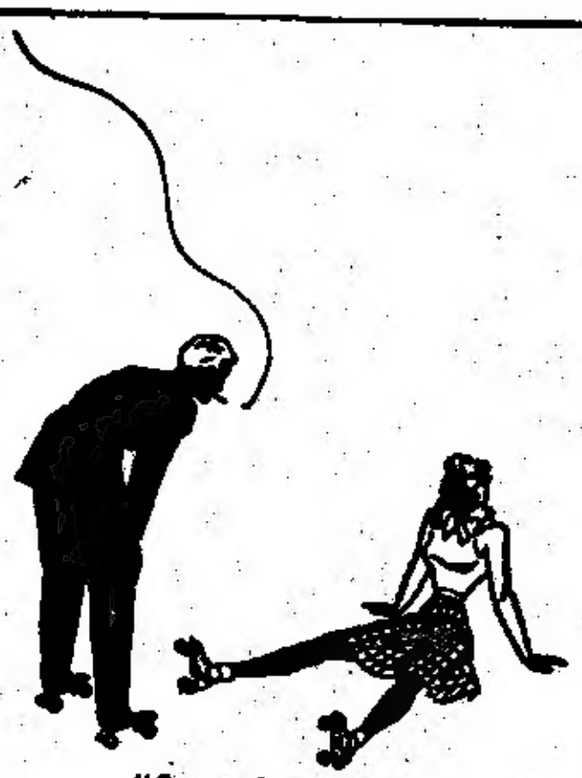

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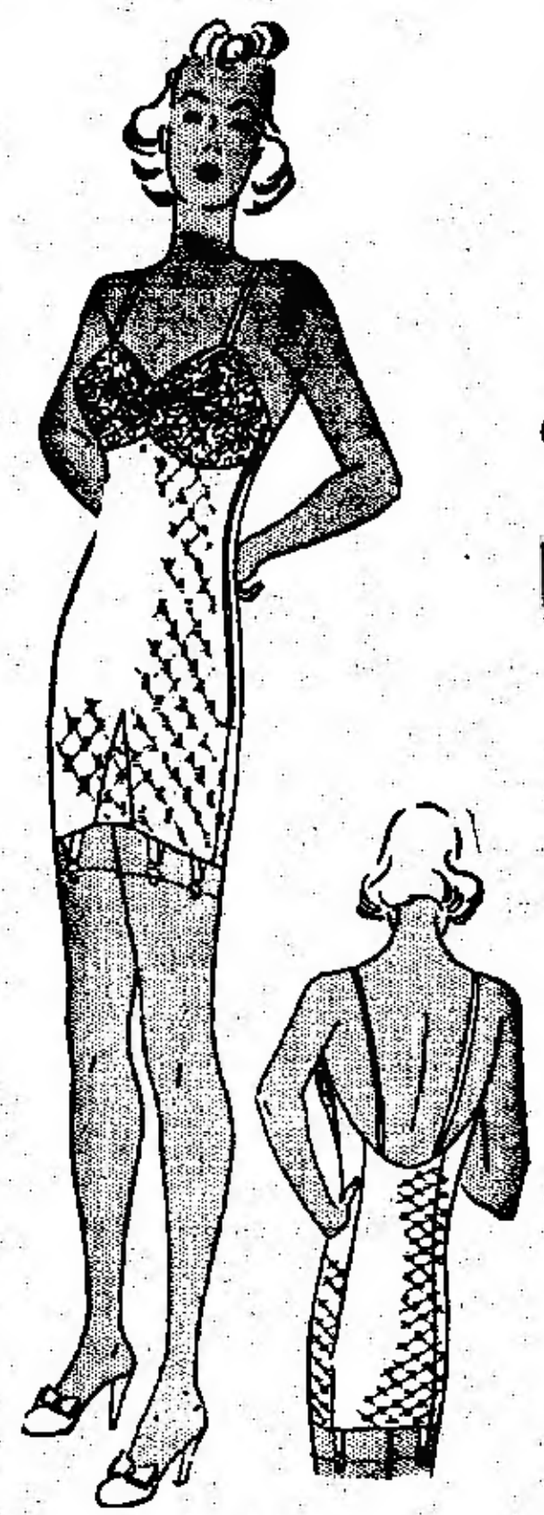

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Is It Possible To Send Food From Here To The Jewish Ghettos Of Poland?

An Interview With Saul Hayes, National Executive Director, United Jewish Refugee And War Relief Agencies

The Jewish population of the American continent, both Canada and the United States, are keenly concerned over the question of why food supplies are not sent directly from this continent to the Jewish ghettos of Poland and other Nazi-occupied countries. Popular interest in this question has increased as a result of a recent agreement which has been made between the United Nations and the Axis countries, through the Swiss Government and the International Red Cross, whereby food shipments can be made to the starving Greek population. On the basis of this agreement, ships have already sailed from Canada carrying food, medical supplies and other vital necessities to Greek ports.

The Nazis have agreed to respect the neutrality of these ships and to allow the food to be distributed to the hungry and needy population. As these lines are being written, a number of Swedish boats stand ready in the Montreal harbor to be loaded with wheat and medical supplies for the Greeks. Naturally, one is bound to ask: If aid can be brought directly to the suffering Greek people, why cannot similar assistance be brought to our stricken brethren in the Polish ghettos, who are dying of hunger and disease?

The question was raised with Saul Hayes, National Executive Director of the U.J.R. & W.R.A. The U.J.R. & W.R.A. of Canada is affiliated with the Joint Distribution Committtee in the U.S. and is the recognized agency of Canadian Jewry for the collection and distribution of relief to Jewish refugees, to victims of war and of Nazi terror, regardless of where they are to be found. It was interesting to hear what Mr. Hayes had to say on this important subject.

Mr. Hayes is not desirous of creating illusions for the Jewish masses on this question, and the Jewish situation cannot be compared to that of the Greeks. True, the treatment of the Jews in the Polish ghettos may be worse than that of the Greeks, but we must bear in mind that Hitler's attitude to the Jews is not the same as his attitude to the Greek nation. If an agreement is to be made with the Axis to permit the passage of mercy ships, this must be done through negotiations with Hitler's aides, and though they hate the Greeks, they do not hate them as bitterly as they do the Jews.

We are well aware of what Hitler has in store for us; we know his program of extermination of the Jewish people. How then can one expect him to have mercy on the unfortunate Jews and allow food and medical supplies to be brought to them? We cannot expect acts of justice and humanity from Hitler. Those of us who believe that what can be done in the case of the Greeks can also be done for the Jews are overlooking the real difficulties of this problem. They forget that for a long time now Hitler has regarded us as his arch enemies, has proclaimed us as the foremost opponents of National Socialism and has even before the war enforced the Nuremberg Laws and later the ghettos with the intention of eradicating our people.

This does not mean, however, that we have given up all hopes of aiding our brothers and sisters in the ghettos of Poland and other Nazi-occupied countries, Mr. Hayes explained. The U.J.R. & W.R.A. has always concerned itself with this problem, and has, in conjunction with other relief organizations in the United States and Canada, constantly been on the lookout for any opening whereby aid could be sent directly, but until now have not succeeded in finding one. The fault, of course, does not lie with the United Nations: we could probably obtain cooperation of Britain, Canada and the United States. But it is the consent of the Hitler aides which is needed in order to determine whether or not we will

(Continued on Page Eighty)

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Young Women's Hebrew Association Of Montreal Plans To Enlarge Participation In The War Effort

By Alta-R. Kahn, Director Of Activities, Y.W.H.A., Of Montreal

The picture of world conditions has not improved since last year at this time. More and wider battle fronts, greater hardships and a tougher fight to maintain human rights and human liberties is all we can see ahead of us in the immediate future. But, just as Britain and her allies are determined to see this war through to a successful issue, so we, too, are determined to uphold our end by carrying on as far as possible along normal lines to preserve the morale on the home front. It is this morale service which I hope you will see underlying our entire program and emerging from the pages of this report.

In reviewing our work of the past year, one is struck by the noticeable growth in our organization. By growth, I mean, not necessarily in numbers, but in its influence and community position as well as in the attitude of its members and scope of its program.

As a matter of fact, in actual members we are slightly behind last year. But the attendance was steadier and the interest displayed by the various groups and individuals in the role of the "Y" in the community testify that the "Y" has definitely discarded its swaddling clothes and has taken its rightful place as the Jewish women's centre of Montreal. You will understand this better when I tell you that the Y.W. has taken an interest and an active part in most of the communal activities that affect our Jewish youth. Nutrition campaign, plebiscite, active participation in the program of the Youth division of the Canadian Jewish Congress, co-operation with other youth groups in the city in reference to forces stationed in the city and a big war effort program all occupied the attention of our members.

Another barometer of our physical growth is found in the record of our duplicated attendances. Last year we had 19,045 as compared with 21,298. This does not include any meetings other than our own active members.

The increase in the traffic of our building is due to a number of reasons: The strain of world conditions has given women and girls a greater need for the type of recreation provided by the "Y." The number and standard of activities to choose from. The careful attention of the Membership Committee. Last, but not least, a completely renovated building made homey and attractive, thanks to Mrs. M. Finestone and her Committee.

The Membership Committee, in spite of the handicap of a change of chairman in the middle of the year, relinquished none of its vigilance on the growth of membership.

Early in September, when plans for the annual membership campaign were being made, this Committee quickly transformed itself into the Steering Committee under the chairmanship of Mrs. M. Lipchitz, and played an important role in it. From then on to the end of April, the Committee was responsible for watching income and enrolment, as well as curriculum and the studying of membership problems. The thanks of the Board are due to Mrs. M. Lipchitz who acted as Chairman throughout the Campaign and the early part of the season, Mrs. G. Goldwater who stepped into the breach when Mrs. Lipchitz was forced to discontinue, and to their able Committee.

In evaluating the program of the past year, we must look back and see how nearly we have measured up to the standard and goal we set ourselves. Have we followed through our program, and wherein have we failed or succeeded? Have we met the needs of youth in conflict? What have we done to tide over this period of unrest and what plans are we making for the period of rehabilitation and adjustment?

The Y.M. program for the past year was geared for the most part to allow us to take an active part in the war effort, while maintaining the uninterrupted functions of activities that would tend to give our program stability. A difficult task, indeed, with limited staff and

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facilities. Yet, the urge to do our share during the trying period of war and looking ahead to being a factor as a social agency in the adjustment period immediately following the war lay back of every program planned. The necessity for the type of program that will take care of after-war needs is being stressed by all the sociologists and thinking men and women in the country. We feel that that is where we shall have a definite role to play and in our humble way have been attempting to prepare for it.

With these thoughts as a measuring stick, we shall attempt to review the program of the past year.

As in the past few years, our educational and cultural programs have given us distinction in the eyes of the community.

Those of you who attended the two series of lectures, one by Prof. Forrest LaViolette on social psychology and the other by Prof. C. L. Huskins on genetics, or the excellent concerts given by the students of Mde. Pauline Donalda and Miss Rose Goldblatt, or the lectures sponored by our Current Events Group, or the events planned for Jewish Week, can appreciate the way in which the "Y" has forged ahead in the community in its educational and cultural departments. Those to whom this reference comes as news have deprived themselves of a rich opportunity for aesthetic enjoyment and intellectual stimulation.

Added to the above were the Music Appreciation classes with their well-chosen programs of recorded music and opportunities for learning sight reading and studying of symphonies under the direction of Mrs. M. Dickstein and Miss Anna Rosen, and the encouragement of creative expression in the Art Class under Mr. Alexandre Bercovitch. Several of our students had work accepted in the Spring exhibition of the Art Association, while Mr. Bercovitch himself had one of his paintings bought by the National Art Gallery of Toronto.

The Homemaking Department was very active this year, dressmaking, beauty and deportment classes for Seniors, Personality Forum for Intermediates and the Brides' School, being the most popular.

Discussion groups, like the Current Events Group and others, where the most important issues of the times were seriously debated, also formed part of our education program.

A word of praise is due to Mrs. Felix Alexandor, popular leader of the Beauty and Deportment Class, and to Mrs. J. Rubin and her Committee for the splendid Fashion Show and its excellent financial results.

The best opportunity for self-expression, inter-change of ideas and the forming of lasting friendships is afforded our members through the medium of common-interest clubs. Eight Senior clubs, eight Intermediate and six Junior clubs functioned throughout the year. Special emphasis in the club program was laid on war effort co-operation as well as the careful study of world conditions as they affect our everyday lives.

Leaders' seminars together with the Y.M. were held at intervals during the season. These seminars are useful in evaluating our program as the season advances and it would be well for the incoming Club Committee to devote some attention to the problem of making them interesting and constructive and a definite part of our program.

Together with the Victory Committee, House Councils were largely responsible for the accomplishments in the War Effort of the "Y." The members of the Councils, some of whom have served the "Y" for a few years, typify the growth of our Association. While it has always been the duty of these Councils to promote activities, encourage membership and good fellowship and co-operation in the work of the Association, their understanding of the part they have to play in the life of the "Y" has brought forth such moves as the creation of a Kovod Club, which promises to revolutionize the Club Department and the motion to increase the fees in order to help the "Y" solve its financial problems. With such insight and loyalty on the part of the Councils, the "Y" need have no misgivings on the carrying out of program and continued progress.

Encouraged by these signs of leadership on the part of the Councils, a number of vacancies have been filled on the Board by members of these Councils. As a Board, we welcome the opportunity of filling our ranks from among the active membership, since the acid test of the effectiveness of our work is the extent of the leadership and the sense of responsibility of the members. The thanks of the Board go to both Senior Club and House Councils and we hope their influence will grow.

Little but not least, our Juniors have a prominent and permanent hold on the interest of both Board and staff. Much has already been done to integrate the work of this department and enlarge its scope. Yet, more remains to be done to reach the large percentage of Jewish children living above Mount Royal Avenue.

Through our facilities at both the Y.M. and Y.W. for such activities as swimming, dancing, handicrafts, dramatics, rhythm

band, library and art, a great many more children could be taking advantage of the privileges and opportunities afforded in our program. A special effort will have to be made in the fall to reach these children, perhaps through a campaign run at the same time as the Senior Membership Campaign.

The outstanding event of the season was the Purim Carnival. All through the fall and winter months, the children were encouraged to express themselves creatively in some form of handicraft. At the Carnival, their articles were sold and the money sent to Red Cross, thus serving two purposes, creative expression on the part of the children and a substantial cheque sent to the War Effort.

For the third successive year, the Y.W. ran an Urban Camp for children from six to 14 years of age, 109 being registered with an average daily attendance of seventy-five. Hikes, picnics, mystery trips, study of safety rules, music, art, dramatics, dancing and handicrafts made up the program. Thus for five days a week the children were kept happily busy under careful supervision. Our Urban Camp filled a definite need in our city, since our children came from every part of Montreal.

At the request of some of the girls who were with us for the two previous seasons, a beginning in leadership training for Junior counsellors was made. This effort should be given every encouragement as it could be of assistance in making camp worthwhile for the senior campers and prove valuable in building up leadership for the camp.

Through our Camp Supervisor, Miss Pearl Garfinkle, splendid relations were maintained with the Camp Committee of the Group Workers' Association, the Y.M. and other groups.

We want to take this opportunity to thank the many friends of Camp Shalom who helped us carry out our extensive program at a nominal cost to the children. We would particularly like to thank such friends as Mrs. Jackson Marx, who supplied the milk served to the children daily; Mrs. M. Gross, Mr. Gene Kruger, Mrs. H. M. Caiserman, Mr. S. Kerman, Mr. George Rotsky, who helped us with materials for the Camp.

The Board would also like to thank Mrs. Adolphe Pesner and her two assistants, Mrs. Eward Barkoff and Mrs. John Loebel, who acted as the Junior and Camp Committee, for their splendid work in both branches.

Publicity about our Association's activities has been quite regular and fairly widespread. The Publicity Committee, the Editorial Board, as well as staff, spent much time and thought on our "Y" News, the fall booklet, outlining the year's program, the booklet issued in connection with our Fashion Show under the editorship of Mrs. J.J. Jacobs, all the bulletins and special leaflets issued from time to time. However, dissatisfaction has been expressed by all concerned with the form of our paper. It was felt that it belittled rather than reflected the growth of the "Y". It would be well for the incoming Board to give this phase of our work their early attention.

A much broader attitude was adopted this year towards the War Effort. Board, staff and members realized the enormity of the task of participation in the war effort of the "Y", and a notable change took place right from the beginning of the season. The Y.W.-Y.M. Victory Committee organized early in the fall, gave direction and co-ordination to the War Effort.

Red Cross work was carried on on a much greater scale; two first aid classes in which thirty-five of our girls successfully passed the exams; a blood donors bank with a registration of one hundred girls; a city-wide salvage campaign in which close to one hundred girls participated, as well as individual group enterprises to raise money for the various war funds all formed part of our War Effort.

Substantial cheques were turned over to the Red Cross by our Juniors, to Russian Medical Aid by the "Y" Debs, to the Comforts Box Fund by the "Y" Duchesses and the Seniorettes. Our girls also took part in the performance "Thunder Rock," the proceeds of which went to the War Effort. Two open house evenings for men in uniform were held at the request of the Canadian Jewish Congress.

Our thanks are due to Miss Sarah Aizer, Chairman, and the Victory Committee and Mrs. Charles Brownstein and Miss Brenda Joseph of the War Services Committee for these splendid results.

Yet, with all this, we feel that an organization as big as the Y.W. with a membership drawn from every part of the city, can accomplish even more in this great hour of need. A broader and more concentrated program of war services and contributions must be put into effect this coming season if we are to take an adequate share in the fight for victory.

This is a challenge to the "Y" as a social agency. We have the necessary facilities and we have the personnel. The need is great and the cause of freedom is dear to all of us. We must therefore bend every effort towards making our services count so that we may be entitled to the human rights and liberties for which the enlightened peoples of the world are fighting.

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Over the complete Education Department presided the tried "Y" veteran and erstwhile President, Mrs. Philip Levy, who together with her Committee, was responsible for the success of the Education Project. Our thanks are due to Mrs. Levy and her Committee.

The Physical Education Department has served large numbers of our members, in fact the bulk of our membership, giving them the opportunity to build for health, which is the basis for all wholesome living. Social Dancing, co-ed activities, games with outside organizations, notably Monument Nationale, several entries in the fencing tournament and the modern dance class were the highlights of this year's program. Gymnastics and modern dancing embodying the latest trends, were ably taught by our Physical Education Instructor, Miss Elsie Salomons.

Good public relations were maintained with the athletic circles through our secretary, Miss Lillian Rabinovitch. A great deal of the success of this department is due to the helpful guidance of Mr. Morris Bruker, Physical Education Director of the Y.M.H.A., and the constant supervision of the Physical Education Committee headed by Miss Brenda Joseph.

The season closed with a Health Week of which the outstanding features were the splendid gym demonstration and the Dance Festival. The Dance Festival, particularly, was a gala event and included three other dance groups, besides our own. The most interesting thing about this event is that it has laid the foundation for a National Dance Festival, similar to the Music Festivals that have been held annually for the past few years. A Committee has been organized to make further plans for carrying out this project.

Pioneer work like this must give us standing and create good public relations in the community. The thanks of the Board are due to Miss Joseph and her capable Committee, to the Sub Committee and to Mr. Bruker for their share in the success of the Physical Education Department.

Service is the basis of the work in the "Y" and in the proportion that we render to the community at large, can we measure our importance in it. We have been able in the course of the past year to grant the use of our facilities to such groups as the Women's Canadian Club for lectures on Nutrition, Council Camp, Y.M. Clubs, "V" Bundles for Britain, the Council of Jewish Women refresher class in typing, Laurentian Fresh Air Fund and Hashomer Hatzair.

Another service we have been able to render is the placing in good positions of a couple of hundred girls through our Employment Bureau. Now that employment of girls has reached such proportions that there are more jobs than girls available, this service has been discontinued for the duration of the war or until such time that the need for it will again arise.

In connection with public relations, it is important to mention the co-operation we received from the Jewish General Hospital, the Zionist and Hadassah Organizations of Canada and the Workmen's Circle in connection with our Jewish Week. Displays illustrating the growth of these organizations and their contributions to the community and a symposium on that theme, created a feeling of rapprochement between the various groups and ours that worked for the good of the community.

Last January, Miss Nettle Kirsch, who for three and a half years acted as business manager of the "Y", resigned. Miss Kirsch rendered loyal and faithful service to the "Y" during that period and takes with her the best wishes of Board and Members for success in the business world. We are glad to say that Miss Kirsch is now one of our contributing members, thus retaining her interest in the "Y".

It is with deep regret that we bid adieu to our very popular Club Supervisor, Miss Pearl Garfinkle, who is leaving us today. During her three years of service, Miss Garfinkle has won the admiration and affection of all who had the opportunity of working with her and she shall be greatly missed. Board and members join in wishing her every success in her new field.

Another popular member of the staff, who is leaving the "Y", is Miss Lillian Rabinovitch, secretary

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of the Physical Education Department. Miss Rabinovitch has made many friends at the "Y" and takes our best wishes with her for success elsewhere.

This is but a bird's eye view of a year's work replete with action, some outstanding successes as well as difficulties and some failures. So much for the past.

And with a few suggestions as a point of departure for the incoming Board we look hopefully to the future:

1. We should re-affirm our aim as an Association to give opportunity to the individual for the development of personality and progress in the art of working together in groups for the common good.
2. We should broaden the scope of our program to include the needs of the high school student as well as the adult.
3. We should show a greater independence in the enunciation and defining of policy.
4. We should secure adequate trained staff for the carrying out of program.
5. We should increase our contributing membership. This could help us remove the wasteful strain and anxiety of constant preoccupation with questions of balancing the budget.
6. We should issue a newspaper that will be in keeping with the growth of the Association.
7. We should encourage Jewish activity, even in the war effort, where a fund such as Youth Aliyah, that has done so much to save Jewish children, could be included, just as Medical Aid to Russia, for instance. Jewish group work given the proper chance can do much towards improving Jewish living.
8. We should encourage the development of the Business Girls' Division. We have made an excellent start this year to meet a definite communal need. Adequate program and proper facilities will be necessary to carry on.
9. We need volunteers for our Urban Camp, which should be bigger than ever this year.
10. We should hold our Contributing Division Campaign together with the Y.M. and under the same personnel. This would not only help to increase our membership but make the community conscious of the need for amalgamation of the two Associations.

These are but a few of the more pressing needs of the "Y", which new Board will have to face. What the "Y" is and what it has achieved, reflect the joint work of Board, staff, volunteers and members. To all, the Board wishes to render grateful thanks for the co-operation and service so freely given to the Association.

Among the friends to whom the "Y" owes special thanks are the Federation of Jewish Philanthropies for their assistance, to the Y.M.H.A. for guidance and supervision to Mr. L. Jason as Chairman of the Y.M. Committee on Y.W. Affairs for his counsels and ready assistance as well as to Mr. S. J. Margolese of the same Committee, to Mr. Joe Rubin for his excellent assistance during our Campaign and to Mr. Harvey Golden, whose wise counsels and helpful responses to our appeals for guidance we now miss. Next to the Y.M. the Y.W. misses his guiding hand most, and to Mr. Max Finestone and Mr. William Gilbert for their assistance and supervision of the renovating of our building.

Special thanks are also due to our two Honorary Presidents, Mrs. Samuel Bronfman, who, in spite of all the calls on her time, invariably finds time for the "Y", and to Mrs. Philip Levy who remains the tried and true friend of the "Y" at all times; and to all our friends and contributors, who have helped us in the course of the year.

Our thanks are also due to Mr. H. E. Herschorn, who, during our last campaign, kindly donated a membership tablet on which the names of contributors of $15 and over are listed. This tablet has been the means of bringing a goodly number of new friends to the "Y", and the Board is very grateful to Mr. Herschorn for his interest in the welfare of our Association.

We want to express our thanks to the press of Montreal for the generous space they have given our publicity, and to Y.W. staff for their devotion to their tasks and to the membership at large upon whose sincerity and active interest we depend.

In conclusion, may we express the hope that we find more ways of securing new forces and fill our ranks with people who are willing to think and act together and find more efficient ways of reaching our goals.

May the incoming Board find unalloyed happiness in their work and success in their administration of the affairs of our "Y."

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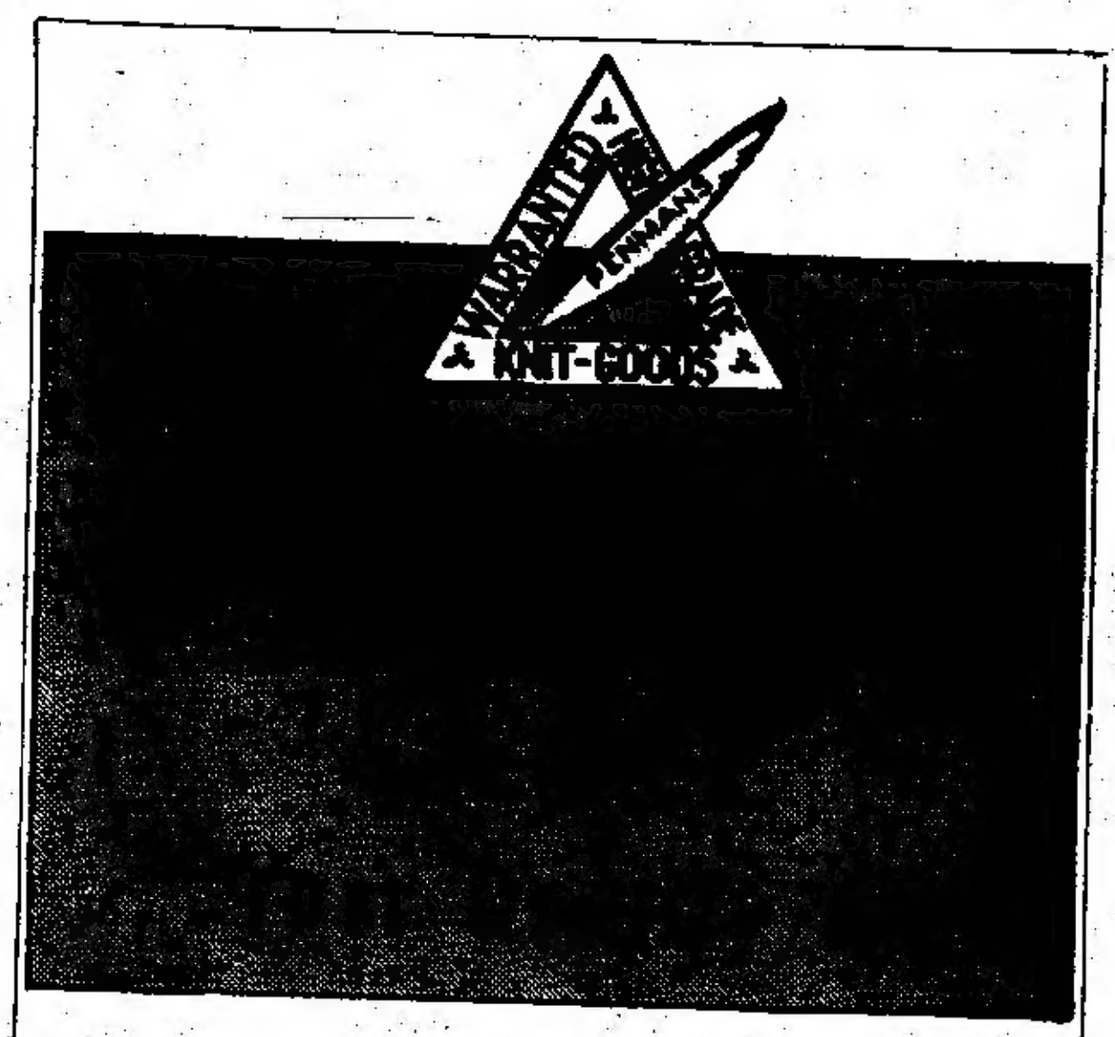

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When Messiah Shall Come

A CONTEMPORARY LEGEND

By Isidore S. Meyer

It was in the summer of 1914 when it began. We were then living in an isolated Jewish village in Galicia, Austrian Poland. This village might have been described as a settlement of Hassidim, followers of the sainted Besht. It was nestled in one of those remote and unheard-of parts of the world, that one so rarely speaks or dreams about, at the foot of the Carpathian Mountains, where the great plain of Poland begins. Here it was that the sainted Besht had first inspired the pure doctrines of Hassidism. There were no Gentiles here to speak of, except for a few Ruthenian peasants who were indispensable in kindling fires on cold winter Sabbaths—and they too spoke Yiddish. Otherwise the small community, insofar as my father could remember, was entirely Jewish. There were no roads to mention, that might link us up with the other communities. Communications came only by way of the weekly post; and during the winter months or during periods of heavy rain it would often be delayed for two, three, or four weeks. We were not on the main highway, neither were we close to any of the railway lines that pass through the few, all but inaccessible, Carpathian mountain passes.

You see we were an isolated community where Hassidic legends—to us, verities—could be weaved, undisturbed by an outside and harrowed world. With the broad sweeping plain north of us, and the contrasting Carpathians towering above us on the distant southern horizon, we were ideally situated for meditation and introspection. Even though father eked out but a bare livelihood from a small plot of soil and from the few hens, the cow and two goats, we were really quite happy. Perhaps it was because we had not come in touch with anything better.

But no, it was something more than that. We were Hassidim, joyous and exultant. Our much revered and learned Rebbe was always there to comfort us in need, to give us words of encouragement. Every Sabbath and Holy Day in his home, the Friday night at kiddush, the song and dance, the additional meal on Sabbath-day for the additional soul that every Jew gains on that day, the escorting away of the Sababth on Saturday night before the routine of the profane week began, still linger in the memory. But our Rebbe was not only a holy man. He was a learned talmudist, a master of Zohar and Kabala, an interpreter of texts according to the well-established methods of Peshat, Remez, Derash and Sod. We ignorant ones watched him reverently, his every gesture, his soft patriarchal tread as he walked silently, his subdued voice as he closed his eyes in meditation and revealed to us the secrets of the upper-world and the nether-world, the import of which we, with our limited earthly minds, could not always fully comprehend. But sometimes we did understand.

Take, for instance, the suggestion he once made about our one-room synagogue. It had been used for years and years without repairs and alterations. It consisted of four bare wooden walls, a straw and mud-thatched roof, an ark containing the Torah, an almemar (the small platform), a few shelves of books, a table used for study and for the third Sabbath meal, some wooden benches, and in the back a small partitioned court for women. But we did not have a wooden floor. It was just the naked ground we trod upon when we entered to pray or to study. On Friday afternoon, or on the day before a holiday, some of the good women would sprinkle white sand on the ground in honor of the next day. During the week, however, especially after it had rained or snowed, the floor became muddy.

One Sabbath day, the Sabbath of Penitence, the semi-annual occasion of a long discourse, he made what appeared to us an admonition, a veiled suggestion to do something. At the close of his sermon, in which he stressed the importance of atonement and the preparation thereto through penitence, he, as always, offered words of consolation. He told us of the days of the Messiah. When the Messiah shall come, all the descendants of Israel, men, women and children alike, will gather together in their respective synagogues throughout the far-flung corners of the Galuth and, by some miracle from above, each community, together with the synagogue — walls, floor, roof, scrolls, benches, table and all—would be transported speedily through the air to Mount Zion. And there the Jews from all over the world, in their very Diaspora synagogues, will offer up for the last time a song of praise in which they will thank the Master of the Universe for putting to an end the afflictions of Jewry by bringing us all, reunited, to the land of our forefathers.

The hint was well taken. That week a fresh wooden floor was

laid out in the synagogue. For without a solid groundwork, without something substantial to stand upon, a catastrophe might overtake our community on that great and awe-inspiring day. For without a floor our community might be lost in the end. True, the floorless synagogue would be carried off to Eretz-Yisroel, but we ourselves might remain here in Galicia with our benches, table, and books. Why, then, we asked ourselves, should we rely upon thin air, upon the support only of atmospheric pressure from below? We needed something more substantial to stand upon.

By a strange coincidence, that sermon on penitence had been preached in the early fall of 1913. The synagogue was now prepared for all contingencies. The long cold winter had passed; the uneventful spring with its annual planting season had gone by. The summer of 1914 had come, and with it something that was bound to have a profound effect upon us all, to mark indeed the beginning of the end, the final dissolution of our community. The War of the World had come. But isolated as we were, only gradually did it dawn upon us that something really had happened.

Galicia was never a natural boundary of Austria-Hungary. It is part of the great plain of Poland that fell to Austria by the arbitrary partitions of the Kingdom of Poland in the latter part of the eighteenth century. The natural eastern boundary of the former Dual Monarchy, and at the same time its natural defense barrier, is the steep Carpathians. It was thus a natural thing, a matter of course, for the Russian army —during the opening months of the war—to endeavor to overrun the Austrian portion of the plain of Poland, to strike at Cracow and at Lemberg, in an attempt to reach the principal mountain passes. These passes can be counted on one's fingers.

So Galicia from the very outset of the war became the scene of contending forces. The Austrian General Staff had ordered the bulk of its divisions into the plain of Poland. They were to defend the larger cities, the productive farmlands, the rich forests, the keybridges that controlled the San, Dniester and Vistula. This would result not only in an aggressive defense of the mountain passes, of the Dukla, Lupkow, Uzsak; it would also be the preparatory step for the offensive into Russian Poland.

We were in for it. Our community was located in the centre of this early theatre of the war. But more important than that, it was here that I first learned from an actual experience something about the advent of the Messiah. Only a few weeks after the war began we learned the taste of it. Some of our young men—fathers, husbands, sons—were called away from us to the service of our beloved emperor Franz Josef. Later our property was gradually sequestered or confiscated. Our produce, our grain, our cattle, our poultry seemed to disappear overnight. We received, in the beginning, government promises of payment for our "temporary" losses at the end of the victorious war. "Official-form" letters began to come to our village informing us who of our men had died for the glory of God, emperor and country—who were crippled in the hospitals. A few helplessly maimed, who had recuperated but were no longer serviceable, gradually found their way back to the village. One day a number of Austrian regiments, made up of young healthy-looking lads, marched through our village on the way to the Russian front. In their trail came further seizures, confiscations and sequestrations. Some of us had begun to feel the actual meaning of hunger, and the importance of what dieticians call "the limited diet."

One day our aged Rebbe remarked casually that all these hardships, these trials and tribulations, were not in vain. Indeed, they were the pathmakers for the oncoming Messiah—the first signs. The Messiah too would come with his army, an army of peace and blessing. The soldiers of this army would not bear guns and swords. They would not announce their arrival with artillery. Their advent would be peaceful. A mysterious quietude, a holy calmness, would be noticed even in the natural phenomena about us. No, the cohorts of the Messiah would not proceed in martial array, accompanied by martial music. Unlike the regiments we had seen on their way to the front, they, on the contrary, would be guided by a small, still voice.

The Russian drive, in the meantime, had begun. The Austrian army was not able to withstand the overwhelming hordes of Russians that swept over the Austrian borders. Tarnow, Lemberg fell. (It was only in the following midsummer of 1915, under von Mackensen, with the aid of German auxiliaries, that the Austrians were able to recoup their losses.)

During this period of the first Austrian major retreat our expectations of the oncoming Messiah had been raised more and more. Our resources had reached the last extremity. Men were sick, children orphaned, mothers widowed. And, for the first time, we saw an army in retreat. Weeks before we had seen fresh vivacious men on the march, in compact well-ordered columns. Now we beheld mute, broken, fatigued men, struggling along in a disarranged, spiritless order. Day by

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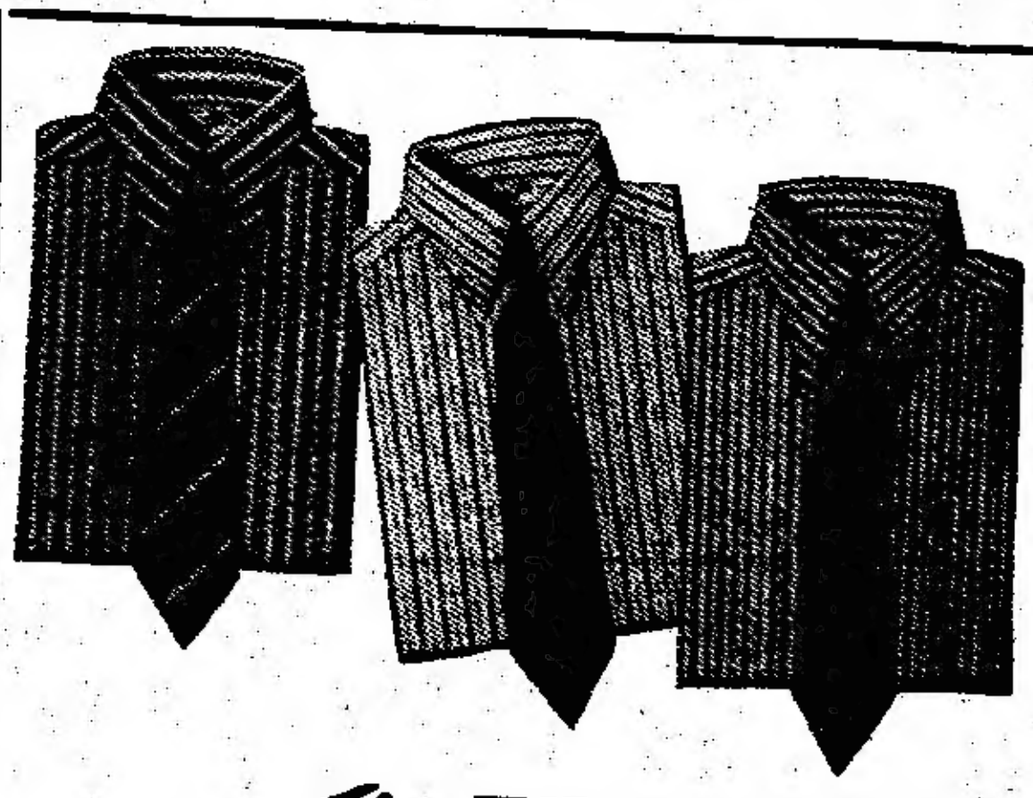
ROSH HASHONAH GREETINGS
1942 5703



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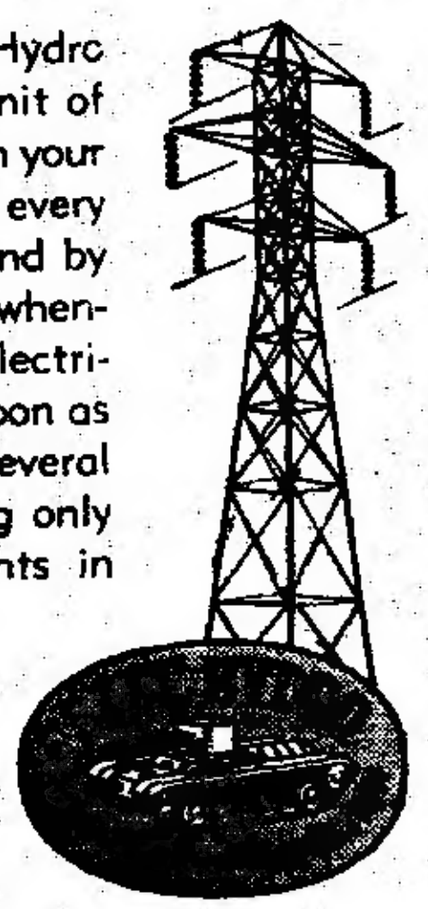
To You and Yours, Sincere Good Wishes

● Time was when you could look forward to your New Year with thoughts and plans for only routine problems of your business and your home. Now is added your responsibilities as a citizen of a nation at war. Now, you are planning ways to help win the struggle for human justice and freedom. In all of these efforts, Hydro wishes you a generous measure of success.

● Your Hydro-Electric Commission, also, is facing new problems. Light, heat and power must still be supplied to homes, businesses and municipalities and in addition, Hydro must furnish an ever-increasing flow of electrical energy to Ontario industries engaged in turning out weapons and supplies, ships, guns and planes to speed the coming of Victory. Of course, war work **must** come first!

● Hydro is now supplying over 7 times as much electrical power as at the close of the last great war and still the demand from war plants increases.

● In your New Year program, plan to help Hydro in the war effort by resolving to save every unit of electricity you possibly can in your home and in your place of business. You can help by turning off every light the moment it has served its purpose and by making one light do the work of two or three whenever possible. The housewife can save much electricity by turning off electric range switches as soon as the work in hand is finished; by cooking several courses at one time in the range oven, using only the bottom element. And by watching lights in every room and hall in the house to see that they are never used needlessly. Resolve now to save some electricity every day.



● Again — Greetings and best wishes for the New Year from your Hydro.

THE HYDRO-ELECTRIC POWER COMMISSION OF ONTARIO

day hundreds upon hundreds of dejected men, and ambulances with the wounded, passed through our village. . . .

The last weary stragglers had vanished from the scene. The high excitement in the community had subsided. Some of the villagers had left with the retreating army. A word had surreptitiously flown through the village. It had emanated from a few of the Jewish soldiers in the retreating army. The village might be bombarded.

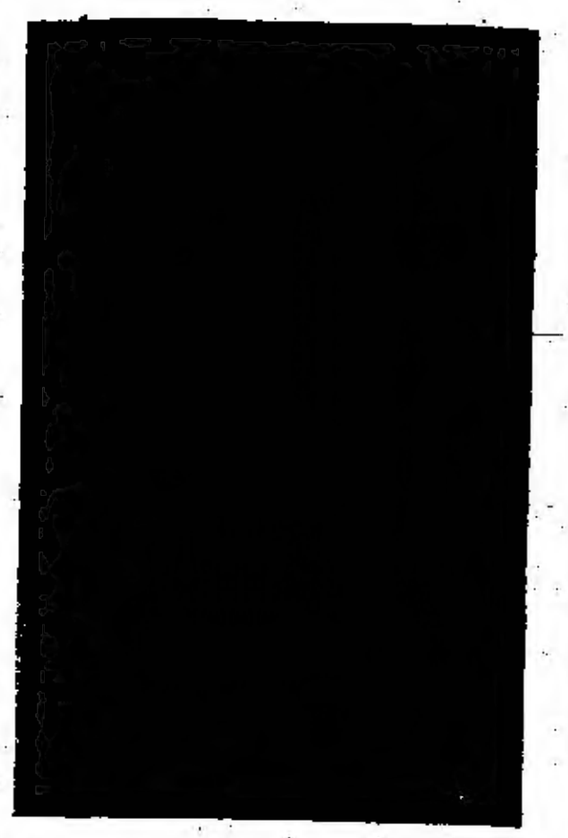
The faithful turned to the Rebbe, who counseled that things could not become worse than they were. We should place our trust in our Father who is in Heaven. He would not forsake us. The Messiah was surely coming, and as good Jews we had but one mitzvah to fulfil. To the pious it was not a laborious duty. It required no hurried or boisterous activity. We had only to do our best to set our house in order, and to await the Messiah patiently.

A few days passed. A peculiar stillness had overtaken the village. Peace again reigned. Our eyes looked toward the south where the Austrian soldiers had retreated into apparent oblivion. There was no one in sight. To the north, just outside the village where the wooded estate of an Hungarian absentee landlord, Graf S——, begins, a listless wind seemed to hover over the trees. The leaves did not even rustle, nor the treetops sway. The birds glided silently from tree to tree. Was this then one of the signs of the oncoming redeemer? Nature calm and at rest! For the natural phenomena about us, our Rebbe had told us, would collaborate and lend a tone, as it were, to the Messiah's advent, bringing peace and rest to the weary, succor to the oppressed.

One morning, as we were leaving the first minyan shortly after sunrise, something rather out of the ordinary occurred. We Hasidim have a poem in our morning liturgy that tells us: not only the animate but the inanimate as well —earth, heavens, forests, rivers, springs, sun, clouds, dew, blades of grass, herbs, no less than eagle, crane, swallow, stork, wild goose and domestic fowl, raven, starling, pure and impure cattle, beasts of the field and beasts of the farm, deer, bear, wolf and fox, snake, scorpion, snail and ant, cat and dog, creeping insects—all pulsate in a daily song of praise to their Creator.

Now, our Rebbe did not attend the services of the early minyan. He preferred the second minyan —and not because he was a late sleeper. It was a matter of conscience. Every morning at dawn he would walk out to the woods unattended, to participate silently in this humble outdoor service. He

(Continued on Page 37)



Sergeant J. J. Angen, of the Canadian Dental Corps, brother of Saul Angen, 2105 Van Horne Avenue, Montreal, is now overseas with the Canadian Army.

L. A. C. Theodore B. Wolch, only son of Mr. and Mrs. Fred Wolch, 24 Barton Street, Toronto, formerly of Winnipeg.
—Modern Studio

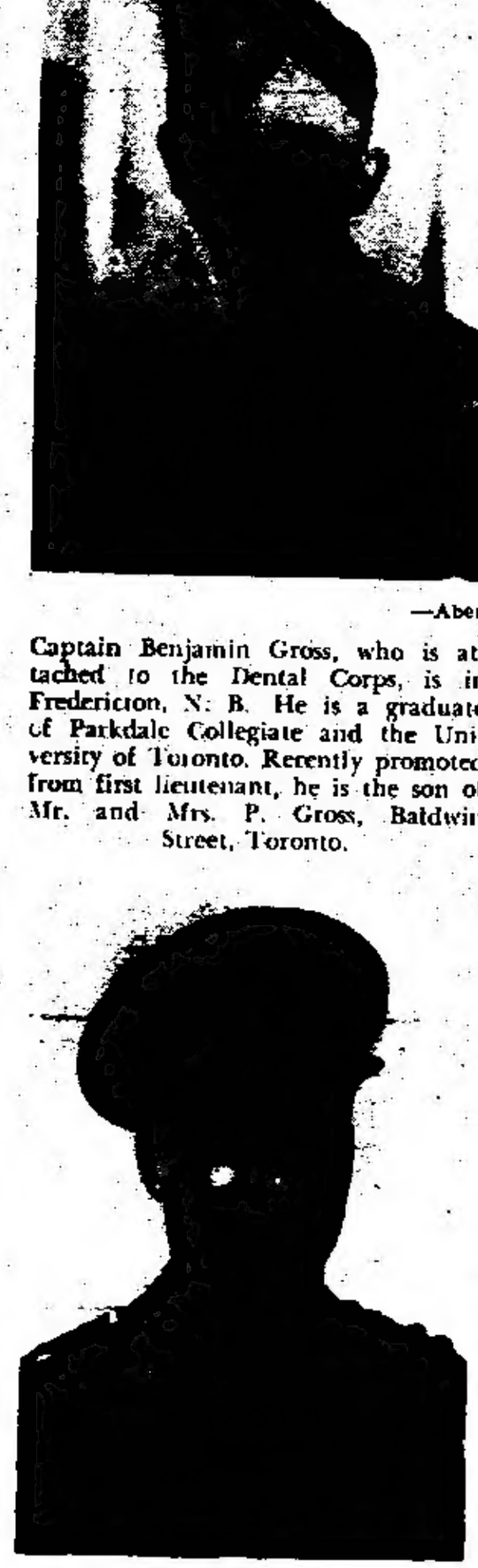
Harold Salsman, R.C.A.F., youngest son of Mr. and Mrs. Louis Salsman, 71 Brunswick Avenue, Toronto.
—Simpson Bros.

Below, Sergeant Observer Arthur Rotenberg, son of Mrs. Harry Rotenberg, Warren Road, is overseas with an R.C.A.F. contingent. Sergeant Rotenberg attended Upper Canada College and University of Toronto before joining the air force. He trained at Eglington, London, and received his wing at Fingal. He completed his training at Penfield Ridge, N.B.

Below, Athur Rosen, R.C.A.F., twenty-one, son of Mr. and Mrs. J. Rosen, 108 Elmer Avenue, Toronto, is a member of A.Z.A., Junior Bnai Brith.

—Aber

Captain Benjamin Gross, who is attached to the Dental Corps, is in Fredericton, N. B. He is a graduate of Parkdale Collegiate and the University of Toronto. Recently promoted from first lieutenant, he is the son of Mr. and Mrs. P. Gross, Baldwin Street, Toronto.



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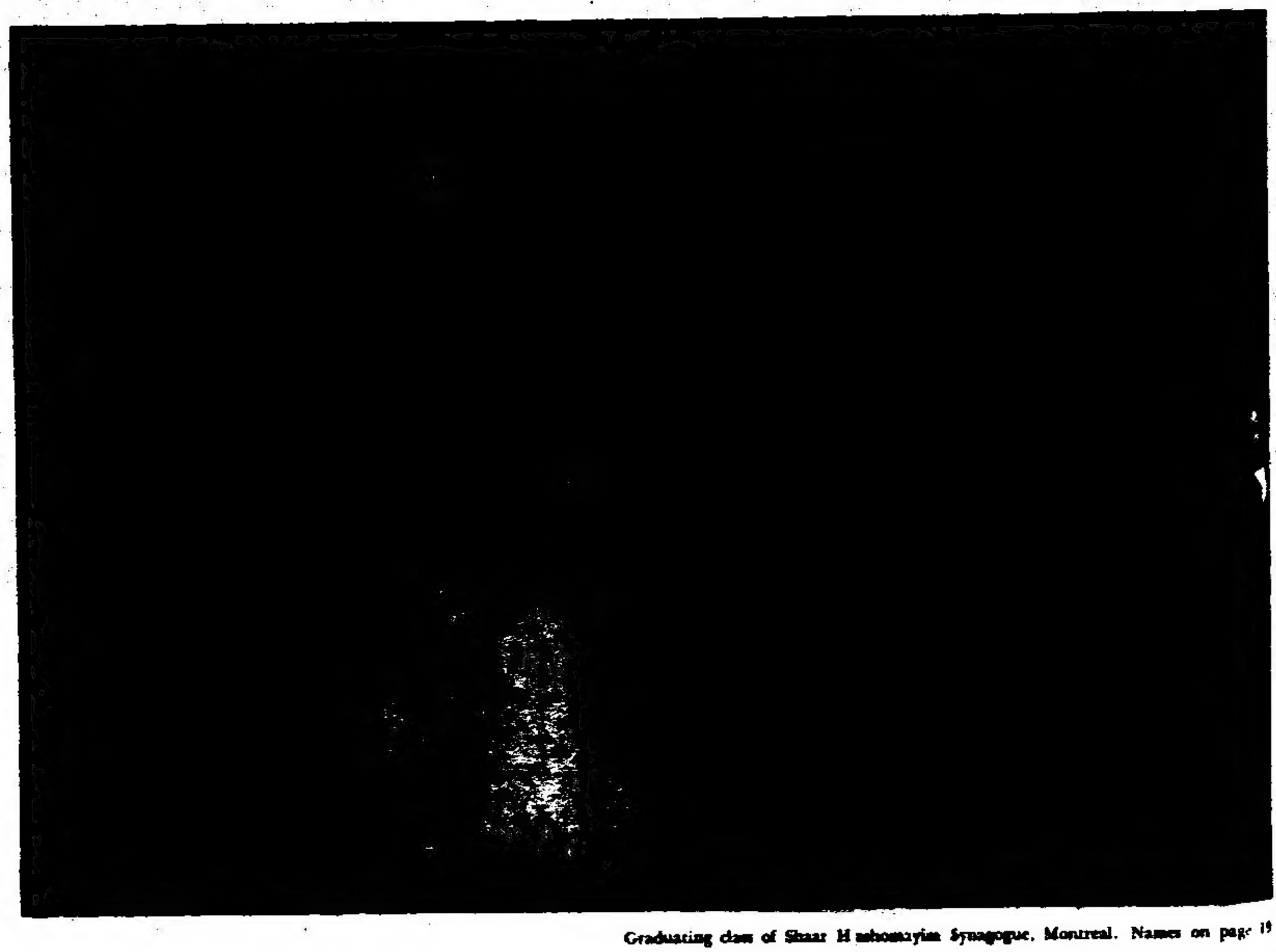

Graduating class of Shaar Hashomayim Synagogue, Montreal. Names on page 19

—Van Dyck Studios

Dr. and Mrs. Fred Gibson, nee Miss Judith Blumkin, daughter of Mr. and Mrs. Jacob Blumkin, 3837 Girouard Avenue, Montreal. Dr. Gibson is the son of Mr. and Mrs. Samuel Gibson, 4197 Marcil Avenue.

Second Lieutenant Norman Cardon, Canadian Armored Corps, and Mrs. Cardon, nee Miss Lois Latsky, daughter of Mr. and Mrs. Michael Latsky, 455 Claremont Avenue, Westmount. Second Lieutenant Cardon is a son of Mr. and Mrs. M. Cardon, 5635 Park Avenue.

—Jacoby Studios Inc.

Front row: Ernest Sacoransky, Jerrold Fineberg, Edward Bronfman, Augusta Vineberg, Phyllis Bronfman, Joyce Weiner, Erma Caplan, Nina Teff, Edward Bernard, Irwin Schneiderman, Maurice Phillips. Second row: Martin Franklin, David Robinson, Arthur Rokies, Eileen Mendelsohn, Shirley Brovender, Sadye Block, Judith Garbe, Dianne Crelinsten, Alvin Shiller, Lionel Louhak. Third row: Alan Portigal, Perry Meyer, Vivian Singer, Sylvia Weinsler, Shirley Fisher, Lester Hirshberg, Gordon Edelstone, Joel Takefman, Mortimer Flanders. Fourth row: Saul E. Moskovitch, Mrs. Samuel J. Leibowitz, Mrs. Jesse Schwartz, Rabbi H. Abramowitz, Samuel J. Leibowitz.

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From left to right, Miss Lorna Ralph, Mrs. B. J. Cohen, Mrs. L. Auerbach, 5174 Cote des Neiges Road, Montreal, formerly Miss Esther Ness; Bryna Feingold, Miss Norma Greenspon.

—Society Studio

Below, Mrs. Nat Bernstein, formerly Miss Sarah Wolfson, daughter of Mr. and Mrs. I. Wolfson, 4647 Hutchison Street, Montreal. Nat Bernstein is a son of Mr. and Mrs. Morris Bernstein, 4601 City Hall Avenue, and a member of the Corps of Military Staff Clerks.

—Society Studio

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Mrs. Saul Ross, formerly Miss Frances Steiner, daughter of Mr. and Mrs. Max Steiner, 68 Walmer Road, Toronto. Mr. Ross is the son of Max Ross and the late Mrs. Irene Ross, 61 Howland Avenue.

—Sylvia Schwartz

Mrs. Samuel Handler was Miss Helen Blatt, daughter of Mr. and Mrs. S. Blatt, Manning Avenue, Toronto.

—Famous Studio

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Mr. and Mrs. Israel Freeman and family, 668 Yonge Street, Toronto. Back row, Reta, Daniel and Margaret; front row, Arthur, Frances and William.

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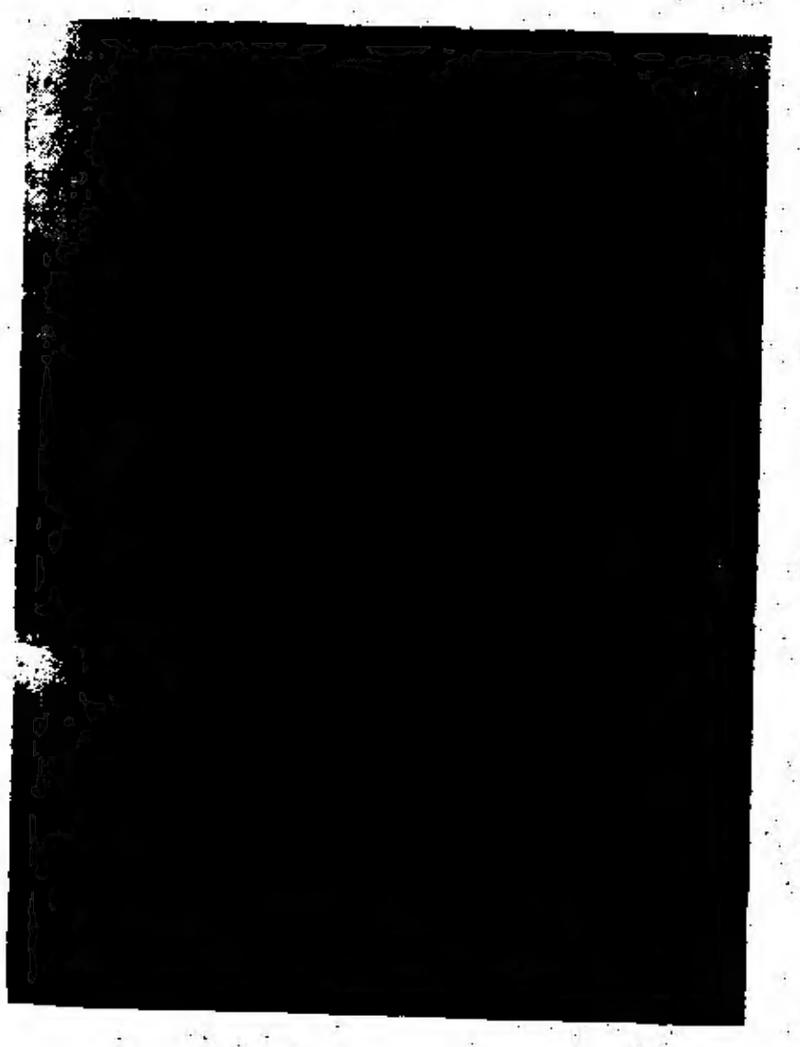
Yosel, aged twelve and a half years, and Soral Bluma, seven and a half, children of Mr. and Mrs. M. Dickstein, 5656 Woodbury Avenue, Montreal.



Arthur, three years old, and Marcia, nine, children of Mr. and Mrs. Samuel Nagus, 5755 Waverley Street, Montreal.

—Society Studio.

Sandra Lenora Blau, four years old, daughter of Mr. and Mrs. J. Blau, 5175 Queen Mary Road, Montreal; and granddaughter of Mr. and Mrs. Frank Singer, 5250 Park Avenue; and of Mr. and Mrs. Nathan Blau, 2711 Maplewood Avenue.

Roslyn, four years old, daughter of Mr. and Mrs. Ben. Plotnick, 5498 Casgrain Street, Montreal.

—Society Studio

—Society Studio

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—Sylvia Schwartz

Right, Sheila Joy, two years old, daughter of Dr. and Mrs. J. H. Gerstein, 700 Bathurst Street, Toronto.

Robert Anthony, two and one-half years old, son of Mr. and Mrs. Monte C. Beder, Elm Ridge Drive, Toronto.

—Sylvia Schwartz

—J. Markey

Joel, five years old, son of Mr. and Mrs. P. Winch, 15 Rusholme Road, Toronto.

Hyla Sharon, thirteen months old, daughter of Mr. and Mrs. Harri Bonata, 22 Austin Terrace, Toronto.
—Bain Studio

Below, Brenda Hannah, thirteen, daughter of Dr. and Mrs. S. H. Kerten, 132 Spadina Road, Toronto.

Miss Molly Goldstein, seventeen, daughter of Mr. and Mrs. J. Goldstein, 221 St. John's Road, Toronto.

—Sylvia Sch

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This Year Marks The One Thousandth Anniversary Of Saadia Gaon, Father Of The Philosophy Of Judaism

By Dr. Solomon Grayzel, Editor, Jewish Publication Society of America

On the surface, our world and the world of a thousand years ago are not at all alike. In thought, in organization, in method of living and even in size they are vastly different. Nevertheless, in certain other and equally important respects our ever-changing civilization has remained quite static. Most human hopes and many social problems are still unanswered and unsolved. How little wisdom humanity has learned in the past ten centuries becomes evident if we consider but this one fact: a thousand years ago the ancestors of the modern Germans were fighting the ancestors of the modern French, and the German ruler came down to Italy to arrange matters to suit himself, even as now.

It is therefore not with an altogether dead past that we shall have to deal here, but with the life and deeds of a man who, though he died in 942, would not have found this world of ours too strange could he rise and live again today. Are we concerned with the problem of unity in Jewish life? He, too, was concerned with it. Do we wonder what place Palestine should hold in the future of our people? He also argued the matter. Do we discuss the relative importance of the secular and the religious in the Jewish scheme of things? It was a living question for him as well.

The Hebrew language and its survival among a people speaking the vernacular, the interpretation of the Bible to counteract alien influence, the task of combatting a philosophy which threatens all that Israel holds dear — all these problems of 1942, in somewhat different form because of their different environment, stirred Saadia before his death in 942. The observance of his anniversary, therefore, ought to be more than a reminder of our longevity as a cultural group; it should be, in addition, a source of encouragement and guidance in our efforts to solve these problems in their modern form.

Saadia was reared to mental maturity in Egypt. Therein also lies a fact of surpassing interest to us. Some day a Jewish social historian will undertake an investigation of the length of time it has taken Jewish communities to attain cultural self-sufficiency and of the factors which such processes have involved. There are curious and revealing parallels in the rise to mental vigor of communities widely separated in time and space as were those in Mohammedan Spain, in central Europe, in Poland and in the United States.

Similar factors operated in Egypt. A Jewish community was re-established in Egypt soon after the Mohammedan conquest of that land, around 640. In the fairly free political and economic environment which Mohammedanism provided, under stimulation of the reviving cultural activity of Palestine and Babylonia, Egyptian Jewry established the usual institutions. For some 250 years, however, this Jewish community failed to produce an outstanding mind or a fundamental work.

Perhaps its proximity to and active contact with the great centers of learning was a drawback, since the tendency must have been for promising students to seek there greater opportunities than they could find at home. Nevertheless, by the end of that period Jewish learning in Egypt was sufficiently great and widespread to make a Saadia possible. For over granting his unusual personal gifts we must credit Saadia's native land with at least the amount if not the profundity of knowledge which made him equal to the best in Palestine and Babylonia.

Apparently he came of a family closer to poverty than wealth. Evidently, too, he married at an early age. The important thing, however, is that he lost no time in taking a stand on the subject which then deeply agitated the life of the Jewish people and threatened to disrupt it. Saadia was decidedly not of a retiring disposition. Mentally aggressive, he rushed into battle and thus brought exile upon himself and the disruption of the ca-

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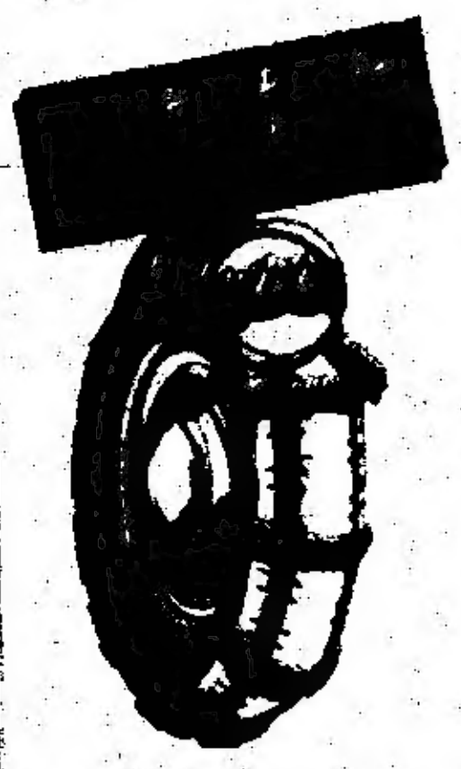

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reer which he must have planned in his native land.

Karaism was the subject at issue. About a hundred years before Saadia's birth, a certain Anan, having been prevented from becoming the civil head of Babylonian Jewry, started a movement to limit Judaism to the teachings of the Bible. Obviously, one man's ideas could not have been enough to create so deep a rift in Jewish life as was soon created by Karaism. The agitation to abolish all Jewish tradition, including the Talmud, must have had considerable popular support even before Anan gave it his leadership and his personal prestige. Karaism began to spread beyond the borders of Babylonia, into Palestine and Egypt as well.

The teachings of Judaism, which had been built up by scribes and scholars over a period of a thousand years, were threatened. It was, in fact, more than a threat to a sacred body of tradition; it was a threat to that element in the life of the Jewish people which had kept them united despite their lack of central government and national soil. What made the danger even more acute was the fact that the Karaites set themselves with enormous zeal to the task of spreading their point of view. The intellectual leaders among the Rabbinite Jews, on the other hand, did not respond with enthusiasm equal to that of their rivals or with arguments able to confute them. Traditional Judaism looked for a champion in vain.

The champion appeared not in Babylonia, home of the Talmud, nor in Palestine, still the symbol of Israel's eternity, but in Egypt, dependent for its culture on these older communities. Saadia, youthful but self-assured, attacked Karaism with wit and vigor. Quickly the Egyptian Karaites sensed the danger to their cause. Unfortunately, while Saadia proved himself more than a match for Karaite scholars, he was no match for the Karaite politicians. The latter retaliated for his stinging arguments by setting the Moslem government against him. Saadia had to leave his family behind and flee to neighboring Palestine.

This, of course, did not end Saadia's efforts to show up the Karaite movement. The struggle continued throughout his life and may be said to have resulted in his most permanent and positive contributions to the survival of Judaism. Everyone of Saadia's literary works was aimed, in whole or in part, at refuting Karaism and at strengthening the forces of tradition. He translated the Bible into Arabic partly in order to prove that, contrary to their own principles, the Karaites were reading into scriptures interpretations not warranted by the text. His commentary on the Bible in Arabic aimed at the same result. Similar motives were to some extent responsible for his labors to revive the knowledge of the Hebrew language and place the study of it on scientific foundations.

Thereby Saadia became the father of Hebrew grammar. To be sure, he had another powerful motive for trying to revive the use and study of Hebrew. It was both disgraceful and dangerous for the Jews to forget this language which served to unite them all and in which their religious thought was wrapped. The Moslems treasured the language of the Koran; the Jews were neglecting the language of the Bible. If, within a century after Saadia, Hebrew enjoyed a renaissance in Spain, much of the credit for this should go to Saadia and to his labors in Palestine and Babylonia. In so far, however, as Karaism was concerned, a knowledge of Hebrew was bound to help in a better understanding of Bible, Mishna, and Talmud, and thus reveal the faulty conclusions which the anti-traditionalists drew from the Sacred Text.

It is necessary to interrupt a discussion of Saadia's literary contributions to continue the story of his intellectual combats. Saadia could not stay out of a fight, and his next one involved the question of the place of Palestine in Jewish life. The pity of it is that Saadia contributed to a defeat for Palestine. Not that a victory for Palestine at that time would have done t or the Jewish people any substantial good. As a community, the

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Jews of Palestine were weak numerically and economically. Nor was it destined to improve in these respects. Thus, even if it had successfully asserted its claims to supremacy in Jewish life, its leadership would not have been a lasting one. Nevertheless, it is regrettable that Saadia felt constrained to fight against Palestinian aspirations, although he did so because a principle was involved which affected Judaism as a religion of tradition.

The calendar was the immediate cause for the arguments. In view of the fact that the Jewish calendar is based on a compromise between a solar and a lunar year, it is necessary to add or subtract a day for certain months and to add a full month seven times every nineteen years. Another rule by which the Jewish year has had to be adjusted, is that certain holidays must not fall on certain days of the week. For example, it would obviously be impossible to permit Yom Kippur to fall on a Friday or a Sunday, since this would involve fasting for two days in succession. This, in turn, involved careful regulation of the new-moon-day of Tishri.

Long before the time of Saadia, definite mathematical and astronomical rules had been established according to which the calendar was regulated. Nevertheless, the religious heads of the Jews continued to send annual messages far and wide to the scattered communities of Israel notifying them of the dates on which the various holidays would fall during the next year or two. Formerly this task of notification had been the prerogative of the Palestinian leaders. But as Palestinian Jewish life sank lower and lower under the attack of the hostile Church, as the rule of the Patriarchate was terminated and the academies closed their doors, this symbol of supremacy was reluctantly relinquished. Babylonian Jewry gladly took it up; its flourishing schools and proud Exilarchs, the undisputed intellectual guides of the Jewish people, thereafter dispatched the calendrical instructions.

With the establishment of Moslem rule, Jewish Palestine began to revive. Its academies re-opened and its scholars once more exerted some influence over the Jewries of the Diaspora. It was but natural for them to harbor the hope of reviving the Holy Land's former glory. Was it not written that "out of Zion shall go forth the law and the word of the Lord out of Jerusalem?" Moreover, with pardonable self-esteem the Palestinian scholars considered themselves at least the equals of their Babylonian colleagues.

At the moment they may have been justified in this belief, for Babylonian scholarship had deteriorated markedly, as we shall soon see in another connection. Consequently, the Palestinians re-asserted their claims, never given up in theory, by issuing letters to the various Jewish communities wherein was set forth the calendar for the next two years according to rules which differed somewhat from those followed by the Babylonians.

It was a challenge; and the Babylonians accepted it as such. By this time Saadia had left Palestine and had made Babylonia his home. Naturally he was invited to take part in the quarrel. Indeed, he may not have needed any invitation. With his usual penetration he set about refuting the arguments of the Palestinians. There was much bitter, personal recrimination between the aristocratic Palestinian leader, Aaron Ben-Meir, and Saadia, the man of lowly birth who was not even a Babylonian.

Saadia's most telling blows, however, were not those directed against either the scholarship of his opponents or the Holy Land and its claims to supremacy in Jewish life, but against the change of calendrical rules which the Palestinians advocated. Here, as in the case of the Karaites, he saw an attempt to weaken Jewish tradition. Rules established for centuries were to be discarded. The Biblical interpretations upon which these rules were based were to be flouted. Soferim, Tannaim,

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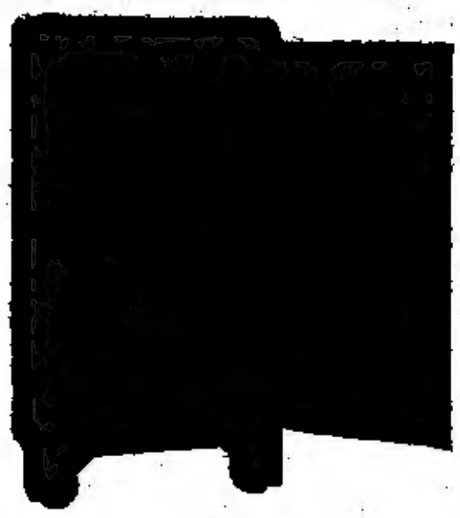

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Aimoraim, and Geonim had followed one precedure; now a few Palestinian scholars came along and suggested another. Where can such pride and wilfullness lead? Besides, Saadia argued, the change suggested was neither desirable nor justified.

In any case, the Babylonian point of view prevailed and much of the credit for this victory went to Saadia. Already highly regarded for his learning and mental powers, he now earned the gratitude of the leaders in his new home. His reward came soon thereafter in the form of an appointment to the highest office within the gift of the Exilarch and the scholars of the land.

Babylonian Jewry was organized under the dual leadership of an Exilarch and two Geonim; the former being the civil and the latter two the religious heads of the community. The Exilarch was the proud descendant of the ancient Davidic dynasty; the Geonim were the spiritual successors of the long line of scholars and heads of the academies who had for more than a thousand years formulated and adapted Jewish tradition and law. By the beginning of the tenth century, unfortunately, both these great institutions were in a state of decadence. The Exilarch was proud and autocratic; the Geonim were neither as learned nor as capable as they should have been.

Between Exilarch and Geonim, moreover, there was constant friction since both institutions laid claim to primacy in Jewish life. At that time the Exilarch had the better of it and practically controlled the appointment to the Gaonate, whether of Sura or Pumpeditha, whenever a vacancy occurred. Altogether, therefore, the Gaonate had fallen on evil days, and the academies as well as Jewish scholarship suffered accordingly. In fact, there was serious discussion as to whether the famous, ancient academy at Sura ought to be closed.

At this juncture, David Ben Zakkai, the reigning Exilarch, decided to appoint Saadia to the vacancy at Sura. He was warned that Saadia would not be an easy man to handle. But Exilarch David was so impressed with Saadia's ability and so sure of his own authority, that he made the appointment despite the warning. The situation was the more remarkable in that Saadia was an outsider, neither a Babylonian nor an aristocrat by birth. Of his scholarship, however, there was no doubt; and the prestige of the Sura Academy rose at once. David Ben Zakkai, however, soon had occasion for regret.

As Exilarch David rendered judgment in a certain lawsuit, and for his trouble charged an exorbitant fee. To make his decision valid, he had to have it signed by a Gaon. Saadia refused to sign. But it was not the missing signature which enraged the Exilarch; it was rather the fact that by refusing to countersign, Saadia had cast doubt on the fairness and honor of David Ben Zakkai. Immediately the quarrel developed into another round in the perennial struggle between the Exilarchate and the Gaonate. But there were two differences. This time the two personalities were evenly matched, while the very fame which Saadia had acquired was bound to have a bad effect on the reputation of the Exilarchate among the far-flung communities of Jews.

Finding that Saadia would not yield and become literally a "rubber stamp" for anything the Exilarch did, David Ben Zakkai acted high-handedly. Saadia retaliated by removing David from his office, and David, in turn, removed Saadia. But David had the government police on his side, so that Saadia was forced to abandon the Academy and return to a private residence. For a number of years the situation remained outwardly unchanged. Actually, however, Saadia was gaining strength.

The decline of the Sura Academy, the growing adherence to Saadia by the most cultured elements of the Jewish community in Babylonia and the expressions of dismay on the part of Jewish communities abroad, in the end

convinced David that he had better arrive at an understanding with his enemy. Besides Saadia had on his side the powerful support of the Natira family, the richest family in Babylonia and close to the Caliph. After some time, therefore, David Ben Zakkai and the Gaon Saadia were brought together. In the presence of the Bagdad leaders, they made peace, and Saadia was restored to his place.

Apparently, Saadia had won again; the Gaonate had triumphed over the Exilarchate, the forces of religion and learning over aristocracy and personal authority. Yet it turned out to be an empty victory. Unlike the victory over Karaism and over the ambitions of the Palestinian scholars, this one was too personal, and established no lasting principle. Perhaps, in the long run, Saadia would have won a more lasting triumph had he set himself uninterruptedly to the task of reviving Jewish scholarship by creating a generation who might carry on in his method and live by his tradition. As it was, quarrels between Exilarch and Geonim did not cease as long as the two institutions maintained themselves.

But if he left no permanent impression on his own academy or on the religious organization of Babylonian Jewry, his influence was profound upon the intellects of that and subsequent generations. Apart from the Biblical and grammatical works already mentioned, there are three other products of his pen, the effects of which were very wide. Each of them was in a different field: mysticism, liturgy and philosophy. He wrote a commentary on the Sefer Yetzira, one of the earliest mystical works in Jewish literature, presuming to tell the secrets of creation, and itself very difficult to understand.

It is curious that Saadia, preeminently a rationalist, should have undertaken a discussion of this nature. But Saadia was a man of faith, and faith is impossible without a certain amount of mysticism. At any rate, his commentary on this book formed the basis for much mystical speculation among both Jews and Christians during the later Middle Ages in Europe. Secondly, before being elevated to the Gaonate, Saadia prepared a prayer book.

He did this in an effort to bring greater uniformity into the religious life of scattered Israel. His was, of course, not the only prayer book prepared with this aim in view. For literary merit and in depth of religious comprehension, however, Saadia's is undoubtedly among the best. Even Maimonides, some two and a half centuries later, used it as a model and a source. It is strange, therefore, that this prayer book was never published until a few months ago.

Finally, there is his best known and most influential work, the Sefer Emunot V'De'ot (Book of Beliefs and Opinions), a peerless work on Jewish philosophy, written while the Gaon was in the midst of his quarrel with David Ben Zakkai. Too many Jews, said Saadia in his introduction, have been led astray by imperfect knowledge and, as a result, fail to give absolute loyalty to the teaching of Judaism.

For, due to the negligence and intellectual inadequacy of previous religious leaders, it looked as though Judaism was not defensible against the doctrines of Aristotle or of the Moslems who followed him. There were Jews to whom it seemed that the Bible and Jewish tradition had nothing to say about any number of matters on which Mohammedanism did have a ready opinion. As a result, such people lost respect for Judaism. Saadia took these problems up one by one and outlined the Jewish attitude. In fact, he proved that Judaism's attitude was better grounded than was that of other religious teachings.

By thus fortifying Jewish loyalty, by strengthening Jewish unity, by reviving the literary use of the Hebrew language, by reinforcing Jewish tradition, Saadia made lasting contributions to Jewish life. He was by nature a fighter, and this quality deprived him of the reputation for saintliness which is so essential a part of Jewish greatness. He was not a lovable character. Yet his fame has outlasted that of all other Geonim and, a thousand years after his death, we pay honor to his memory. Perhaps the best manner of paying such honor — the manner he would certainly have preferred — would be to note that basically the problems which faced him face us as well, and then to proceed to profit from his mistakes as well as from his achievements.

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The Nazi World Conspiracy

ANTI-SEMITISM IS THE FIRST STEP ON THE PATH OF TREASON

By Israel Cohen

Anti-Semitism existed long before Hitler was born. Indeed, it flourished in various forms and in many countries throughout the ages, since the time when Haman, the wicked Vizier of Ahasuerus, plotted the extermination of all Jews in the lands of Persia and Media. But in no country has it raged so long and uninterruptedly or been bolstered up by such a mass of pseudo-scientific jargon as in Germany. Originally, it was primarily religious in motive and character though often stimulated by economic jealousy; Jews could escape its barbs by assuming the cloak of Christianity.

Hitler converted anti-Semitism into a predominantly "racial" movement, although he was by no means the first to emphasize the ethnic character of the Jewish people. He was anticipated by fifty years by a vitriolic German pamphleteer, Wilhelm Marr, who played a prominent part in the outburst of Jew-hatred provoked by the epidemic of reckless speculation and financial failures that followed in the wake of the Franco-German War. Marr demanded that the state be a national unit comprising only persons of the same "racial" origin and that consequently Jews should be denied the status of citizens. A contemporary of his, Eugen During, went further, attacking Christianity because it was a product of the Jewish spirit, thus approximating the Nazi mentality.

The cult of Judeophobia grew to such an extent that in 1881 the first International Anti-Semitic Congress was held in Dresden and was attended by delegates from Austria-Hungary and Russia, as well as Germany. In 1887, three years before Hitler was born, a member of the Reichstag was elected for the first time on an anti-Semitic platform; six years later an anti-Semitic conference in Berlin called upon the State to confiscate the possessions of Jews claiming that they had been stolen from "the German People"; and until the outbreak of the first Great War there were always at least one or two anti-Semitic parties in Germany besides the Conservatives.

Hitler had thus inherited a very considerable legacy of experience and ideology in the sphere of Jew-baiting, but he developed the movement both in theory and practice in a manner utterly undreamed of by all his reactionary forerunners. He saw in anti-Semitism the means of securing political power for himself and his party, and he achieved his purpose by the most formidable and unscrupulous campaign accompanied by the most ruthless violence and barbarity that the world has ever seen. Having thus found anti-Semitism an extremely valuable instrument for securing political power in Germany, Hitler resolved to utilize it for the same end in foreign countries too. For he was not content with the domination of Germany alone: his ambition was to dominate the universe, and he and Goebbels firmly believed that Jew-baiting could be made to fulfil the same function in the wider world as it had done at home.

Dissemination of Jew-hatred throughout the globe thus became one of the cardinal tasks of the Ministry of Propaganda and Enlightenment. The nations must first become converted to anti-Semitism; then they would readily accept the rest of the Nazi philosophy. While anti-Semitism was not the only weapon employed in this attack, it was an essential and in many cases the most important feature of the Nazi armory. A vast and elaborate apparatus was accordingly created in order to achieve the great design. It comprised a number of offices, organizations, and institutes in Germany with enormous sums of money at their disposal; it en-

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joyed the co-operation of all the German wireless stations, news transmission agencies and steamship companies; and it received the active, energetic aid of a multitude of German societies and associations in foreign countries.

The "Anti-Jewish World League," the "Aryan Christian Alliance," and the "Anti-Comintern League" all worked in close conjunction with the "Fichte Bund" of Hamburg, the "World Service" *(Welt Dienst)* of Erfurt, and the "Institute for the Jewish Question" in Berlin. All were fed by the hireling scribes and unprincipled pundits in the Jewish Department of the Munich "Institute for the History of the New Germany." The "Fichte Bund," whose innocent-looking philosophic title masked a prolonged and sinister activity in the cause of Pan-Germanism, alone used to ship from Hamburg every year over five million leaflets and over one hundred tons of books and pamphlets in many languages. The "World Service" and the Berlin Institute both issued fortnightly bulletins of news and articles in which the foulest calumnies were levelled against Jews.

All these agencies and individuals combined in the propagation of Jew-hatred with fanatical energy and in transplanting it to many parts of the world where it had never been known before. The extent of their operations was disclosed as far back as 1934 by the *Volkischer Beobachter* (May 24) which boasted:

The influence of the Nazi Party in foreign countries extends literally around the entire globe. "My sphere is the whole world" might aptly be placed over our headquarters in Hamburg. This Foreign Organization . . . comprises today more than 350 national units and fulcrum points of the Nazi Party everywhere. . . . The Nazi Party will yet further develop in an effort to transplant to all foreign countries the objectives of the National Socialist Reich.

The Nazis vilified Jews as the cause not only of local political discontent and economic distress, but of all the world's major troubles; they denounced them alternately as blood-sucking capitalists and subversive Bolsheviks, according to prevailing circumstances or passing crises; they identified them with everything that was unpopular or obnoxious in the public life or administrative system of each country. They aimed at the two-fold object of provoking enmity and discrimination against Jews and undermining the bases of government.

They carried on their fell work not only by all the methods used in Germany—defacing synagogues with red-painted swastikas and even bombing them in certain cities, compelling business firms in other countries to discharge their Jewish employees, and spying on foreign banks to discover the suspected wealth of Jews still in the Reich—but they also applied themselves, particularly with the help of local agents, so-called "foreign correspondents," and hordes of officials attached to the German Embassies and Consulates in all countries, to the fomenting of treachery.

Their anti-Semitic propaganda served as a smoke screen, behind which they could stir up demoralization, disaffection, and dissension. No sooner had they captured either individuals or groups in the "racial" snare than they were able to recruit them for their underground army of quislings and fifth columnists.

Instances in which this sinister technique has been employed in various parts of the world are so numerous that a book would be needed to describe them all. But even a selection of some of the more notorious cases will suffice to show how Hitler, Goebbels and company have exploited anti-Jewish prejudice in the political interests of Nazi tyranny. The conquest of Austria would never have been accomplished so easily but for the internal discord that had been previously fomented by the poison of Judeophobia.

It is true that Austria had had her *Hakenkreuzler* long before Hitler became a menace, but it was this party of violent Jew-baiters who prepared the road for the army of invasion. In Czechoslovakia, the exaggerated grievances of the Sudeten Germans formed Hitler's pretext for the first mutilation of the country, but the discontent of the German minority was primarily directed against Jews, who were exposed to such a reign of terror that many of them sold their possessions and emigrated to Praha long before the Munich agreement.

Poland was so rived by the seditious activities of the German minority that there was no need

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for any adventitious agency to stir up trouble. The anti-Jewish policy of Germany, however, undoubtedly incited the Polish Jew-baiting parties, the Endeks and the Naras, to extremes of violence and thus caused serious disorder and dissension in the Republic at a time when national unity was essential to meet the danger from without. Rumania had for many decades been a hot-bed of race-hatred, and it was the most violent of the anti-Jewish parties, the Iron Guards, the terrorist organization founded by the ill-fated Codreanu, who were chosen by Hitler as the tools to overthrow King Carol and make possible the German invasion.

In Western Europe, too, the same insidious methods were employed. In Holland, the leaders of the two chief Nazi parties, Dr. Van Rappard and A. A. Mussert, outdid one another in defaming Jews, while the former, dolled up as a Storm Trooper, demanded the conversion of the country into a vassal of the Reich. In Belgium, the leader of the Rexists, Leon Degrelle, publicly attacked Jews as unfit to occupy positions in the judiciary, in the army, and in the press; Flemish leaflets from the "Fichte Bund" were distributed widely; and a newspaper, *Pourrie et Travail*, printed the seditious appeal "Today Austria, tomorrow Flanders. One people, one Reich, one Fuhrer. *Heil Hitler!*"

In France, the eminent position occupied by M. Leon Blum before the war was exploited with the two-fold object of injuring his fellow-Jews and disturbing the peace. The bellicose agitator, Darquier de Pellepoix, demanded in his paper, *La France Enchainee*, that immediately after the war all Jews, "even quarter-Jews," between the ages of 17 and 60, should be placed in the front ranks of the fighting troops. In Alsace-Lorraine the Nazi slogan, "The Jews are our misfortune!" was repeatedly proclaimed by such bodies as the Peasants League and the Labor Front, while Streicher's *Sturmer* had its scurrilous counterpart in *Le Combat*. So serious did the situation become that the French Government was obliged to subsidize the local press as a prophylactic against the Nazi plague and in April 1939, a law was passed for the prosecution of those guilty of racial defamation.

In Switzerland, where there were forty-five Nazi societies and "fulcrum points" in 1938, Friedrich Eisenegger, leader of the "Frontists," who was connected with the Nazi Propaganda Ministry, was found guilty of conspiring to undermine the Swiss Constitution; Corporal Joseph Speck was sentenced to eighteen months' imprisonment for offering a secret cypher table for telephone and signalling patrols to the Zurich branch of the Nazi Party; and Boris Toedtli, thanks to the discovery of a mass of secret correspondence, was found guilty of receiving money from Colonel Fleischhauer of the *Welt Dienst*, and spying for the Gestapo upon political refugees. So alarming had Nazi propaganda become that the Swiss Federal Council found it necessary, in May 1938, to pass a law authorizing the seizure of "all propaganda material likely to endanger the internal or external security of the Confederation."

In the Near and Middle East, the German Government took the fullest advantage of the differences between Arabs and Jews in Palestine, and of the disorder that lasted for three years and a half, by inciting and helping the Arabs to revolt against British authority. As many as fifty agents were sent in 1935 to North Africa and the Near East, and a letter addressed by the Propaganda Ministry to the Reich Minister of Foreign Affairs stated:

Our agents have received instructions and orders for the task, and we have informed our consular representatives at Haifa, Jaffa, Algiers, Agadir and Rabat. . . . We too are of the absolute opinion that success can be achieved only if the most intense propaganda effort is concentrated on natives.

The police discovered documents in Palestine in 1936, proving that Arab leaders had received large sums of money from Germany and Italy in support of their revolt. Arab leaflets adorned with the

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swastika were distributed; German rifles were taken from captured Arab terrorists. In Egypt, Jews were attacked in libelous leaflets in Arabic and German which demanded a boycott of Jewish firms, while inflammatory articles appeared in obscure papers.

In South Africa, the Nazi organization, which was founded as early as 1932 by Ernst Wilhelm Bohle, a German born in England, conducted its nefarious activity both in the mandated territory and in the Union itself. The South-West African Commission appointed by the government reported in 1936 that there has been continual interference by the Foreign Organization of the Nazi Party in the affairs of the Territory and that, as a result, freedom of speech, of political association, and even of political conduct has ceased to exist in the Territory for a large number of Germans who are Union subjects."

A pro-Nazi organization, the Grey Shirts, including some misguided Britons and Afrikanders, was founded. It distributed leaflets vying with the *Sturmer* in scurrility and issued a paper, *Truth*, whose name was belied by the swastika. The Cape *Argus* (January 7, 1938) described the Grey Shirts as "an official German State body within this country.... It is part of the German State, receiving orders from Berlin, and expecting compliance from its members." The Grey Shirt movement was subsidiary to the South African Gentile National Socialist Movement, and the leaders of both bodies were jointly prosecuted and heavily fined in 1934 for uttering a gross libel against a Jewish minister.

There were two other anti-Jewish parties in South Africa, likewise the products of Nazi inspiration: the Christian Republican Movement, under the leadership of Dr. C. de Wet, which aimed at "the expulsion of Jews to Palestine," and a new Afrikaner Volk Party, headed by General Manie Maritz, a rabid Jew-baiter, who was fined for anti-racial incitement. Before the rise of Hitler, anti-Semitism was unknown as an organized movement in South Africa; it has since become a serious menace.

Not content with their widespread activities in the Old World and Africa, the Nazis also built up a vast network of insidious propaganda in the New World, extending through all parts of North and South America. They organized groups in Canada, from Montreal to Vancouver, and in 1934 the Minister of Justice had to request the German Consulate in Montreal to desist from circulating copies of an anti-Jewish publication. The leader of the Canadian National Socialist Party was a French Canadian, Adrien Arcand, whose declared aim was to establish a corporative state in which the Jews would be reduced to the status of second-class citizens. He afterwards renamed his movement the National Unity Party, but when he was brought to trial on June 19, 1940, his close connection with foreign powers was proved. Before the trial was concluded, however, the Minister of Justice intervened and ordered him to be interned for the duration of the war.

In few countries has there been such an intimate bond between Jew-baiting and sedition as in the United States. The activities of the German-American Bund and the numerous native fascist groups, plus the recent tendencies of some political figures toward the use of anti-Semitism to discredit arguments and policies which they oppose, are all too well known to the American public. Yet even at this late date there are sections of the population which are not yet fully aware of the fact that anti-Semitism is the first step on the path of treason.

In all the countries south of the United States the same technique was employed of propagating anti-Semitism as a smoke screen behind which subversive and seditious plots could be hatched. In none of these countries did Judeophobia appear in an organized form until it was fomented by German agents. In all of them, societies and clubs were founded which were furnished with endless loads of printed matter brought by every German ship. All German schools were

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nurseries of nazism, and all German lecturers at colleges were its exponents. There were numerous newspapers in German as well as others in the vernacular, owned and subsidized by Germany, which also conveyed the poisonous propaganda. Students and military and naval officers were provided with free trips to the Reich, where they were given tuition not only in their respective subjects but also in Nazi ideology so that they could act as its apostles on their return. The result was not only widespread harassing of the Jews, especially through boycotts and the restriction of alien immigration, but desperate attempts to extend Nazi power by revolution.

The operations began soon after Hitler came to power. In 1934 there was a Comite pro Raza in Mexico whose members plastered telephone poles with notices reading: "The Jew is the leper of civilization." In Brazil, in the same year, there was a convention at Rio de Janeiro, attended by 3,000 Green Shirts, at which a Hitlerite Fascist Party was organized and the complete Nazi program adopted. The anti-Semitic party of Integralists was reported to have received a million gold marks from Germany to spread the Nazi gospel. Its members accused Jews of "enslaving the people" in Brazil and of being responsible for war and revolution in the country.

They created a reign of terror in the province of Sao Paulo and exploded a bomb in a Jewish school, which caused injury to many children. The result of their agitation was a drastic restriction of immigration. In the Argentine, also in 1934, bombs were thrown into synagogues in Buenos Aires, rear-bombs were exploded in cinemas in Jewish districts, and Jews were attacked by gangsters. And as recently as last February there was a series of pro-Nazi and anti-Jewish outbreaks in Mexico after an organized agitation by Nazi agents, who distributed thousands of swastika banners and offered taxicab drivers one peso to display them.

But all these incidents which served to disturb public life and to harass various governments formed merely a prelude to political plottings. In May 1938 the Nazis conspired with the Green Shirt Integralists whom they financed, in an attempt to overthrow the Brazilian Government, with the result that prompt counter-measures were taken. The Nazi leader in Porto Alegre was expelled, many others were arrested, all political activities by foreigners were forbidden and many German schools were closed. After a thorough inquiry the Brazilian Government informed the Reich that its ambassador was no longer desired at Rio de Janeiro, whereupon the German Government requested that the Brazilian Ambassador be recalled from Berlin.

The seditious movement also extended in some degree to the Argentine, where the government closed many German schools, ordered the dissolution of the Nazi organization, and informed the German Ambassador that the Foreign Ministers of the Argentine, Brazil and Chile, had agreed on a common policy to combat Nazi influence in their territories. There was therefore a lull for a time, but after the outbreak of war the Nazi plotters became busy again. Early

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this year it was reported that a sum of approximately $1,000,000 in American currency had arrived in Mexico in an Italian diplomatic bag, and it was believed that the money was intended for the purpose of fomenting trouble in Axis interests.

In March, considerable curiosity was aroused throughout South America by a meeting in Chile of German diplomatic representatives in a number of South American countries, including Bolivia. They met in Santiago, Chile, unannounced and except in one case, unannounced, and it was generally suspected that "their object was to co-ordinate the campaign of intrigue in which they had long been engaged, and to arrange to foment disorders where and as they might be useful."

The first attempt was made in Bolivia, where, in July, 1941, it was discovered that the German Minister, Herr Wendler, was organizing a Putsch with the help of pro-Nazi military officers, including the Bolivian Air Attache in Berlin, to overthrow the President and the government, both of whom are strongly pro-Ally in sympathy, and to set up a puppet government which would help the German cause by checking or stopping the export of tin and other useful metals to the United States. The Bolivian Government nipped the conspiracy in the bud by requesting the immediate recall of Herr Wendler, arresting several Germans and Bolivians believed to be concerned in the plot, suppressing newspapers that had fallen under Nazi influence, and proclaiming a state of siege.

In the Argentine, the existence was discovered of a vast organization of Nazi propaganda and infiltration directed from abroad, whence it received its instructions, with headquarters in Buenos Aires. Raids on Nazi organizations were made by a committee of the Chamber of Deputies investigating pro-totalitarian activities, and large quantities of books, files, and documents were removed to the Palace of Justice for examination. The committee also seized three German diplomatic bags which had been consigned by the German Legation in Lima to the German Embassy in Buenos Aires, and which were found to contain not only propagandist literature but also a gross violation of diplomatic privileges a powerful wireless transmitting set, ready for use and capable of communicating with any part of the world.

In Great Britain, too, there is an intimate connection between anti-Semitism and those who have proved enemies of their country. For all the fascists who have been interned as a menace to its interests and most of the others interned under Regulation 18B have been guilty of Jew-baiting. When Lord Simon was Home Secretary, he stated in the House of Commons on November 12, 1936, that the fascist parties in England were receiving money from foreign funds.

Sir Oswald Mosley and all other fascist spokesmen never made a secret of their sympathy with Germany. At a mass meeting at Earl's Court on July 16, 1939, Mosley declared that "a million fascists would refuse to fight in a Jewish war." The Imperial Fascist League denounced the Jews as warmongers, and William Joyce, one of the best known stump-orators of the movement, turned traitor to his country by going to Germany to help her with his anti-British broadcasts, which have earned him the name of "Lord Haw-Haw."

Perhaps the most remarkable case of anti-Semitic obsession on the part of an interned Briton is that of Captain Archibald Henry Maule Ramsay, Conservative M.P. for Peebles, whose libel action against The New York Times Company, of New York, and The New York Times Company, Limited, of London, was tried in the High Court of Justice. Captain Ramsay had been detained on May 22, 1940, by an order stating that the Home Secretary had reasonable cause to believe that he had been concerned in acts prejudicial to the safety of the realm and that it was necessary to exercise control over him. He complained that the following words, used in a report about him in *The New York Times*—"That he had sent to the German Legation in Dublin treasonable information given him by Tyler Kent, clerk in the American Embassy in London"—meant that he had committed high treason.

While denying that he had ever had any relations or communications with the German Legation in Dublin, Captain Ramsay admitted that he had read highly confidential documents stolen from the American Embassy in the rooms of Kent, who was afterwards sen-

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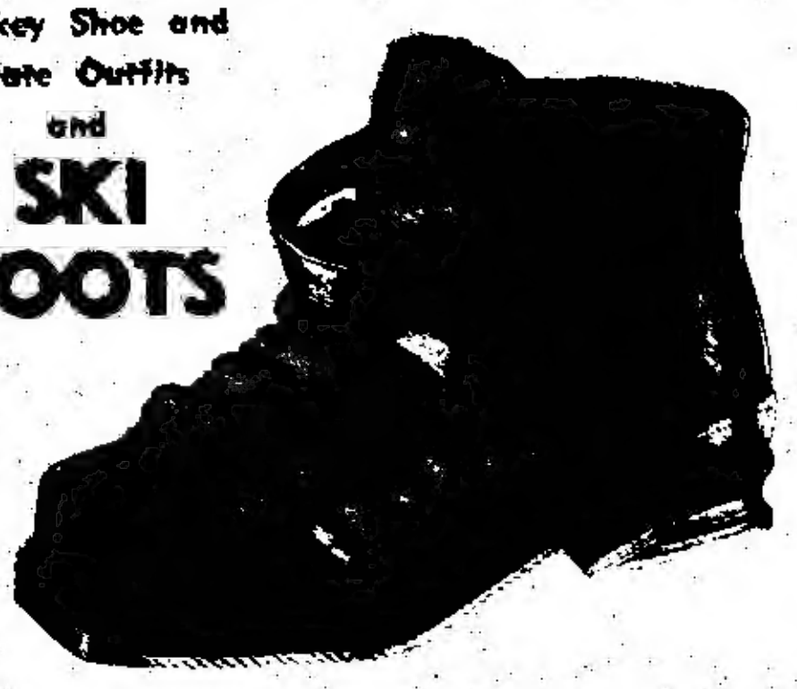

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tenced to seven years' imprisonment; that he had been introduced by Kent to Anna Wolkoff who had been sentenced to ten years' imprisonment for offenses under the Official Secrets Act, which included attempting to communicate information to William Joyce in Berlin by code; and that, although a member of Parliament, he did not inform any representative of the government that the documents were being removed from the American Embassy. Although claiming that his conduct was "loyal and patriotic," he stated in his replies to Mr. Justice Atkinson that "Hitler was largely justified in the seizure of Czechoslovakia" and that he was pro-Hitler both on the question of Danzig and the revision of the Versailles Treaty.

Apart from these admissions, the most striking feature of Captain Ramsay's evidence and of his counsel's defence was his fanatic anti-Jewish prejudice and his fantastic ideas about Jewish power. He believed that "those behind Communism were Jews," that "the greatest menace of all to this country is that of Jewish activity," that the Jews controlled the world's gold and diamond mines, that they had enormous influence over money markets, stock exchanges and the press, and that they were aiming at a war between Great Britain and Germany.

He had formed a secret "anti-Judaic" society—called the "Right Club"—at the end of 1938, consisting of 250 members, including Joyce, Wolkoff, and Kent; he had hidden the locked membership book of the club in Kent's rooms because he was afraid that it would be stolen by Jews; and members of the club "met together informally" even when it "had ceased to function as a club after the outbreak of war."

In giving judgment, Mr. Justice Atkinson said that he was convinced that Hitler would call Ramsay "friend," that the latter was disloyal in heart and soul to his King, his government, and the people, and that any jury would find that the expression "fifth columnist" applied to him beyond question. He awarded him one farthing damages against each of the defendants and ordered him to pay the defendants' costs.

The sinister part that anti-Semitism has played in poisoning the minds of people and preparing the way for acts of sedition and treachery has unfortunately not been recognized by most governments. Had its true character been perceived in time—as a spearhead in Hitler's war for the overthrow of the democracies—and had all important states immediately reacted in 1933 by proclaiming a political, commercial and intellectual boycott of the Nazi Reich, they might have reduced Hitler to such a condition of impotence as would have made it impossible for him to embark upon his murderous plans. But unfortunately his Judeophobia was regarded only as a more extreme form of the anti-racial aberration that had disgraced Germany as well as other countries in previous periods. It was not considered to have any bearing upon the political situation in other states, even though it dominated the scene in Germany itself.

In all the countries now occupied or dominated by the Nazis, anti-Jewish laws have been passed on the model of the Nazi code and are being applied with the utmost rigor. When those lands are at length delivered from German bondage their Jewish populations must also be delivered from the Nazi laws; and when Hitlerite Germany is defeated, its Jewish subjects must likewise be freed not only from all the oppressive and degrading decrees that have made their lives a hell since 1933 but also from the risk of being exposed in future to the gibes and slanders of the anti-Semite. It will not be easy to rid the world of the moral pestilence that has been spread so assiduously by Hitler's myrmidons for so many years, for minds that have long been infected by the poison will not be healed soon. But when the day of reckoning comes after the war, and the foundations will have

(Continued on Page Forty)

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When Messiah Shall Come

(Continued from page 16)

once casually remarked that there he could more conclentiously recite the morning "Shema," Israel's confession of faith. For before any declaration of faith there must be a love of God, and before that, the acknowledgment of the creation that is renewed in us every day. For is not the Holy One, blessed be He, "a Lord of wonders who in His goodness reneweth the creation every day and continually?"

But on this particular morning of all mornings, as we were leaving the synagogue for home, and as our holy Rebbe was about to enter to join the later minyan, he paused for a moment and asked whether or not we had noticed anything round about us this morning, particularly in the direction of the forest. We replied no. Thereupon he advised us to remain in the synagogue. And a few of the younger boys he ordered to go from house to house in the village and to summon all the faithful, men, women and children, to come speedily and forthwith to the synagogue.

When we were all gathered into the house of prayer and study, we were somewhat mystified. What was the Rebbe up to? What did he want us for in the synagogue this beautiful, sunny morning? Anxiously we waited to hear a word from him. The Rebbe, in the meantime, retained his customary self-composure as he continued his morning prayer with the second minyan. Someone did remark later that he noticed how the Rebbe had made a deeper and longer genuflection towards the east at the end of the Amidah after he had reached that part of the Eighteen Benedictions that begins with: "And let our eyes behold thy return in mercy to Zion. Blessed art thou, O Lord, who restorest Thy divine presence unto Zion."

At the conclusion of the services the Rebbe ascended the almemar and in his customary way, with his soft unbroken voice, announced that the Messiah was about to come. That very morning, shortly after the sun had risen above the horizon to join in Nature's choir of praise, he had seen what was, or what appeared to be, an unarmed soldier, or perhaps two (he was not certain) of the army of the Messiah—of that army that he had once before referred to.

What were we to do? How does one prepare to meet the messengers of the Messiah? This was our immediate problem. Most of us were to remain in our synagogue. A delegation of respectable Baale-Batim (householders), together with the Rebbe, were to leave with a Scroll of the Torah to greet the messengers of the Messiah. This form of greeting is an old one. Years ago it had been employed in greeting the emperor Franz Josef in a nearby community, an itinerant meshulah (almsgatherer) had once told us. The Scroll having been presented to the soldiers of the Messiah, our delegation was then to lead them back to our synagogue, where they could behold us all, prepared for the miracle that would transport us through the clouds to Jerusalem. It is no wonder, then, that we eagerly, expectantly turned our eyes northwards, through the open windows and through the doorway of the synagogue, silently to await and behold the approach of the Messiah's first battalion . . .

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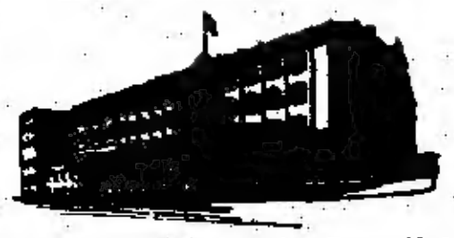

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officially," to use the technical parlance) with moujiks in a fine April afternoon pogrom on defenseless "uncivilized" Ukrainian Jews. So not only were these warriors brave and bold, they were also very useful. And we were to come in contact with them that day for the first time in our life. We had never been introduced to them before in a formal way. As a matter of fact, we were going to introduce ourselves to them that very morning, quite formally, in an endeavor to make them feel at home among kinsmen . . .

Well, there we were waiting in our synagogue, in a state of palpitating suspense, with the boding stillness all about us. Suddenly we beheld from afar, darting about here and there, emerging singly from the woods as from the blue sky, a number of, yet not too many, tall horsemen, riding upon mighty horses. Who were they who had so noiselessly and so surprisingly arrived upon the scene? They all seemed to concentrate on one point, at a signal given by one, seemingly the leader, who had lifted the staff he carried in his right hand, as he held on tightly to the reins with the left.

Indeed the Rebbe had been correct; for these newcomers appeared unarmed. Most of them were carrying long staves, to some of which were attached colorful and peaceful-looking pennants. As they drew near they began to surround their leader in a somewhat semi-circular formation, until they reached the clear open space at the head of the long lane that led past the synagogue to the forest of Graf S——, outside the village. Here they paused for a rest. The leader unfolded a long chart and then directed his wooden staff in the direction of our village. The other riders, likewise, lifted their long staves and pointed them down the main lane that leads to the village . . .

In the meantime, the delegation of Baale-Matim, our reception committee that was to welcome the representatives of Messiah's army, had started on its journey. Is not offering hospitality to the wayfarer one of the cardinal mitzvoth, the fruits of which a man enjoys in this world, while the reward thereof also remains for him in the world to come? The Scroll was held aloft by the shamesh as the Rebbe, our official spokesman, set a slow, dignified and steady pace.

We were nearing our destination. As we came closer and closer, whatever doubt might have existed in the mind of any paradoxically skeptical Hassid in our midst was quickly dispelled. As our prospective guests came into yet nearer sight, more clearly and distinctly did the words of the Rebbe ring true. Gladly did we recollect all that he had ever said about the Messiah and the Messiah's army. Here before our very eyes we beheld a group of unarmed men. They carried in their powerful arms, not the steel and iron instruments of destruction like the rifles and bayonets of the Austrian troopers. Instead they had long glistening staves—like the staves of acacia wood upon which was borne the Ark during Israel's march through the wilderness to the Promised Land. But what was more, they wore the outward habiliments of Hassidim and bore the outward signs of pious Jews.

The Rebbe was right—and for the first time, with the tension lightened, we again felt at ease. Should not Messiah's recruits be Jews also? Like unto us they were garbed in long, flowing, black kaftans — nor should anyone belittle the role of the kaftan, neither should he speak lightly thereof. It is an oriental robe, worn by princes in the presence of princes. Have not our rabbis declared that all Israelites are sons of kings (even though the Psalmist has counseled us elsewhere not to confide in princes)? Indeed, a Venetian bailo at the Padischah's court in the sixteenth century had defined kaftan as "veste d'onore, di ceremonia." That is why we Hassidim still wear the sixteenth-century kaftan. To repeat, a kaftan should never, never be spoken of

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lightly. As for the rest of their garb, each man of them wore a distinctive girdle, like ours. Their feet, in high black boots ("hochestivlech"), rested in the stirrups. Their top-hats were made neither of cloth nor of metal; unlike those of the Austrians that we had seen. They appeared to be "streimlech" of fuzzy black astrakhan and dark brown fur. Their faces were indeed peculiar to themselves; and protruding from under their "streimlech" we saw what appeared to be streaks of unkempt hair, wildly grown. Upon second thought, when viewed more closely, we judged them to be none other than the "peoth," the long earlocks prescribed by the Law. Their countenances were swarthy, tanned by the strong sun. A long journey we reckoned they had made, perhaps all the way from sunny Eretz-Yisroel, to lead us back.

Our confidence restored, our trust in the Rebbe's infallibility reassured, we approached these bringers of good tidings. Nonchalantly they remained seated, at ease in their saddles, and eyed us unconcernedly as if we were not the first Hassidim they had met. We felt at home all the more. Our spokesman, our Rebbe, advanced towards the leader of this strange squad, strange and incongruous in the sense that it was the first time we had ever seen a company of Hassidim mounted on horseback. (Have you ever seen a Hassid on horseback?) Our Rebbe greeted him in the customary manner of one Jew greeting another. He extended his right hand, and simultaneously uttered the words "Shoolem Aleichem," with a broad, homey, intimate Galician-Hebrew accent.

But much to our surprise, disappointment, and chagrin, the honored and most welcome guest, instead of putting forth his own right hand and giving the usual reply of "Aleichem Shoolem," grunted and then dropped his staff. The wooden staff struck the hand of our holy Rebbe.

Quick as a flash the Rebbe withdrew his hand. His involuntary facial expression, his very gesture, reflected something uncomfortable, something painful. But he immediately regained control of himself. His self-composure was restored. He looked around first at us and then at the mounted men. He meditated for a moment, gazed abstractedly at his right hand. He was talking to himself, it seemed, in silence. Or was he philosophizing, meditating deeply?

Perhaps the pain was purely imaginative, perhaps his faith and our faith were being tested. How could the confreres of the Messiah do harm? Perhaps the blow was no blow. At least it might not have been a wilful and intended blow. Perhaps the honored guest, overwhelmed with joy and excitement upon seeing the righteous and humble villagers, had accidentally dropped his long staff and unwittingly struck the blow. Perhaps the five-syllabled Hebrew address of welcome had not been clearly enunciated, and consequently had not been clearly understood. Perhaps these messengers of Messiah pronounced Hebrew differently. Yes, it was a pure accident.

The Rebbe looked at the refulgently jovial guests and then down upon his arm. It was still intact. Inwardly he decided that nothing had really happened. A blow had not even been struck. It had been pure fiction and fancy. The demon Samael was attempting to destroy his faith at this strategic moment.

Again the Rebbe put forth his hand and pleasantly yet determinedly said, "Shoolem Aleichem." We chimed in this time, "Blessed be they that come; may your coming be in peace!" And this time the leader of the squad, instead of accidentally dropping his long staff, aimed it pointedly and fixedly at the open, outstretched, snow-white and friendly palm of the Rebbe, and hisedd a well-known monosyllable, "Zh-hid." Instantaneously the pale hand that had been unaccustomed to hard physical labor turned red, as the Rebbe shrieked out that eternal Jewish monosyllable, "Oi!" . . .

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BANQUE CANADIENNE NATIONALE

This time neither we nor the Rebbe were imagining. Something serious had happened; drops of red blood were trickling from a cut in the Rebbe's hand. Curtly and summarily we were dismissed. We were told to go back to the village immediately and remain in our homes until further orders.

With heavy hearts we turned our backs. The Rebbe mumbled under his breath at first; and then in a sad unbroken subdued monotone declared: "These strangers are not the harbingers of the Messiah. When from the hand that has been extended in peace the blood begins to flow, it is high time to know that the Messiah has not come. The Messiah does not demand this of those who cherish peace."

The hand was bandaged with a handkerchief; the Rebbe resumed his speech, that voice of yesterday and the day before — that very same sincere, solemn, clear and well-modulated voice: "I believe with perfect faith in the coming of the Messiah, and though he tarry I will wait daily for his coming."

The following day was the Great Sabbath Day, the Sabbath that comes in the springtime to announce, as it were, the oncoming festival of Israel's redemptionn from the bondage and slavery of Egypt, and the commencement of Israel's physical and spiritual freedom. (The Russian troops had in the meantime continued their southwesterly advance. In a few months they were to be seen beating a hasty retreat.) We read the first half of the Passover Hagadah in preparation for the Yom-Tov that was a few days ahead of us. Later in the afternoon the Rebbe delivered his long discourse; for this day was the other semi-annual occasion for a lengthy sermon.

As his text he took the last chapter of Malachi, that had been read as the Haftorah in the morning service. It too dealt with that "great and awe-inspiring day" when the Messiah would come. He understood how we had been disappointed with the happenings of the previous day. He too had been disillusioned. And yet it was not really a disillusionment: it had been a self-deception that had opened up our eyes. True, an unarmed vanguard had seemed to appear; but we had judged superficially. His bandaged right hand was proof of that. What the riders had carried were not those long acacia staves of biblical times but the iron-tipped lances of dexterous cavalrymen, used in swift cavalry charges on an open field. The Hassidic girdle was in reality a cartridge belt; the "stivlech" were spurred cavalry boots; and as for the kaftan, we had misjudged by relying only upon external evidence, for under it were concealed two sets of pistols, reposing in holsters that were attached to the saddle. And as for the "peoth," they were the wild uncut hair of swarthy semi-civilized Cossacks of the sunny southern steppes of Russia.

But despite all that, he continued, we must not lose our faith in the Messianic redemption. Because of an over-eager self-enchantment! Next time we won't be more dispassionate, more objective. The agents of the Messiah were verily ambassadors of peace. They will come in their day, let no Jew doubt it; they will come unarmed, not with blood at the point of a lance. For with the shedding of innocent blood the Messiah can not come. But so it stands, and so we believe: "And a redeemer shall come to Zion."

This story is from the Menorah Journal.

THE NAZI WORLD CONSPIRACY

(Continued from Page Thirty-Six)

to be laid for a better world, efficient and adequate measures must be taken to extirpate the scourge, so that the generations of the future may be spared the humiliation and suffering that have afflicted those of the past and the present.

This article is from the Contemporary Jewish Record.

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Below, Mrs. Herbert H. Myers was Miss Janice Marilyn Fischel, daughter of Mr. and Mrs. Leon H. Fischel, 346 Redfern Avenue, Montreal. Mr. Myers is the son of Mr. and Mrs. Ross Myers, 1855 Queen Mary Road.

—Garcia Studio

Mrs. [illegible] A. Schneider, of Cleveland, formerly Miss Doreen Garber, [illegible] of Mr. and Mrs. Elias Grand Boulevard, Montreal.
Garcia Studio

Below, Mrs. Samuel Farber was Miss Phyllis Fitch, daughter of Mr. and Mrs. Jack Fitch, 1438 Girouard Avenue, Montreal. Mr. Farber is a son of Mr. and Mrs. M. Farber, 2729 Maplewood Avenue.

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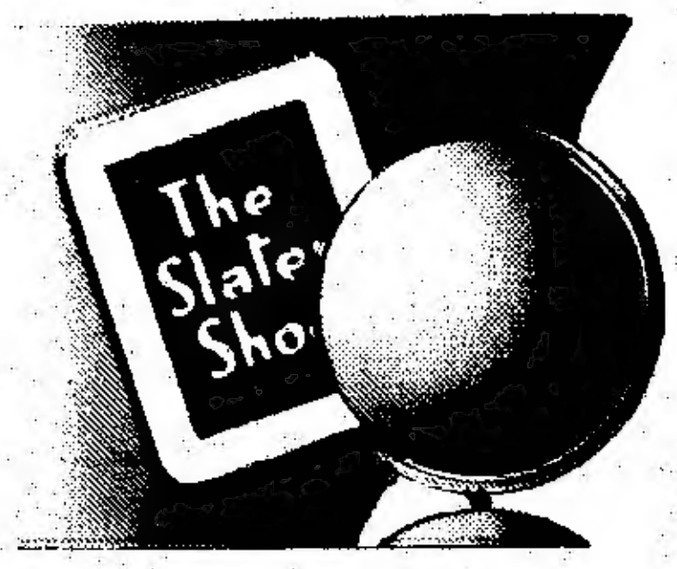
OTTAWA, 204 Queen St., Lord Elgin Hotel



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Mrs. Jack Soroka was Miss Mildred Solomon, daughter of Mr. and Mrs. Samuel Solomon, 5251 Drillon Avenue, Montreal. Mr. Soroka is a son of Mr. and Mrs. B. Soroka, of Lachine, Quebec.

Mrs. Sydney Davidson was Miss Beatrice Trimble, daughter of Mr. and Mrs. J. Trimble, 1002 Queen Street East, Toronto. Mr. Davidson is the son of Mr. and Mrs. M. Davidson.

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Holiday Greetings to our Jewish Friends

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...left to right: Herschel Gottlieb, [illegible] Rabbi Harry J. Stein, Ruth Gottlieb, [illegible] Bernard Gottlieb, [illegible] Bloomfield Avenue, Seth [illegible] Ben Waldman, [illegible] Bloomfield Avenue Graduation class of 1942 at Temple Emanu-El.

VISIONS of beer on a desert island! Tough — but how superb you'd imagine its flavour to be . . . just about as superb as Labatt's really is! Well, I guess you know how come Labatt's has that mellow tang . . . recipe . . . water . . . tradition? Sure, so let's not waste time talking, but have a Labatt's and note how pleasantly the flavour lingers on the palate after the ale's all gone!

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Captain Sidney M. Medine, R.C.A.M.C., son of Mrs. Rose Medine, 2076 Sherbrooke Street West, Montreal, and the late Samuel Medine, is a graduate of Bishop's University in Lennoxville, Sherbrooke, Quebec where he obtained his B.A. He obtained his M.D. at McGill University. Before going overseas he interned for two years at the Woman's General Hospital. He attended Temple Emanu-El Religious School and was later a member of the faculty of the school.

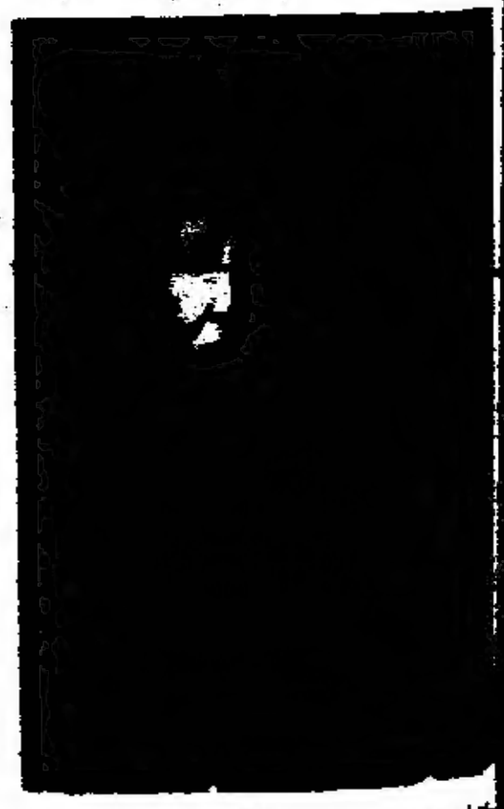
—Blank & Stoller Ltd.

Major Myer M. Medine, son of Mrs. Rose Medine, 2076 Sherbrooke Street West, Montreal, and the late Samuel Medine, is a graduate of Bishop's University, and obtained his M.D. at McGill University. He interned for two years at King's County Hospital, Brooklyn, N.Y., after which he obtained a five year appointment with the British Medical Corps, where he has been serving since 1938. He attended Temple Emanu-El Religious School and was later a member of the faculty of the school. Major Medine was decorated for gallant and distinguished service by Order of the British Empire.

Left, Lieutenant Edwin E. Pearlman, Algonquin Regiment, formerly of Kirkland Lake, Ontario, who was appointed Legal Officer at headquarters, Camp Borden. He was at one time district crown attorney at Haileybury, and is the son of Mrs. J. Pearlman and the late J. Pearlman, Earnscliffe Road, Toronto.

Below, Major Leon Levinson, 467 Roslyn Avenue, Montreal, is the Officer Commanding, 74th Battery (in Anti-Tank Regiment, Royal Canadian Artillery. Major and Mrs. Levinson have three children, Lenore Jill, and Michael.

Above, Captain Arnold Arthur Grossman, R.C.A.M.C., son of Mrs. B. Grossman, 3465 Drummond Avenue, Montreal, and the late Edward Grossman.



—Blank & Stoller Ltd.

Bride and right, Rabbi and Mrs. Hyman Cohen, formerly Miss Sophie Eisen, daughter of Mr. and Mrs. Louis Eisen, Euclid Avenue, Toronto. Rabbi Cohen is the son of the late Mr. and Mrs. Samuel Cohen.
—Famous Studio

Captain Leon Lang, of the R.C.A.F., and Mrs. Lang, formerly Miss Sybil Wilanski, daughter of Mr. and Mrs. B. Wilanski, 5204 Cote St. Antoine Road, Montreal. Captain Lang is a son of Mr. and Mrs. Wolf Lang, 5760 Cote St. Catherine Road. Captain Lang is now overseas.
—Notman at Eaton's

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Left to right: Ronald, eight years old, Bina, sixteen years old, Stanley, four years old, Mrs. Jack Margolese, 4988 Victoria Avenue, Montreal, and Arlene, eleven years old.

Miss Frances Alexandor, of Victoria, B. C., who is the first Jewish woman there to join the forces, is the eldest daughter of A. E. Alexandor and the late Mrs. Alexandor, of 1187 Angus Drive, Victoria, B.C., formerly of Victoria. Miss Alexandor is the guest of Mrs. Louis Gellert and Mrs. Peter Herman, of Toronto, with whom she visited last winter.

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Left to right, Sheila, ten years old; Lawrence, two; and Miriam, six, children of Mr. and Mrs. Hyman Pascal, 688 Stuart Avenue, Montreal; and grandchildren of Mr. and Mrs. J. Pascal, 706 McEachran Avenue, and of Mr. and Mrs. M. Sabsoks, 1680 Van Horne Avenue.

Elsa Lois, five years old, daughter of Mr. and Mrs. Gerson Goodwin, 5215 Victoria Avenue, Montreal; and granddaughter of Mr. and Mrs. Samuel Gutman, 6079 Hutchison Street.
—W. Gordon Mitchell

Marita Lee, one year old daughter of Mr. and Mrs. Seymour Fargeon, 5216 Trans-Island Avenue; granddaughter of Mr. and Mrs. Morris Pesner, 2067 Maplewood Avenue, and of Mrs. S. Fargeon, 5216 Trans-Island Avenue.
—Society Studio

Vivian Gail, one and a half years old, daughter of Mr. and Mrs. Harry Gordon, 4096 Marcil Avenue, Montreal; granddaughter of Mr. and Mrs. M. Clark and of C. J. Gordon and the late Mrs. Gordon, 5217 Victoria Avenue.
—Society Studio

Kravna Rose, five and a half years old, daughter of Mr. and Mrs. Charles Goltman, 5216 Trans-Island Avenue, Montreal.
—Society Studio

Left to right, Elizabeth, Lois and Joyce, four and a half years old, [illegible] daughters of Mr. and Mrs. [illegible] Blair of Montreal.

Hazel Lee, six and a half years old, daughter of Mr. and Mrs. N. Lee, 5227 Maplewood Avenue, Montreal; granddaughter of Mr. and Mrs. L. Gallant, 5667 St. Lawrence Boulevard, and of Mrs. Anna Montreuil, 5231 Coolbrae Avenue.

Society Studio

Holy Blossom Temple, Toronto, confirmation class: Front row, left to right: Rhoda Feinsod, Hannah Botnick, Anita Roslyn Buckler, Maxine Joy Silberg, Joan Nathanson, Mona Eisen, Sheila Joy Godfrey, Charlotte Harris. Back row: Shirley Singer, Donna Messinger, Lloyd Singer, Frank Wolman, Rabbi Maurice N. Eisendrath, Jack Fine, Henry Kaplan, Lucille Allen, Margaret Ginsburg.

Bass Studio

L.A.C. Wolch, whose picture appears in the first sepia section of this issue of the Canadian Jewish Review, was killed in June 22nd, while in training, at Brantford, Ontario. He was the son of Mr. and Mrs. Fred Wolch, Barton Avenue, Toronto.

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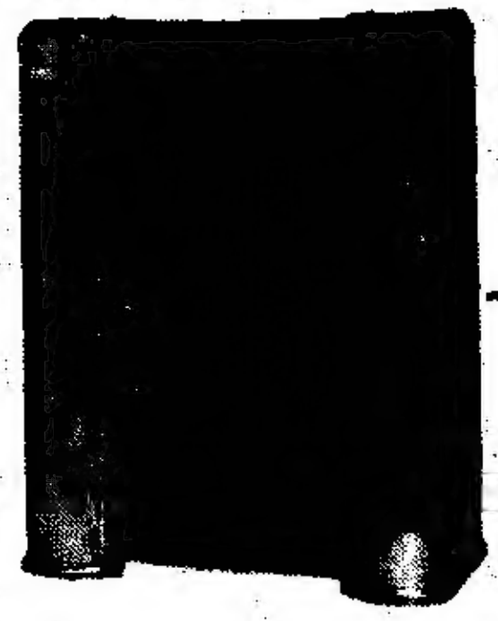

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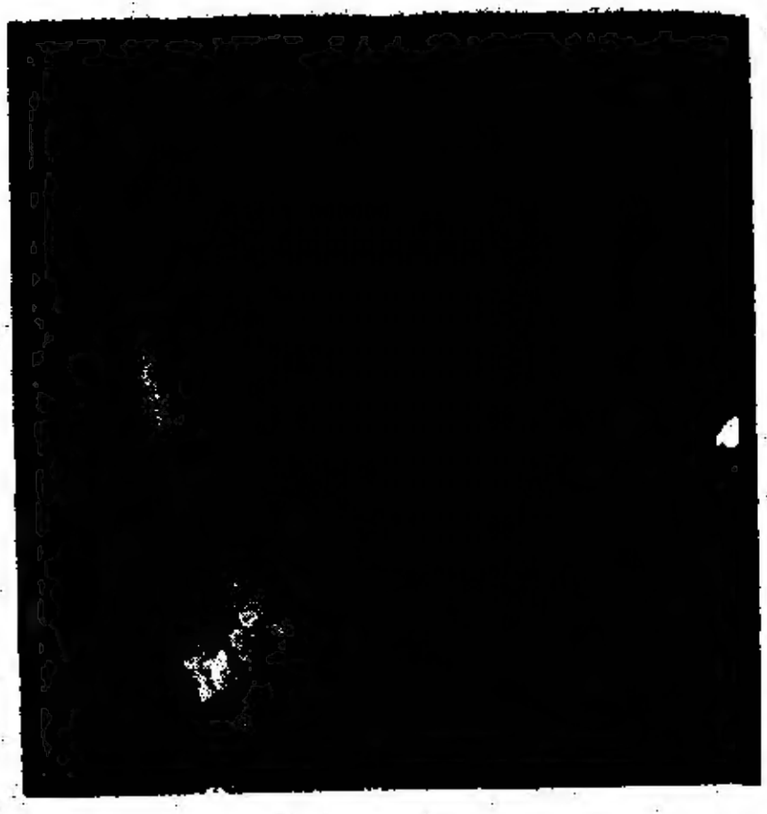

Mr. and Mrs. Jack Taylor, 31 Glendale Road, Rosemere, Quebec, formerly Miss Shirley Gertrude Brill; daughter of Mr. and Mrs. Jack Brill, 11 Ava Road, Toronto, who were married on May 31st, at Holy Blossom Temple, in Toronto. Mr. Taylor is the son of Mr. and Mrs. A. Taylor, 30 Joyce Avenue, Montreal.

—John B. Studio

Left to right, Miss Frances Scopp, cousin of the bride; Mrs. Philip Tennevitch, formerly Miss Phyllis Newman, daughter of Mr. and Mrs. Charles Newman, 4270 De Bullion Street, Montreal; and Mrs. L. Shugar, nee Miss Anita Workman.

—Society Studio

Mr. and Mrs. Gerald Brownstein, 151 Willowdale Avenue, Montreal, formerly Miss Shirley Lupovich, daughter of Mr. and Mrs. Samuel Lupovich, 1440 Lajoie Avenue. Mr. Brownstein is the son of Mr. and Mrs. Ben. Brownstein, 6003 Wilderton Road

—Society Studio

Montreal—Personal Rosh Hashonah Greetings—Toronto

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5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Affler and family,
5717 Northmount Avenue,
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Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Afrin and daughter, Sylvia,
118 Willowdale Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. William Agranove and family,
58 Austin Terrace,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Oscar Albert and daughter, Muriel Hildred,
40 Carling Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Jack Allen and family,
52 Ulster Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Amsel and daughters,
6271 de Vimy Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. B. W. Appleton and sons,
Sherwood and Michael,
370 Dundas Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

Due to the fact that so many New Year greetings were received for this issue of the Review, additional cards will be found on page seventy-three.

5703 A HAPPY NEW YEAR 1942
Mrs. I. Axler and family,
3 Burlington Crescent,
Toronto, Ont.
Extends to all her relatives and friends her best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Axmith and family,
168 Castlefield Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. P. Bailin,
110 Willowdale Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Meyer Bald and family,
165 Old Forest Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Banack and daughter, Rhoda,
288 Spadina Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Jack Banack and daughter, Linda,
163 Beverley Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Barkin and family,
299 Huron Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. A. Basen and son, Archie,
14 Ritchie St.,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Francis Beck and family,
166 Cote St. Antoine Road,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Becker and family,
387 Danforth Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Belson and family,
3525 Durocher Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Jack Berenbaum and family,
128 Barton Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Berger and family,
88 Ava Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Bergman and family,
64 Edward Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Archie Berlin,
22 Baldwin Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Bernholtz,
128 Roxton Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Gordon Berson,
4885 Queen Mary Road,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Blicher and family,
1529 Van Horne Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. O. H. Bloomfield and family,
941 Davaar Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. E. A. Blumenfeld and daughters, Myra and Eleanor,
129 St. Joseph Boulevard West,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

$100 WILL BUY
how much protection?
HERE'S THE ANSWER

— AT AGE 30, enough to guarantee $50.00 per month to your Beneficiery from the date of your death until the year 1987, or a lump sum depending on your age at death. For example, should you die during the first policy year this sum would be $13,759.00.

We recommend warrime Buying of this low-rate term protection for the duration of the war:

$100 ANNUAL PREMIUM

Age	Immediate Protection	Age	Immediate Protection
20	$16,299	40	$10,248
25	15,186	45	8,398
30	13,759	50	6,459
35	12,043	54	4,989

Disability Income and Double Indemnity may be added.

"More Peace of Mind Per Premium Dollar"
Licensed under Dominion Government Insurance Act
Full Reserve Deposited with the Dominion Government

ACCIDENTAL LIFE

Senior Underwriters: Louis Rotenberg, J. Levinson, L. J. Neumann, Martin Amsevitz, Pres. Manager

Mail your name, age and occupation, and without obligation to you, estimates will be furnished regarding this Special Plan. It costs nothing to investigate.

Name_____
Address_____ City & Prov._____
Age_____ Occupation_____

New Year Greetings
To our many Jewish Friends and Clientele

4903 Sherbrooke St. W.
WA. 3636

Yorvarpk's

Buy Extra War Savings Stamps For Rosh Hashonah

5703 1942

The Compliments of the Season

Opening a New Year in the ancient calendar, Imperial Bank of Canada desires to extend to the Jewish citizens of the Dominion compliments of the season, with every good wish for renewed happiness and prosperity.

Branches throughout Canada

IMPERIAL BANK OF CANADA

Savings Department and Safety Deposit Boxes at all Branches

TORONTO CONSERVATORY OF MUSIC
UNIVERSITY OF TORONTO

Study Music—

in a school which has the most comprehensive academic facilities and whose courses are conducted by specialists of international repute. School year September to June. Pupils may enter at any time. Courses for beginners or advanced students. Special inclusive rates for professional students. Attractive residence for women students.

EXAMINATIONS
are held locally throughout Canada in June and July. Full particulars are contained in the Syllabus.

135 College St., Toronto

WRITE FOR YEAR BOOK AND SYLLABUS

FOUNDED 1886
NORMAN WILKS, M.C., HON. R.C.M.
Principal

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Blumkin,
3837 Girouard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. O. Bobkin
and family,
327 Richview Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. S. Borden
and children, Gloria and Alan,
186 Strathearn Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Harry Bornstein
and family,
173a Dundas Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. M. Borshay
and family,
150 Chiltern Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Irving Bossin
and family,
21 Palmerston Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

There's beauty with built-in Comfort

in

WALK-OVER

MAIN SPRING ARCH SHOES

Shown above is the famous Cabana carried in black, brown or blue

WALK-OVER K. B. LOHEED 290 Yonge St. Toronto

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Botner
and son, Henry,
615 Champagneur Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Maurice M. Botner
and daughter, Brenda,
5426 Victoria Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Botner
and family,
5215 Victoria Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. P. Brand,
181 Glen Cedar Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Harry Brandes
and family,
365 Montrose Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. Brecher
and family,
73 Pagnuelo Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. Ida Breslin
and daughter, Jeannette,
204 Douglas Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. B. Brigger
and daughters, Peggy and Rhoda,
6266 de Vimy Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Brifman
and daughter, Eleanor,
425 St. Joseph Boulevard West,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Brill
and family,
11 Ava Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Briskin
and family,
4735 Meridian Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. B. Brodie
and family,
905 Hartland Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Brownstein
and family,
6003 Wilderton Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. R. B. Burko
and family,
3445 Girouard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. S. Burstein
and family,
181 Beatrice Street,
Toronto, Ont.
Extends to all his relatives and friends his best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Caplan and sons,
112 Nassau Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Percy Caplan
and daughter, Deenalil Marilyn,
4865 Queen Mary Road,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Cappe
and family,
52 Heydon Park Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. S. Chaplin
and daughter, Susan,
114 Elm Ridge Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. H. D. Cheifitz
and son, Philip,
770 Outremont Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

A Personal Message

We number amongst our most valued customers many readers of The Canadian Jewish Review. To these and all their friends we send heartiest best wishes and greetings for the New Year.

BIRKS-ELLIS-RYRIE

JEWELLERS AND SILVERSMITHS

London TORONTO Sudbury

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. L. Clavir
and son, Stanley,
1597 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Aaron Cohen
and daughters,
5597 Dunmore Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. George W. Cohen
and daughter, Suzann,
4955 Cote des Neiges Road,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Cohen
and daughters,
210 Glenholme Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Cohen
and family,
3476 Vendome Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Cohen
and family,
155 Rusholme Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Cohen
and daughters, Levonah and Zelda,
58 Cheritan Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Saul Cohen
and family,
90 St. Catherine Road,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Cohn
and daughter, Dolly,
62 Harper Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. T. Collier
and family,
508 Marlborough Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. B. B. Conway,
345 Bloor Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. P. Copoloff
and family,
838 Notre Dame Street West,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. D. Cummings
and family,
2050 Grey Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. S. Dalkin and son, Mitchell,
128 D'Arcy Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Philip Davidson
and son, Ronald,
68 Burnaby Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Harry Deckelbaum
and family,
219 Maplewood Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Albert Dekter
and daughters, Norma and Sandra,
532 Roselawn Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Nathan Dermer
and family,
715 de l'Epee Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. A. De Zwirek
and sons,
Martin George and Phillip Jacob,
5210 Queen Mary Road,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. D. Dick
and family,
49 Whitmore Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Edelist
and family,
86 Northcliffe Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Edgar
and family,
79 McNider Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Eisen and sons,
129 Dundas Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Elosoff
and family,
5625 Canterbury Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Isadore Elman
and family,
770 Davaar Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Emsig
and family,
1974 Dufferin Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

Rosh Hashonah Greetings

DONALD MacLEAN

formerly of The John Catto Co. Ltd.

Specializing in the better grades of Fine Irish Linens

Imported Banquet Sets, Tea & Luncheon Sets, Embroidered Sheets & Pillow Cases

SPECIAL ATTENTION GIVEN TO TROUSSEAU ORDERS

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HURLBUT SHOES

We cannot emphasize too strongly the importance of correct shoes for children. Poor posture, nervous conditions, and many other later life ailments have been traced to badly shod feet in early life. Hurlbut Shoes are scientifically designed for children. Be sure to get the genuine Hurlbut — made by the Savage Shoe Company Limited, Preston, Ontario, and bearing the famous crest shown here.

The Hurlbut Way is Nature's Way

CHILDREN'S SHOE SHOP

We Specialize in Correct Fittings—from Small Babies to College Boys and Girls.

We have Visible Fitting Shoes.

Our Evening Shoes for Growing Girls are Really Comfortable and Smart.

We now have in Stock a Complete Range of Goloshes and Rubbers.

OPEN EVENINGS UNTIL 9.00 P.M. FREE DELIVERY

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Rosh Hashonah Greetings

Mongeau & Robert Cie Ltee

Montreal

New Year Greetings
To Our Jewish Friends and Customers!

Industrial Glass Works Co. Ltd.

St. Laurent, Que.

Manufacturers of Window and Heavy Drawn Glass.

Rosh Hashonah Greetings

The Superheater Co.- Limited

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Sincere New Year Greetings!

J. S. MITCHELL & COMPANY LIMITED

Wholesale and Retail Hardware

Mining and Milling Corporation Supplies

SHERBROOKE, QUE.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. G. Enkin
and son, Melvin,
5905 Darlington Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Philip Epstein
and daughter, Sally Anne,
36 Spadina Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. Esrig,
763 Querbes Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. O. Faerman
and family,
4364 Westmount Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Feldman
and family,
3766 Vendome Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. S. H. Feldman
and sons, Marvin and Brahm,
4190 Girouard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Feldman
and family,
308 Lauder Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Fine
and daughter, Irene,
221 Northcliffe Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Finiffter
and son, Jay,
1650 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. Fink
and son, Morris,
261 Vaughan Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. Charles I. Finklestein
and family,
5011 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. H. Firestone
and family,
1707 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Fishman
and family,
5734 Northmount Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Fleischer
and daughters,
675 Davaar Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Fleischman
and sons, Henry and Roy,
4440 Hingston Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles Foster
and family,
89 Old Forest Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Freed
and children, Phyllis and David,
12 Gilgorm Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. Lewis Freedlander
and sons,
5932 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. B. Fried
and family,
622 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Friedman
and family,
11 Rusholme Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

ROSH HASHONAH GREETINGS!

Macfarlane-Lefaivre Limited

1680-1690 PAPINEAU AVE., • MONTREAL

Manufacturers of
MEN'S SHOES

Pres., A. Lefaivre
FA. 1147

Buy Extra War Savings Stamps For Rosh Hashonah

5703 A HAPPY NEW YEAR 1942
Miss Hilda Galt,
5787 Girouard Avenue,
Notre Dame de Grace, Que.
Extends to all her relatives and friends her best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Gertler
and family,
4850 Roslyn Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Gertler
and daughter, Dorothea Isabel,
4875 Lacombe Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Gertler,
353 Willowdale Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. M. Geltner,
147 Spadina Ave.,
Toronto, Ont.
Extends to all his relatives and friends his best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Geniele
and family,
4246 St. Urbain Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. Fred Gibson,
3857 Girouard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Albert Ginsberg
and family,
74 Whitmore Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. David Glazier
and family,
130 Edward Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Glazier
and son, Stanley,
344 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Hyman Gold
and family,
213 St. Joseph Boulevard West
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Robert Gold
and family,
1145 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Aaron Goldberg
and family,
642 Shaw Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles Goldberg
and family,
12 Lauder Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. M. Goldberg
and daughter,
22 Westover Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. William Golberg,
and sons, Stanley and Mitchell,
1120 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. I. M. Golden
and daughter, Myrna Helen,
662 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Golden
and family,
50 Beloeil Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Goldhar
and family,
29 Grace Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. W. Goldenberg
and family,
303 Spadina Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Martin Goldsmith
and twin sons, Gordon and Arthur,
5312 Trans Island Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

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5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Clement Goldstein
and family,
40 Leonard Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Goldstein
and daughter, Wilma,
4705 Cote St. Catherine Road,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Goldstein
and family,
90 Clinton Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. B. Goodis
and son, Stephen,
2413 Maplewood Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Gordon
and son,
5665 Dunmore Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
The Gorn Family,
6986 Bloomfield Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. E. Gould,
1245 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. W. Gradinger
and family,
8467 Pradhomme Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Granovsky,
586 Bathurst Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Greben
and family,
454 Parliament Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the New Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. H. Green,
558 Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the New Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Greenberg
and family,
1398 Eagle Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the New Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. George Greenspan
and family,
[illegible]
Outremont, Que.
Extend to all their relatives and friends their best wishes for the New Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Isaac Greenspan
and family,
[illegible]
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles Gross
and son, Ernest,
920 Avenue Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. R. Gross
and family,
205 Richview Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. H. Gross
and family,
5568 Woodhurst Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. P. Grossman
and family,
5051 Pinsard Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Grossman
and family,
1515 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Gurberg,
1255 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Gutman
and family,
206 Strathearn Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Gutman
and family,
722 Wiseman Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. Halickman
and family,
865 Dunlop Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. M. Hanshe
and family,
27 Glenholme Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

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To Our Jewish Clientele

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5709 A HAPPY NEW YEAR 1912
Mr. and Mrs. M. M. Hirtl
and son,
1581 Southbrook Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5713 A HAPPY NEW YEAR 1912
Mr. and Mrs. H. Herman
and family,
5587 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5713 A HAPPY NEW YEAR 1912
Rabbi and Mrs. S. Hirschorn
and son,
5585 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1912
Mr. and Mrs. S. Hersenhith
and family,
1188 Girouard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1912
Mr. and Mrs. L. Herzman
and family,
88 Lynnhurst Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5713 A HAPPY NEW YEAR 1912
Mr. and Mrs. J. Hauzer
and family,
121 Spadina Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1912
Mr. and Mrs. Lyon W. Jacobs
and family,
3495 Vendome Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1912
Mr. and Mrs. H. Kagan
and family,
256 Crawford Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Kalles
and family,
81 Wells Hill Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Kamarner
and family,
72 Barton Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Jess Kaplan
and family,
15 Delavan Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. Kaplan
and family,
117 Westmount Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1912
Mr. and Mrs. B. Karpman
and family,
922 Wilder Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. P. Katz
and daughter, Francis,
1067 Colonial Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Katz
and family,
1368 Fajnie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. C. Killen
and daughter, Patricia,
364 Ossington Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. R. S. Klehanoff
and family,
407 Glenayr Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Klineberg
and family,
1999 Grosvenor Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

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Victoriaville, P.Q.

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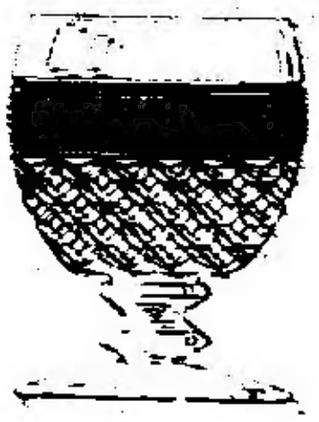

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5703 Rosh Hashonah 1942

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extends Good Wishes and Congratulations to the Jewish Residents of the Province for Rosh Hashonah.

PASTEURIZED MILK, BUTTER, ICE CREAM

Woodstock, Saint John, Moncton, Fredericton, Digby, N.S.

We Extend Heartiest Rosh Hashonah Greetings to the Jewish Community

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5703 — A HAPPY NEW YEAR — 1942
Miss Sophie Kohen,
Winnipeg, Manitoba.
Extends to all her relatives and friends her best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. M. Kohl
and family,
150 Dewbourne Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. B. Krakower
and sons,
6135 Dunsmuir Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mrs. William Krangle
and sons,
98 Braemore Gardens,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. J. Kriss
and son, Harvey,
17 Westover Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Jacob Kushner,
422 Prince Albert Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Nathan Kwinter
and family,
374 Spadina Ave.,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. K. Ladowsky
and family,
117 Whitmore Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. B. Lampert,
91 Spadina Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — HAPPY NEW YEAR — 1942
Mr. and Mrs. D. Lanton
and family,
5 Hillcrest Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Lauchman
and family,
787 Dundas Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Harry Lauria
and daughter, Judith,
5597 Cote Hill Place,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Myer Lefcort,
45 McNider Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. M. Leon,
5145 Cote St. Luc Road,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. A. Levine
and son, Reuben,
650 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Sam Levine
and daughter, Bernice,
756 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. M. Lieberman
and family,
26 Wells Hill Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. Jack Liebman
and family,
5621 Phillips Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. David Lipsit
and family,
5304 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 — A HAPPY NEW YEAR — 1942
Mr. and Mrs. T. H. Lipsit
and sons,
920 Avenue Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

We extend our very best wishes to our Jewish friends on the occasion of Rosh Hashonah

EASTERN LIGHT & POWER COMPANY, LIMITED

SYDNEY, NOVA SCOTIA.

Buy Extra War Savings Stamps for Rosh Hashonah

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. M. Lupovitch
and family,
1788 Duchastel Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Samuel Lupovitch
and family,
1140 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. B. Machlovitch
and family,
8114 Hutchison Street,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. M. Machlovitch
and family,
2918 Maplewood Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. M. Maklan
and son,
765 Champagneur Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Bernard David Malinoff,
1951 Cornet Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. S. Mandel
and family,
10 Rusholme Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Benjamin Mannis,
5 Glenholme Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. R. Marcovitch
and family,
381 Querbes Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. A. Marcovitz
and family,
301 Demontigny Street East,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Lionel M. Maron
and family,
155 Van Horne Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. M. Matton
and family,
4557 Esplanade Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. A. W. Mendelson
and family,
159 Chiltern Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. S. Mestel
and family,
5157 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Henry Miller
and family,
5050 Grosvenor Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Samuel David Miller,
2219 Maplewood Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. M. Milton,
62 Hilton Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. Irving Mindel
and family,
928 Harland Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. L. Mirsky
and family,
682 Oriole Parkway,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Rabbi and Mrs. David Monson,
407 Rosemary Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. S. Morantz
and family,
3526 Marcil Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1948
Mr. and Mrs. H. Morgen
and son, Max,
5352 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

We take this opportunity to extend to the Jewish Community our sincere Greetings for Rosh Hashonah

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High Grade Beverages

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Milk, Cream, Ice Cream and Buttermilk

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THE NATIONAL FISH CO., LTD.

HALIFAX NOVA SCOTIA

J. D. McKenzie

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Cor. Granville & Duke Sts.,
Halifax, N.S.

Lunenburg Sea Products Ltd.

LUNENBURG, N.S.

Take this opportunity of extending to their many Jewish friends and clients their Best Wishes for a Happy New Year.

Huntingdon Woollen Mills Limited

ENOCH RASKIES, Pres.

Greetings On The Occasion Of Rosh Hashonah To Canadian Jewry

HUNTINGDON — QUEBEC

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Moscovitch
and family,
521 de l'Epee Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Mouthley
and daughter, Esther,
1640 Van Horne Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. R. Nadell
and family,
2800 Willowdale Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Nemeroff
and sons,
3797 Girouard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Harold Neumann
and children, David and
Elaine Barbara,
4552 Harvard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. C. Newman
and family,
4270 de Bullion Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Rubin Sam
Oberman
and daughter, Miriam,
110 Willowdale Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Ben Obront
and family,
5388 Hutchison Street,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Orenstein
and family,
61 Harrison Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Israel Ornstein
and family,
5615 Durocher Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

We Produce and Process the Following Products:

FRESH FISH

COD HADDOCK HAKE
HALIBUT HERRING TUNA
ALL VARIETIES OF FILLETS

FROZEN FISH

WHOLE FISH
FILLETS OF ALL VARIETIES
FOOD HERRING BAIT

SMOKED FISH

HADDIES FILLETS
KIPPERS BLOATERS

SALT FISH

DRIED GREEN PICKLED
BONELESS

WHITE FISH MEAL

MEDICINAL
COD LIVER OIL

GLUE

The Lockeport Co. Ltd.

Lockeport, N.S.

Desire to extend to their many Jewish Friends and Customers their Best Wishes for Rosh Hashonah

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. J. Paucet
and daughter, Vivian,
278 Crawford Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Paperman
and family,
17 St. Catherine Road,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Paperman
and daughters,
Elaine Sondra and Brenda Renee,
3029 Maplewood Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

MacGREGOR PAPER & BAG Co. Inc.

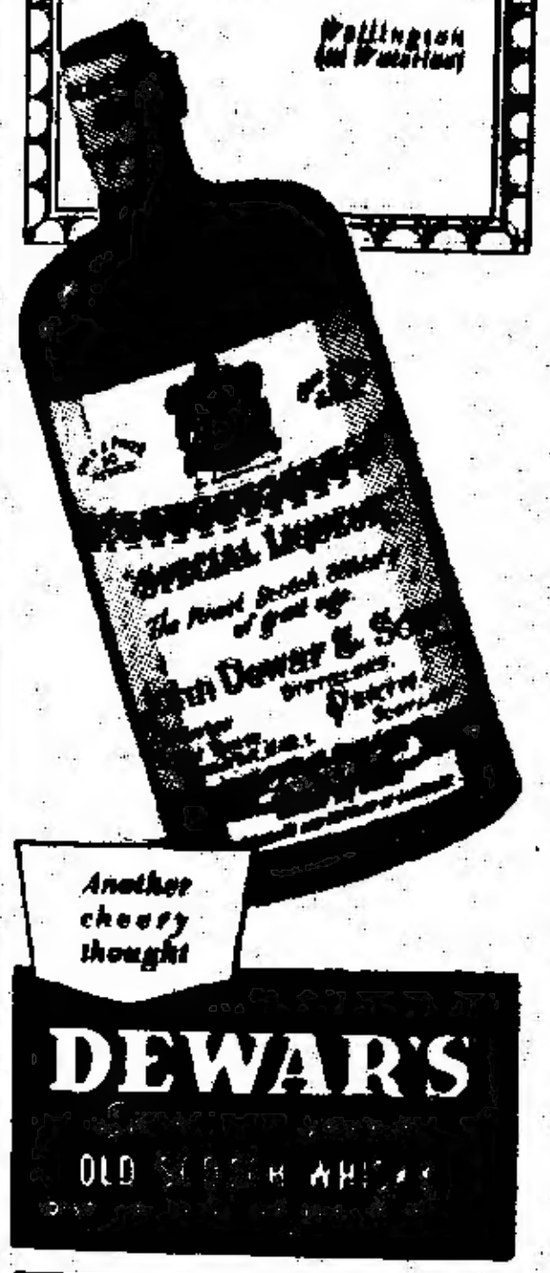
Montreal Halifax, N.S. Saint John, N.B. Quebec

★ ★ ★

TAKE THIS OPPORTUNITY TO EXTEND HEARTIEST NEW YEAR GREETINGS TO THEIR MANY JEWISH CLIENTS.

CHEERY WAR-TIME THOUGHTS

"Hard pounding this, gentlemen— let's see who will pound longest"



Another cheery thought

DEWAR'S
OLD SCOTCH WHISKY

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Harry Papernick
and family,
32 Highbourne Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Pascal
and family,
706 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. P. Paskin
and family,
Plantagenet Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Perlman,
60 Hilton Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Peritz
and family,
750 Stuart Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Albert Perlman,
2146 St. Luke Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Pinsky
and family,
389 Querbes Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Pollack
and family,
710 Bloomfield Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Polakoff
and family,
20 Cavendish Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Posloff,
732a de l'Epee Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Melville Posesh
and daughter,
6 Austin Terrace,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Pritzker
and sons,
149 MacLean Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. David Pulver,
249 Markham Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Rintblatt
and family,
115 Evelyn Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. Max Rosner
and daughter,
4515 Queen Mary Road,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

We take this opportunity to wish our many Jewish friends and customers health and happiness for Rosh Hashonah

DWYER, LIMITED

Bakers of
DWYER'S BONNY BREAD
CAKES, PASTRY AND BISCUITS

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Head Office and Factory: Bentley St., Saint John, N.B.
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Heartiest Rosh Hashonah Greetings to the Jewish Community, from

NEW SYSTEM LAUNDRY AND CLEANERS LIMITED

Office and Plant LANSDOWNE AVENUE, SAINT JOHN, N.B.

WEAR CLEAN CLOTHES!

We extend the compliments of the season to our many Jewish friends and customers

W. H. THORNE & COMPANY

LIMITED

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From

Eastern Ice Cream Limited

Manufacturers of

Brookfield Ice Cream
Milk and Cream

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EASTERN BAKERIES LIMITED

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Makers of BUTTER-NUT bread and
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We specialize in Birthday and Wedding Cakes

Also Vienna Bread and Rock Pumpernickel

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The Standard of Quality for Over a Century

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"Heat Merchants Since 1855"

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TO OUR JEWISH FRIENDS
AND CLIENTELE

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W. L. CHIPCHASE REG'D
Established over 60 Years
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Theatres
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Rosh Hashonah Greetings!
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5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Reingold
and daughter,
519 Vesta Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. Sarah Reitman
and family,
5052 Grosvenor Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. E. Reutlinger
and family,
702 Davaar Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Revitch
and daughter, Marion,
542 College Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Rabbi and Mrs. S. Rivlin
and family,
12 Castleview Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Philip Romberg
and family,
14 Wells Hill Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. N. Rosen
and daughters,
827 Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Rosenberg
and family,
92 Burnaby Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris Rosenberg
and family,
43 Ridge Hill Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Rosenblatt
and family,
112 Beverley Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Julius Rosenblatt
and family,
6 Connaught Circle,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Rosenbloom
and family,
4578 Colonial Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Jack Rosenbloom
and children,
5588 Canterbury Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Rosenfeld,
6749 St. Hubert Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Rosenoff
and son, Murray,
2670 Soissons Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Roth
and sons,
101 Cortleigh Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Myer Roth,
4365 Esplanade Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Roth
and sons,
85 Peveril Hill North,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Rothman
and family,
380 Querbes Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Rothpan
and family,
742 Stuart Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Roitburd
916 Pratt Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Rubenstein
and family,
604 College Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph D. Rubin
5240 Maplewood Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

RUBENSTEIN BROS.
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5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. R. Ryshpan
and family,
4089 Esplanade Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. Leonard A. Sachter
and son, Robert Louis,
95 Camberwell Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles Sacks
and sons,
6277 de Vimy Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1942
Rabbi and Mrs. Samuel Sachs
and family,
315 Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. Arthur I. Salem,
187 Castlefield Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Salkowitz
and family,
123 Markham Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Salsberg
and family,
59 Cecil Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Salsman
and family,
71 Brunswick Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Saltman
and family,
573 Bloor Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days

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Expert Dressers and Dyers

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Specializing in
French Electric Seal
Process similar to Hudson Seal
Tipping Coon Coats
Mink Stenciling Muskrat
Coats
Hudson Seal Dyeing on
Muskrats
also
Jumbo Breadcloth, Lambs,
Wolves, Foxes and Lapins
Muskrat Breadth at Lower Costs

Office and Plant
POINTE AUX TREMBLES,
P. Q.
Cl. 3878

5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Salutin
and family,
117 Westmount Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5709 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Samuels
and family,
137 Rusholme Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1912
Mr. and Mrs. S. J. Samuels
and family,
212 Northcliffe Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1912
Mr. and Mrs. P. Sandler
and family,
2 Burlington Crescent,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

Buy Extra War Savings Stamps
For Rosh Hashonah

Management and Staff of

HORN'S RESTAURANT

Extend to their many Patrons and Friends
Best Wishes for a

HAPPY & PROSPEROUS NEW YEAR !

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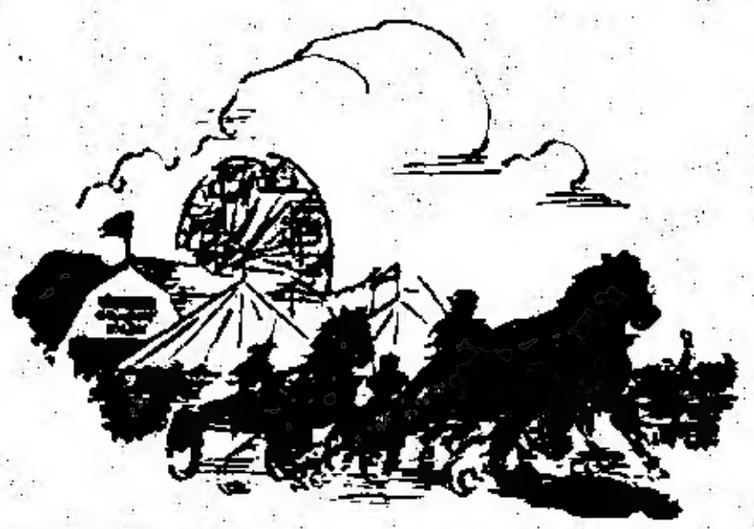
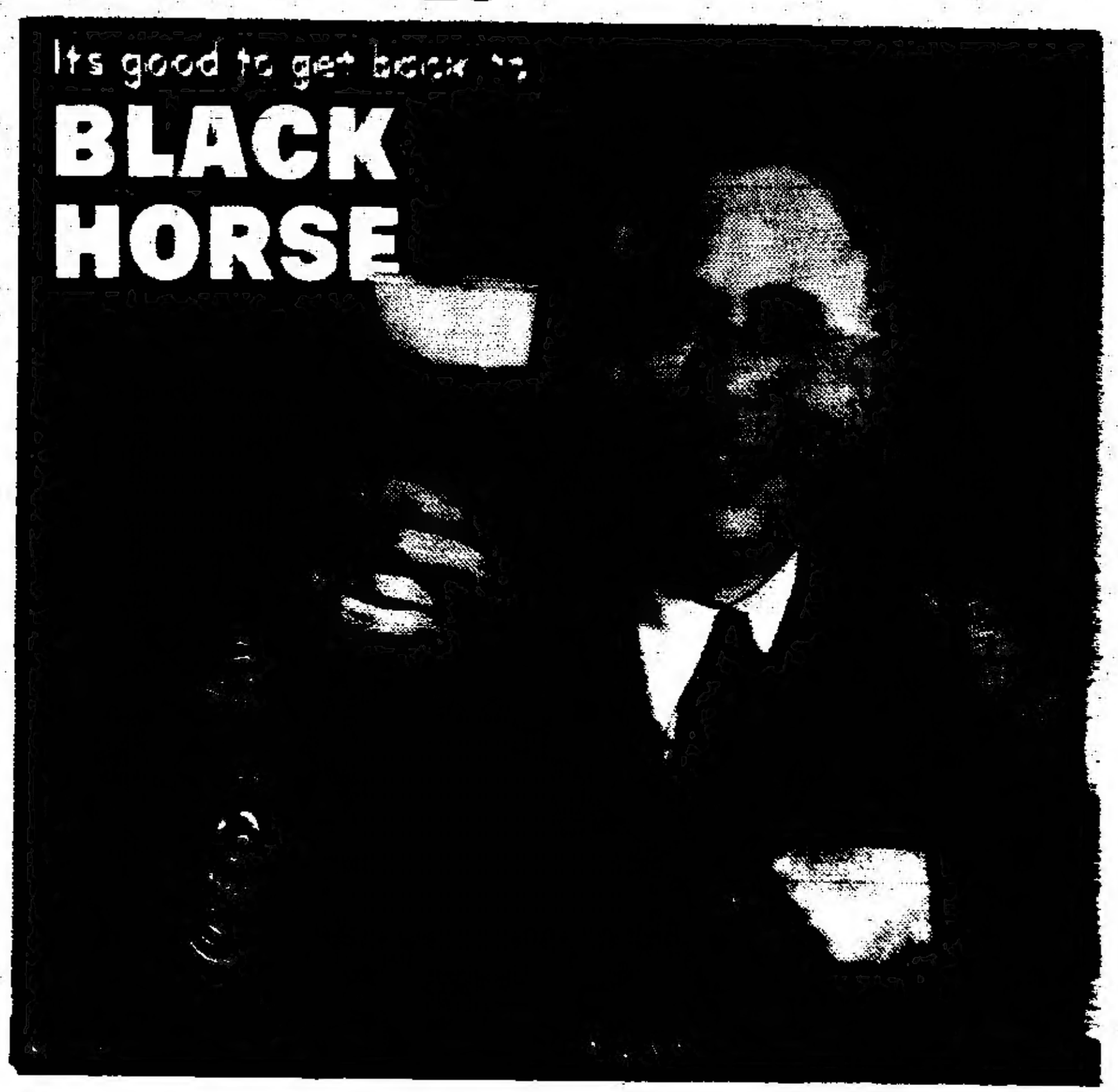
Our Salesmen cover all territories.
Write us for your requirements.



It's good to get back to the **FAIR**



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New Year Greetings

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MEN'S CLOTHING MANUFACTURER
SPECIALTY: CLOTHES FOR MEN
AND YOUNG MEN

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New Year Greetings to our Jewish Friends

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CANADIAN MARCONI CO.

Rosh Hashonah Greetings

Commercial Alcohols Limited

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MONTREAL

FR. 3115

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Matthew Sapera
and family,
11 [redacted]nnon Drive,
[redacted]o, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Abe Schachter
and family,
687 Murray Hill Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles J. Schaffer
and family,
6281 de Vimy Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. William Schecter
and family,
5196 Durocher Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Schlachter
and sons,
595 Bloor Street West,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Schleien
and family,
6611 St. Hubert Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. E. Schneiderman
and family,
484 Champagneur Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Schneiderman
and daughter,
4685 Grosvenor Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris Schneiderman
and family,
470 Villeneuve Street West,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Schneiderman
and family,
4685 Grosvenor Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. E. Schreider
and family,
281 Glenholme Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. J. A. Schwab
and family,
49 Hillcrest Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Schwartz
and family,
9 Rusholme Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Percy Schwartz
and family,
18 Carlyle Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Segal
and family,
191 Querbes Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Seligman
and family,
2106 Danforth Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Seltzer
and family,
5410 Grove Hill Place,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis A. Sendel
and daughters, Rhoda and Dorothy,
5073 Victoria Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Shabsay
and family,
786 Euclid Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles Shafir
and family,
1901 Clinton Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. H. Shalinsky
and family,
4405 Marcil Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. Nathan Shaw
and family,
547 Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

ROSH HASHONAH GREETINGS

Montrose Worsted Mills Inc.

GRANBY, QUE.

Manufacturers of

Worsted Suitings

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Shopsowitz
and family,
298 Spadina Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Sibulash
and daughters, Mamie and Suelen,
48 Christie Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Isaac Silver
and double twins,
Helen and Ruth, and Roy and Macy,
341 Parliament St.,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Silver
and family,
222 Queen Street East,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris Silver
and family,
209 College Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Silverman
and family,
28 Humbert Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Simon
and family,
40 Elmwood Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. H. A. Sinclair
and sons, Gerald and Edward,
125 St. Joseph Boulevard West,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. Singer
and family,
58 Nelson Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. R. Singer
and family,
555 Rockland Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Norman Sky
and family,
11 Gilgorm Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Snider
and family,
45 Hillcrest Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. M. Sobel
and sons,
52 Fairmount Avenue,
Hamilton, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Boris Sokoloff
and son, Edwin,
10 Denison Square,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. D. Soloway,
30 Palmerston Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Sonenberg
and family,
5569 Park Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Sourpooff
and daughter, Adrienne,
69 Elwood Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Spring
and sons, William B., and Harvey,
128 Ava Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Springer
and family,
672 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Stalman
and family,
374 Markham Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Stalman
and daughter, Barbara,
346a Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Stamler
and family,
52 Strathearn Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

SHRUBS
HERBACEOUS PLANTS
ROCK GARDENS

HEDGES
PERENNIALS
PAVING

Rosh Hashonah Greetings!

E. DACCORD, Reg'd

Graduate Landscape Gardener & Florist

Diploma in 1920 for Landscape Gardening from Horticultural School, "Zurich", Switzerland.

5227 Globert Ave.
Montreal

Tel. WAlnut 1531

J. O. Pichette, General Manager, extends Chanukah Greetings to his Jewish friends and customers!

Clean up old stocks of Odd-Lot Hosiery

Have . . . **Ch. Charbonneau & Cie**

1300 DE FLEURIMONT ST. — CR. 3101+ — MONTREAL

DYE them as Good as New

DYERS TO THE RETAIL AND WHOLESALE TRADES SINCE 1929

Specializing in Dyeing Gloves and Hosiery

Rosh Hashonah Greetings
To Our
Jewish Friends

Autographic Register Systems Limited

Head Office & Factory
MONTREAL
763-767 ST. REMI STREET PHONE WELLINGTON 1135

New Year Greetings to our Jewish clientele

HOME SHOE REG'D.

TERREBONNE, QUE.

Specialists in
MEN'S STAPLE WELTS
ALSO BOYS', YOUTHS' AND GENTS'
LOOK WELL . . . . WEAR WELL . . . . KEEN VALUES

If our representative does not meet you . . . write us

La Duchesse Shoe Co. Limited

RICHMOND, QUEBEC

Manufacturers of women's machine-pressed novelty footwear. Splendid lines for the coming season.

• • •

Extends holiday greetings to their many Jewish friends and customers

Greetings To Our Jewish Friends and Customers

THE GRANBY ELASTIC WEB LIMITED

GRANBY QUE.

ROSH HASHONAH GREETINGS
to our Jewish friends!

DOMINION FURNITURE MANUFACTURERS

LIMITED
MANUFACTURERS OF MEDIUM PRICED FURNITURE
STE. THERESE
QUEBEC

Rosh Hashonah Greetings

The Canada Stoker Company Limited

347-347a Yonge Street
Toronto, Ontario

Canada's Oldest Established
Stoker Company since 1917

Distributors of Overfeed and Underfeed Mechanical Stoker for boilers from 75 h.p. to 250 h.p.

Our Warmest Greetings for Rosh Hashonah.

EVERY YEAR . . . IT IS OUR PRIVILEGE TO BRING WARMTH AND COMFORT TO MANY JEWISH HOMES. TO THE WHOLE JEWISH COMMUNITY WE EXTEND OUR GREETINGS

The ELIAS ROGERS Co. Ltd.

357 BAY STREET ADELAIDE 5151 TORONTO

Drive With Care, Always

ONTARIO MOTOR LEAGUE

ELGIN 4171 TORONTO

With Every Good Wish for the New Year

Martin-Schnaufer, Limited

39 McMurrich Street Toronto

New Year Greetings from

Barber-Ellis
of Canada. Limited

ENVELOPES AND STATIONERY

Reliable Hat Block & Die Co.
Of Canada Ltd.

Manufacturers Of Hat Blocks Of Any Description

943 ST. GEORGE STREET, MONTREAL LAncaster 7438

Rosh Hashonah Greetings

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Steen
and family,
105 Westmount Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Dr. and Mrs. Harry J. Stein
and family,
3584 Park Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Steinberg
and family,
317 de l'Epee Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Steinfeld
and family,
877 Dollard Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Steinman
and family,
751 Champagneur Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Sternthal
and family,
1565 Bernard Avenue West,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Stitsky
and family,
858 Spadina Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Dr. and Mrs. George Strean
and family,
656 Lansdowne Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

For Additional Greetings See Page Seventy-Three.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Sutkes
and daughter,
2247 Maplewood Avenue, Apt. 7,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Tanenbaum
and family,
389 Beresford Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Tanz
and family,
20 Heydon Park Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Tarnofsky
and family,
6159 Durochet Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris Tenzer,
703 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Teperman
and family,
224 Lonsmount Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Tinkoff
and family,
3117 Lacombe Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Titleman
and family,
749 Wilder Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5705 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris Trachtenberg
and family,
933 Wilder Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

HAWES'

Good Housekeeping Companions

HAWES LEMON OIL for FURNITURE

Rosh Hashonah Greetings

ATLAS BEDDING LIMITED

2100 Rue Le Ber, Montreal

Montreal McGill Ordinary Branch Of London Life Insurance Company Has Record Year

Back row: left to right, Ralph V. Cummings, Jack Ross Rotman, Leonard Kirsch, Joseph Schwartz, Abe I. Lang. Front row, Sam Rubin, Ben Streicker, Irving Riddell, District Manager, Myer Pins, Max Kirsch

Irving Riddell's sales staff has again achieved a record of unsurpassed excellence. For the current year, each man has piled up an enviable personal record in the Company's top Producer's Club.

As an agency, it has led the entire Ordinary Branch of the Company in production since the beginning of the year.

In knowledge, service and production these men have set a splendid example in the underwriting of life insurance.

Errol David, four years old, and Michael Robert, two and a half, sons of Mr. and Mrs. Max Feldman, 3529 Vendome Avenue, Montreal; and grandsons of Mr. and Mrs. Moe Feldman, 3980 Cote des Neiges Road; and of Mr. and Mrs. J. Friedman, of London, England.

Robert L. Starkoff, three and a half years old, son of Dr. and Mrs. W. R. Starkoff, 451 Willowdale Avenue, Montreal; grandsons of Mr. and Mrs. Myer Goldberg, 783 Edward Charles Street, and of Mr. and Mrs. S. Starkoff, 787 Outremont Avenue.

Jacqueline, six years old, and Michael, two children of Mr. and Mrs. L. Rosenfeld, 18 Belgrade Avenue, Montreal; and grandchildren of Mr. and Mrs. H. Rosenfeld, 211 Esplanade Avenue; and of Mrs. S. Silverman, 5821 Park Avenue.

This living room features a wall and ceiling treatment of standard TEN/TEST panels with bevelled edge. Small superimposed section with a series of grooves provide a pleasing yet inexpensive decoration for the central lighting fixture.

DISTINCTIVE INTERIORS

Styled for the home of today

It is astonishing how home interiors can be transformed with TEN/TEST. Walls and ceilings take on a new appearance . . . drab and dreary rooms become brighter, more cheerful. And you can give full rein to your own decorative ideas.

Whether installed in a new home or used for modernizing an old residence, TEN/TEST Insulating Building Board efficiently serves so many purposes, its use is a positive economy. In new construction, TEN TEST . . . with its millions of tiny dead air cells . . . provides the most practical form of insulation devised. It keeps the home warm in winter, cool in summer . . . quiets noise . . . reduces fuel bills . . . assures year round comfort . . . adds building strength.

If you are planning changes in your home . . . a modernized basement or attic . . . new interior treatments for other rooms . . . don't overlook TEN/TEST the pioneer rigid insulating fibre board. Because TEN TEST is so adaptable, its decorative possibilities are practically limitless. Novel panel, tile block and ornamental designs are easily acquired. Its lightness, strength and workability make remodelling easy for the handy man of the house.

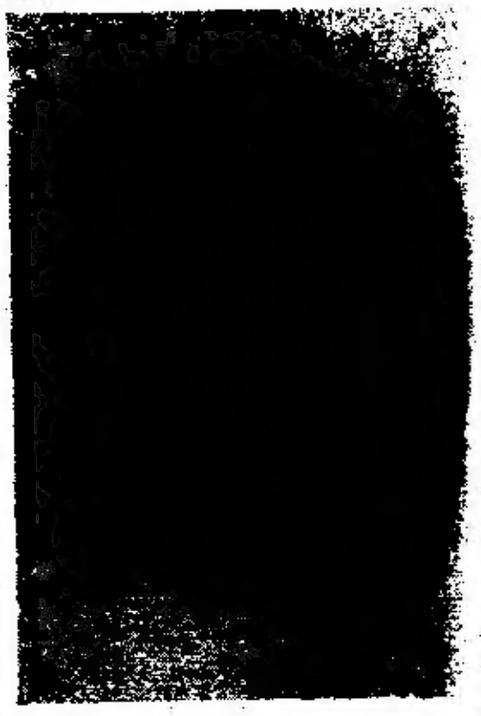
TEN TEST is sold and serviced by lumber and building supply dealers from coast to coast. Consult your local dealer today or write for sample, descriptive literature and detailed information to International Fibre Board Limited, Gatineau, Quebec.

TEN/TEST

THE *Lifetime* INSULATING BOARD

Zita Joy, three years old, daughter of Mr. and Mrs. Charles Hertzman, Toronto.

—J. Marley



Michael Arthur, fourteen months old, son of Mr. and Mrs. I. Golberg, 373 St. Joseph Boulevard West, Montreal; grandson of Mrs. A. Siegel, of New York; and of S. Golberg, 5352 Park Avenue, Montreal.

—Society Studio

Stephen, seven years old, and David, two, sons of Mr. and Mrs. Joseph Warhaft, 1620 Van Horne Avenue, Montreal; and grandsons of Mr. and Mrs. J. Warhaft, 82 Duluth Street West.

—W. Gordon Mitchell

Charlies Leslie Abrahams, five years old, son of Mr. and Mrs. Joseph Abrahams, 4810 Queen Mary Road, Montreal; and grandson of Mr. and Mrs. Samuel Abrahams, 1245 Dorchester Street West; and of Mr. and Mrs. Samuel Goldstein, 2221 Marcil Avenue; and great-grandson of Mrs. S. Goldstein, 1548 Guy Street.

Rosalind Lee, ten months old, daughter of Mr. and Mrs. Joseph Druker, 5215 Cote St. Luc Road, Montreal, and granddaughter of Mr. and Mrs. A. Doner, of Wasagaming, Manitoba.

—Society Studio

—W. Gordon Mitchell

On the occasion of Rosh Hashonah Holidays, greetings to our Jewish Friends and Customers

5703 — 1942

CHRISTIN

WHEN ENTERTAINING GUESTS, SERVE

Nectar MOUSSEUX Christin

THE ORIGINAL NECTAR DRINK

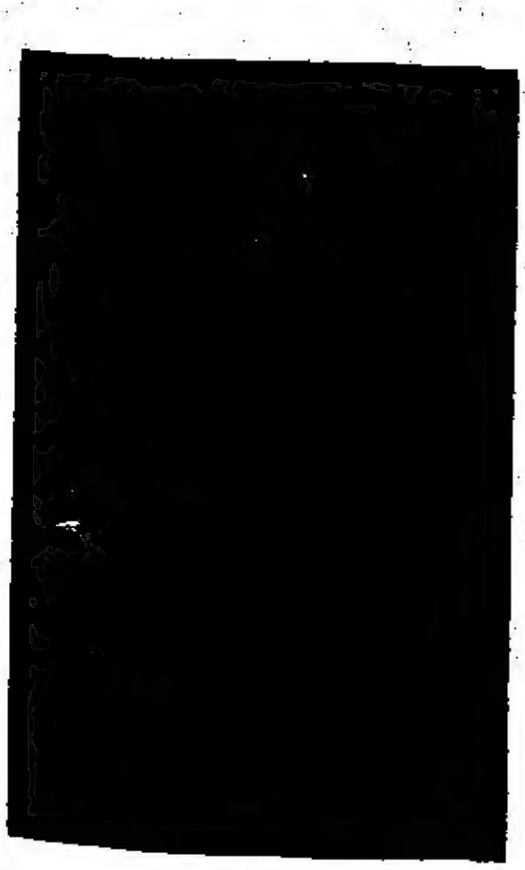
Ice cold, it is delicious and refreshing.

A SUGGESTION

AS A MIXER, USE CHRISTIN'S DRY GINGER ALE

Captain Henry Henhon, of 661 Querbes Avenue, Montreal, who is engaged in Neuro-psychiatric work overseas.
—Society Studio

Frances Ruth Chodos, W. V. R. C., daughter of Mr. and Mrs. Alex Chodos 7 Villeneuve Street East, Montreal.
—Society Studio



Gunner Louis Granich, of the Royal Canadian Artillery, son of Mr. and Mrs. A. Granich, 802 Dollard Avenue, Montreal.
—Society Studio

Corporal Moe Trager, son of Mr. and Mrs. Solomon Trager, 631 Bloomfield Avenue, Montreal, and Miss Miriam Mamie Miller, daughter of Mr. and Mrs. John Miller, 686 Outremont Avenue, whose engagement has been announced.

Private Harry Botner, R. C. O. C., son of Mr. and Mrs. Samuel Botner, 5215 Victoria Avenue, Montreal.
—Nakash at Eaton's

Enlisted For The Duration...

FILMO Cameras & Projectors

Under wartime conditions, your present *Filmo* camera and projector must perform without immediate hope of replacement—possibly for the duration.

This means your equipment deserves the *very best* care you can give it. It is fortunate that *Filmo* movie equipment is built to such rigid standards of perfection. This fact plus extra care in handling and cleaning will assure you of the maximum efficiency available.

However, should any question arise regarding the care or servicing of your *Filmo* camera and projector, consult our expertly staffed service department immediately.

Through this extra attention, your *Filmo* equipment should continue to give you the fine results to which you are accustomed.

"Care Today Assures Use Tomorrow"

ASSOCIATED SCREEN NEWS LIMITED

MONTREAL
1335 Sherbrooke Street West

TORONTO
100 Adelaide Street West

Rouleau, A.R.A.I.C.Q.-I.R.A.C.

Begin, A.R.A.I.C.Q.-I.R.A.C.

Rousseau & Begin

Architects

... Bernard St. West, Quebec

Marsha Paula, two years old, and Michael David, three and one-half, children of Mr. and Mrs. Maxwell Aiken, Highland Crescent, Toronto.
—Violet Keen

Ronald, age eleven years, and Sheila, age seven, children of Mr. and Mrs. [illegible] Singer, 5566 Clarke Street, Montreal, grandchildren of Mr. and Mrs. J. Schmeltzer, 5985 Hutchison Street.
—Phillip's Studio

Allen, age eleven years, and Sheila, nine, children of Mr. and Mrs. W. Schmeltzer, of Matane, Quebec, grandchildren of Mr. and Mrs. J. Schmeltzer, 5985 Hutchison Street, Montreal, and of Mr. and Mrs. M. Kaufman, [illegible] St. Alexander Street.
—Phillip's Studio

New Year Greetings
to our Jewish friends
and customers
5703 — 1942

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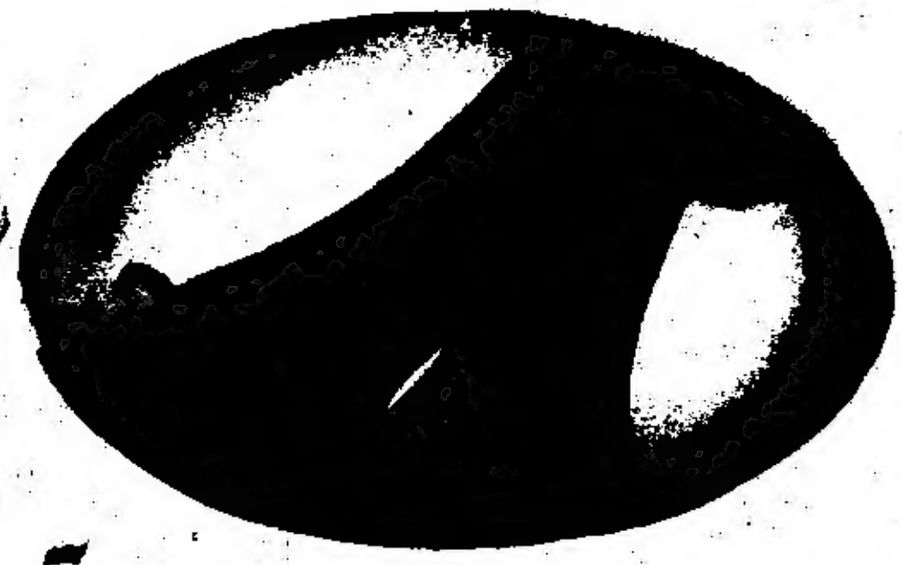
לשנה טובה תכתבו

•

HUMP HAIRPIN MANUFACTURING COMPANY OF CANADA (1940) LTD.

ST. HYACINTHE, QUEBEC



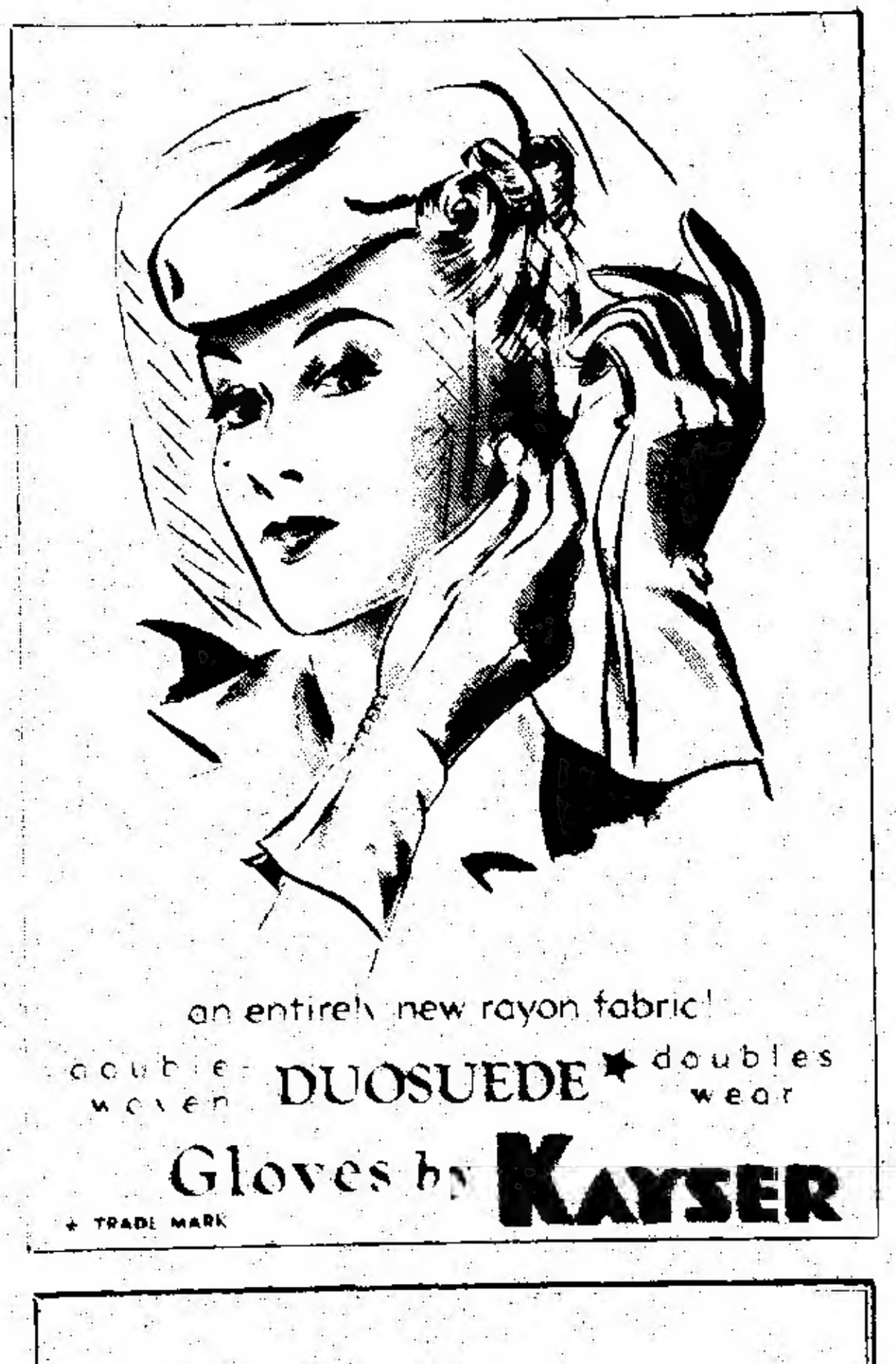
5 *Features* to look for in buying Men's Hosiery

Next time you're buying men's hosiery remember when you ask for Circle-Bar you get—not one or two — but all FIVE important features that guarantee smartness and long wear: 1—Tapering Toe. 2—Four Ply Heel. 3—Double Sole. 4—Elastic Top. 5—Narrowed Ankle. So, to be sure you get all five, be sure to ask for Circle-Bar. And, of course, Circle-Bar Hosiery comes in an extra wide range of the newest patterns . . . in weights to suit every occasion. All smart shops feature Circle-Bar Hosiery.

Makers of Sweater and Hose Knit and Woven for Men, Women and Children in Wool, Cotton, Rayon and Spun Rayon
Kitscardine Head Office and Down Inland Dye

CIRCLE BAR HOSIERY

[illegible] Synagogue of Toronto, [illegible] Israel [illegible] Rabbi Isaac Swelin, Rabbi Abraham Feinberg, Rabbi Louis Rabinowitz, Rabbi Solomon Frank, Rabbi Gerald Gluck, Rabbi Harry Stern, Rabbi Abraham Feldman, Rabbi Eleazar Rabinowitz, Rabbi Ephraim Isaac, Rabbi Abraham Shinedling, Rabbi Gedaliah Felder, Rabbi Isaac Lewin

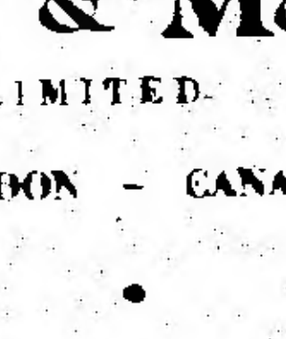


Mr. and Mrs. Philip H. Sendel, 2767 Maplewood Avenue, Montreal, formerly Miss Frances Skolnik, daughter of Mr. and Mrs. A. Skolnik, 5116 Esplanade Avenue. Mr. Sendel is the son of Mr. and Mrs. A. Sendel, 52 Guilhaulx Street.
—Society Studio

Ben Marcus of the R. C. A. F. and Mrs. Marcus, of Brantford. Ontario nee Miss Sarah Segal, daughter of Mr. and Mrs. Louis Segal, 4594 St. Dominique Street, Montreal. Mr. Marcus is the son of Mr. and Mrs. J. Marcus of Ottawa.
—Society Studio

SCOTT & McHALE
LIMITED
LONDON - CANADA

Wish Their Many Jewish
Friends and Customers
A Happy New Year



"Makers of Canada's Finest Shoes For Men"
Built By Salaried Craftsmen

Mr. and Mrs. Gordon Kotler, formerly Miss Jeannette Lesser, daughter of Mr. and Mrs. Harry Lesser, 4205 St. Urbain Street, Montreal. Mr. Kotler is the youngest son of Mrs. Morris Kotler, 5491 St. Dominique Street, and the late Morris Kotler.
—Society Studio

Society Studio

Mr. and Mrs. S. C. Isseman, 1002 St. Luke Street, Montreal, formerly Miss Rena Sybil Cohen, only daughter of Mr. and Mrs. Henry Cohen, 699 de l'Epee Avenue. Mr. Isseman is the eldest son of Mr. and Mrs. A. F. Isseman, 1460 Decharme Avenue.

Below: Mrs. Eugene Green, 5171 Cote des Neiges Road, Montreal, was Miss Ann Greenberg, daughter of Mr. and Mrs. George Greenberg, 205 Elm Avenue. Mr. Green is the son of Mrs. I. Green, 831 Bloomfield Avenue, and of the late Mr. Green, formerly of Ottawa.

—Society Studio

—Society Studio

Above: Mrs. John Edward Greenberg, nee Estelle Herzog, daughter of Mr. and Mrs. H. B. Herzog, 681 de l'Epee Avenue, Montreal. Mr. Greenberg is the son of Mr. and Mrs. George Greenberg, 205 Elm Avenue.

Engaged and Mrs. Louis Kirshen (formerly Miss Estelle Cohen), daughter of Mr. and Mrs. Harry Cohen, and Colonel Samuel Bronfman, [illegible] son of Mr. and Mrs. Allan Bronfman, [illegible]

REGISTERED

תמיד חדש ומעולה

The Montreal Cottons Limited

Valleyfield Quebec

Pilot Officer M. J. Rothschild, now in the Middle East, and Sgt. Pilot C. A. Rothschild, now in England, are sons of Mr. and Mrs. J. M. Rothschild, 19 Glenrose Road, Toronto. Pilot Officer Rothschild, aged 22, is captain of a huge four motored Sunderland flying boat which he flew from England to Alexandria by way of Central Africa. He attended North Toronto Collegiate and was in his first year in commerce and finance at the University of Toronto when he enlisted in December, 1940. He is a keen athlete, and plays hockey, baseball and golf. Sergeant Pilot Arnold Rothschild, aged 25, joined in November, 1940, and went to England last October. He flies a four-motored land bomber. The brothers were born in Sudbury, Ontario, and are nephews of Samuel Rothschild, famous hockey coach of several Northern Ontario championship teams.

Charles Foster of Toronto, is chairman of the United Jewish Welfare Fund campaign for $389,690, from September 22nd to October 7th.

Morris S. Tilt, of Toronto, is president of the United Jewish Welfare Fund.

Herbert Weinraub, R.C.A.F. twenty years old, son of Mr. and Mrs. D. Weinraub, 103 Bathurst Street, Toronto, a member of the A. Z. A. Junior Blue Bird.

ZELLER'S LIMITED

•

Retailers to
Thrifty Canadians

•

Stores in

QUEBEC - ONTARIO - MANITOBA
ALBERTA - NOVA SCOTIA - NEW BRUNSWICK

Executive Offices: Montreal, Que.

● Nobody can part, when his whole mind is filled by a vision of the mug of ale he's promised himself at the nineteenth hole. But he'd be wise to ask for Labatt's if he wants it to taste the way he's thinking just now . . . Old English recipe . . . deep-well water . . . family tradition . . . add up to that delicious mellow tang which people describe as: "The way you've always hoped ale might taste!" Let's all have a Labatt's now, and note how pleasantly the flavour lingers on the palate after the ale's all gone!

IF IT DOESN'T TASTE
LIKE LABATT'S
IT ISN'T LABATT'S

Montreal—Personal Rosh Hashonah Greetings—Toronto

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Mac M. Abrams
and daughters, Vilma and Rona,
785 Wiseman Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Raoul Attethach
and daughter, Nancy,
205 Hillhurst Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. L. Backler
and family,
5331 Jeanne Mance Street,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Sam Berger
and daughter, Patti Ronda,
286 Grace Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Bier
and son, Arnold,
861 Stuart Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. F. M. Birnbaum,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. B. Bloom,
5785 Plantagenet Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Bronstein
and daughters,
25 Wells Hill Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Rev. and Mrs. Boris Charloff,
and daughter, Vera,
406 Markham Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Cleman
and son, George,
702 Stuart Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. G. Climans
and family,
61 Wembley Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. C. Cohen
and family,
72 Burnaby Blvd.,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Cohen
and family,
862 Stuart Avenue
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Herman G. Deckelbaum
and family,
5134 Lacombe Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. Denbow
and family,
29 Forden Avenue,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Etkin
and family,
338 Crawford St.,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. L. Gewurz
and family,
776 Stuart Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Nathan Goldman
and family,
2144 Old Orchard Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Gordon
and family,
736 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Grover
and family,
27 Pagnuelo Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Hamer
and family,
795 Rockland Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Hoffman
and son, Howard,
261 Crawford Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. H. Hopmeyer
and family,
700 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mrs. D. Hoppenheim
and family,
1645 St. Urbain Street,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

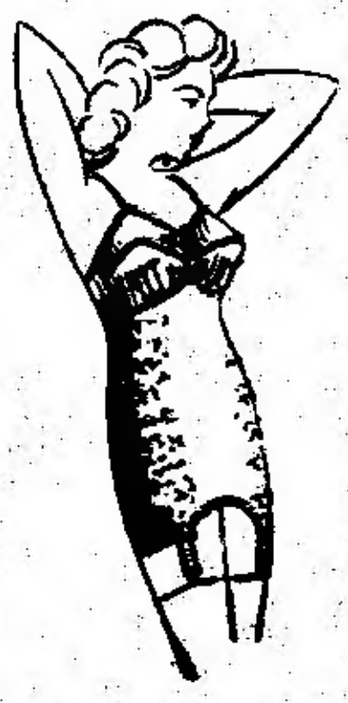
5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Hutner
and family,
12 Bonlton Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

Additional Personal Greetings May Be Found On Pages Forty-Nine To Sixty-Four, Inclusive

Rosh Hashonah Greetings

In the new manner!

Infinitely flattering



Foundations to make you look taller and slimmer than you are!

LIGNE LELONG AND NuBack FOUNDATIONS

COMPLETE RANGE OF GOTHIC Quality BRASSIERES

SINGER'S CORSET SHOPPE REG'D.

5439 PARK AVE. CA. 8649

Greetings To Our Jewish Friends And Customers!

Step into the New Year with Arch Aid shoes. Lovely styles for street or more formal wear.

$9.75 to $16

ARCH-AID Boot shop

1388 ST. CATHERINE
Between Bishop and Crescent — HA. 2380
11 West W. Royal

For the New Year

Order plenty of milk and cream — they put flavour into your cooking!

Dairies Limited

products will give your soups, sauces, puddings a finer flavour.

AM. 1151 •

MILK
BUTTERMILK
CREAM
SOUR CREAM
BUTTER
ICE CREAM

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. H. Kalifer
and children, Esther and Marvin,
116 Roxton Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Kopman
and family,
97 Whitmore Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

New Year Greetings to our Jewish friends and customers

O. Bedard

Beauty Care of Distinction

Chateau Frontenac **Quebec City, Quebec**

Rosh Hashonah Greetings!

HATCH and CO.,

Omega Watches

42 St. Ann St., Quebec City

5703 — New Year Greetings — 1942

Champlain Leather Co., Ltd.

51 Marie Incarnation
Quebec City

Rosh Hashonah Greetings

Fix Shoe Co. Limited

Makers of Women's Shoes

2457 des Carrieres St. **Montreal**

QUALITY ORNAMENTAL TREES, SHRUBS, EVERGREENS AND PERENNIALS for Fall Planting

Call and see our immense stock. A visit will convince you

Thousands of varieties to choose from at our grounds, 5895 Cote des Neiges Rd.

COMPLETE PLANTING SERVICE

The SHERIDAN NURSERIES Limited

AT. 0962

5703 A HAPPY NEW YEAR 1942
Miss Ida Illion,
1054 College Street,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Ladowsky
and daughter, Rhoda,
156 Chiltern Hill Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. N. Leibovitz,
and family,
754 Davaar Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. Levenson
and family,
481 Palmerston Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Levy
and family,
509 Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. A. Levy,
51 Turner Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Metter
and daughters,
56 Robert Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. Miller
and daughters,
1210 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph Pancer
and family,
59 Bernard Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. E. I. Pappelbaum
and son, Jack Stanley,
5453 Trans Island Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Joseph A. Poslun,
218 Forest Hill Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. E. B. Saunders
and family,
366 Lippincott Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Irving Seligman
and family,
105 Ava Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Philip H. Sendel,
2767 Maplewood Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

Buy Extra War Savings Stamps For Rosh Hashonah

For your New Year costume Be properly fitted with a Charis corset for comfort and charm.

Mrs. J. E. Carrier

expert corsetiere

251 St. Joseph St.
Quebec City,
Tel. 6567

New Year Greetings to our Jewish friends.

Elz. Verreault, Ltd.

194 Bridge St.,

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Masonry stone, cut stone, broken stone, lime stone and dust.

J. L. Golden, of the Imperial Life Assurance Company of Canada, Montreal Downtown Branch, wishes his many friends and clientele, a happy and prosperous New Year

1 out of 3

automotive batteries produced in Canada is made by Prest-O-Lite.

Motorists everywhere know the extra power, extra long life that result in this overwhelming first choice.

Prest-O-Lite batteries have Fibro-glas insulation to give them that freedom from breakdown that is a distinguishing feature.

Insist on getting a Prest-O-Lite for your automobile.

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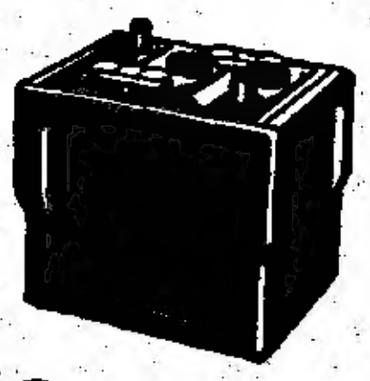

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5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Shedlack
and family,
1460 Van Horne Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Shiff
and family,
903 Dunlop Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Abe Simon,
189 Querbes Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. J. Soloway
and family,
28a Palmerston Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. Coleman B. Solursh
and son, Lionel,
415 Palmerston Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Sommers
and family,
93 Kendal Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. C. Steinhouse
and family,
4041 Marcil Avenue,
Notre Dame de Grace, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Stock,
84 Rosedale Heights Drive,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Dr. and Mrs. S. Strauss
and family,
45 Northcliffe Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Swadron
and family,
1 Kendal Avenue,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Z. Trimble
and family,
1002 Queen Street East,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Troister
and family,
71 Chestnut Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

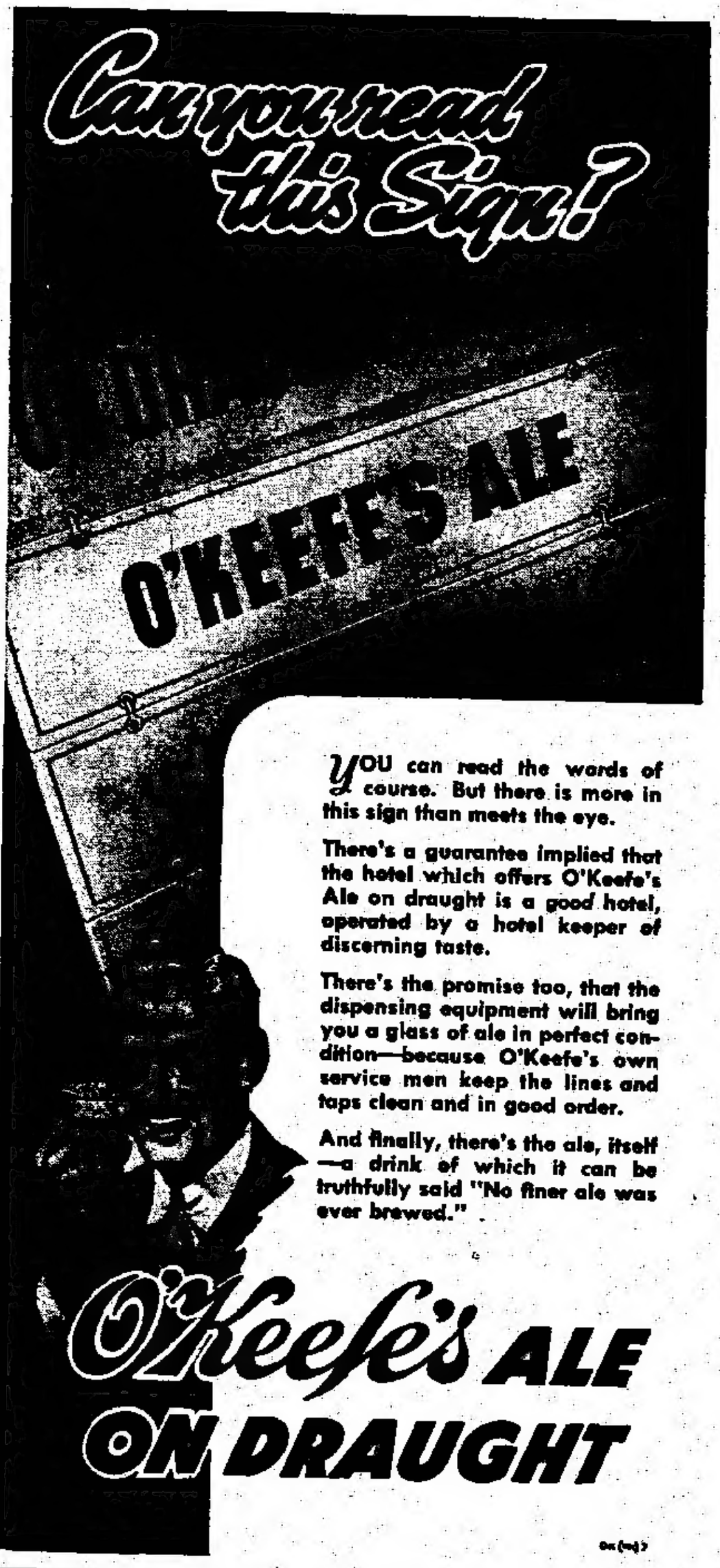
5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Troster
and family,
59 McNider Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Jack Udashkin
and family,
644 Outremont Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Ulster,
10 Walmer Road, North,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. Vigoda
and family,
281 Queen Street East,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Ben Vosko
and sons,
4083 Esplanade Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.



YOU can read the words of course. But there is more in this sign than meets the eye.

There's a guarantee implied that the hotel which offers O'Keefe's Ale on draught is a good hotel, operated by a hotel keeper of discerning taste.

There's the promise too, that the dispensing equipment will bring you a glass of ale in perfect condition—because O'Keefe's own service men keep the lines and taps clean and in good order.

And finally, there's the ale, itself—a drink of which it can be truthfully said "No finer ale was ever brewed."

O'Keefe's ALE
ON DRAUGHT

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Issie Wachman
and family,
4768 Meridian Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. B. Walker
and family,
14 Dewson Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

New Year Greetings!

A. FAUSTIN LIMITED

IRON AND METAL WORKS

1525 Moreau Street Montreal

Rosh Hashonah Greetings!

Pressure Pipe Co.

of Canada, Limited

CASGRAIN AND CHARBONNEAU LIMITED

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Pharmaceutical Supplies

SUPPLIES FOR HOSPITALS, DENTISTS, SURGEONS AND DRUGGISTS

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30 St. Paul Street East

LA. 3292

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New Year Greetings To Our Jewish Friends And Customers!

J. C. MALONE And CO.

Three Rivers, Que.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris Wein,
1621 Ducharme Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. Weinberg
and family,
441 Shaw Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Charles Weiner
and family,
486 Markham Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Samuel Weiner
and family,
857 Dollard Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Ben Weininger
and family,
1277 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Weisfeld
and family,
32 Beatrice Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Morris J. Weiss
and daughters,
5 Ava Crescent,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis Wenger
and family,
40 Cecil Street,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Louis White
and family,
26 Northcliffe Boulevard,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Wigdor,
and son, Sammy,
1619 Van Horne Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

Buy Extra War Savings Stamps For Rosh Hashonah

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Wolfe
and family,
22 Ardmore Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Maurice Wolfe
and family,
779 Spadina Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. William Wolfish
and family,
50 Coolmine Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. H. Yanofsky
and children, Claire and Lawrence,
704 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. I. Yanofsky
and family,
1582 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. C. Zacks
and daughter, Vivian,
600 Lonsdale Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

ROYAL INTERVENTION RE-UNITED POLISH JEWISH FAMILY

With the outbreak of the Polish-German war in 1939, Rebecca Goldberg had escaped the horrors of Poland's collapse and found refuge, along with her husband and her aged invalid father, in France. Seeking refuge in England, the family obtained only two visas for embarkation on an English ship, and Rebecca faced the choice of accompanying her legless father or her husband. She chose her father, thus leaving her husband behind in France.

Mrs. Goldberg refused to despair, but wrote a personal letter to Queen Mary which so stirred the latter that she personally intervened to help Mrs. Goldberg get the visa that meant a reunited family safe from the horrors of racial persecution.

Greetings on this holiday occasion to all our Jewish Friends!

Ask for

Parisian Javel Water

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5357 PAPINEAU AVE. **AMherst 2196**

NEW YEAR'S GREETINGS

to our Jewish friends and patrons

MAZOLA

THE KOSHER SALAD & COOKING OIL

In every Jewish home Mazola is famous as a pure delicious table oil and for the excellent results it gives in making Mayonnaise and salad dressings. It mixes perfectly and smoothly with other necessary ingredients.

For deep frying and sauteing Mazola is unequalled. It does not absorb or transmit the flavour or odor of one food to another and so can be used over and over again — a real economy.

The CANADA STARCH COMPANY, Limited
also manufacturers of
CROWN BRAND SYRUP AND BENSON'S CORN STARCH

INDUSTRY and THRIFT lead to VICTORY and PROSPERITY

THE MONTREAL
CITY & DISTRICT
SAVINGS BANK
Established in 1846

Safety Deposit Boxes at all Our Offices

BRANCHES IN ALL PARTS OF THE CITY

Concrete Ships Launched In Tel Aviv By Refugee

With Nazi soldiers closing in on his hideout, a Jewish shipbuilder, aided by the British authorities, who knew the importance of the revolutionary concrete-ship plans he was carrying, escaped from Yugoslavia to Palestine, where he is now building his ships out of sand and cement. No shortage of steel-plate affects his production. Two small concrete vessels have already been launched in Tel Aviv by a firm headed by Joseph Krenter, formerly a shipwright in Spalato, Yugoslavia.

Experiments in concrete ships made during the last war in the U.S. and Germany were abandoned in 1920 because the walls of the vessels proved too thick and heavy. Each square inch of concrete could support a pressure of only 2,000 lbs. But in 1938 Krenter and a partner who remained in Serbia perfected a formula that was 700 per cent more watertight than ordinary concrete, and could support 7,000 lbs. per square inch. Krenter estimates that his concrete barges of less than 250 tons are approximately five per cent heavier than steel vessels of the same size, but that heavier boats are of equal tonnage and large ships are lighter.

Once they are launched, concrete vessels never have to be dry-docked for paint and repairs. The longer they remain in the water the stronger they become. Furthermore, they can be built in one-quarter of the time required to launch steel vessels. Construction costs are approximately forty per cent less.

The Nazis were vitally interested in Krenter's formula, particularly after they had confiscated the French shares in his Spalato shipyard following the fall of Paris. But Krenter succeeded, with British aid, in escaping with his blueprints, and these ships are now being built on the shores of Tel Aviv.

Under modern industrial conditions diamonds rank among the most indispensable raw materials. In times of war there is a particularly intensified demand for industrial diamonds which are extensively used in machine tools for munitions. But with the capture of some of the main diamond cutting centres of Europe, in Belgium and Holland — the danger arose that the growing demand from Britain, the Empire, the United States and Russia might not be satisfied, despite ample supplies of raw stones available from South Africa. In fact, whereas Germany was making efforts to establish a diamond cutting and polishing monopoly on the Continent, the diamond cutting industry in allied hands was reduced to a few small workshops in Britain, the U.S. and South Africa.

The growth of the diamond industry in Palestine, established, with the aid of the U.P.A., chiefly by refugees from Belgium and Holland, has made it a leading world centre for the industry.

No Advertiser Can Say "Gentiles Only" In New York State

The Dollinger Bill, which is designed to prevent racial discrimination in advertisements in New York State newspapers, makes it compulsory for employment agencies who are asked to advertise for employees of any specific race, colour or religion, to insert in the advertisement the name and address of the firm making such racial distinction. Thus no advertiser is allowed to ask for "Gentiles only" — and submit a box or office number only.

The Dollinger Bill is supplemented by a further measure —the Gutman Bill — which makes it compulsory for any agency, calling for persons of a definite race or religion to have a written statement from the prospective employer and this statement must be open for inspection by the Licence Commissioner.

Rosh Hashonah Greetings to our Jewish friends and customers!

Investigate the outstanding lines, which our representatives are now showing.

KORKER STREET Shoes are the lightest made

Bastien Bros.

Indian Lorette *Est. 1878* Quebec

Maurice E. Bastien, Manager

Highest awards of Wembley, Limoges and Dunedin World Fairs.

Rosh Hashonah Greetings!

A. SAYWELL

LEATHER GOODS, TRUNKS, SUIT CASES, CLUB BAGS, UMBRELLAS, REPAIRING on all kinds of LEATHER GOODS.
All Styles LADIES' HAND BAGS.

Phone Melrose 3338 — 510 Bloor Street W., Toronto

THE RIPPON ART

Dealers in Etchings, Water Colours, Greeting Cards, Prints, Artists' Supplies and China.

Rosh Hashonah Greetings to our Jewish Friends and Clientele

498 Bloor W. — Melrose 4961

New Year Greetings

H. Rose Limited

CREDIT JEWELLERS AND OPTICIANS

Phone ELgin 0518

207 Yonge Street, 2482 Yonge Street, — Toronto

New Year Greetings

To Our Many Jewish Friends and Customers

A. HORN ELEVATOR CO.

122 Wellington St. W. — EL. 8828 — Toronto

Rosh Hashonah Greetings

ARTHUR W. MILES

Undertaker — Embalmer — Ambulance Service Day & Night

Funeral Chapel: 30 St. Clair Ave. West — HYland 4938

TORONTO

ACTIVE AMBULANCE SERVICE

R. W. ROBERTSON, Manager

Extends to its many Jewish Friends Cordial Greetings on the Occasion of the New Year

895 Parliament St. — RA. 7375

New Year Greetings to the Jewish Community

POLLOCK'S SHOES LTD.

25 Stores in Toronto, Weston, Newmarket, Hamilton, Simcoe and Trenton

VISIT YOUR NEIGHBOURHOOD STORE

Rosh Hashonah Greetings

NU-ENAMEL ONTARIO DISTRIBUTORS

"A Paint Product For Every Purpose"

376 Yonge Street — Toronto, Ont.

ROSH HASHONAH GREETINGS

To Our Many Jewish Friends and Customers

Biltrite Bedding Co.

Slip Covers, Drapes and Custom-Built Furniture

587 Bloor St. W. — KE. 7451 — Toronto

Rosh Hashonah Greetings

The Gold Shoppe

Jewellers in Antiques

138 Yonge St., Toronto. — WA. 5253

JOSEPH KERBEL
MAX BARTH

Peace and Happiness to our many Friends in the Jewish Community. We extend Best Wishes on the Occasion of the New Year.

NATIONAL FUR MANUFACTURING COMPANY

421 King Street West — Elgin 3467

NEW YEAR GREETINGS

Canadian Scale Co. Limited

New and Used Scales — 41 Burlington Avenue
3 Lbs. to 400,000 Lbs. — Lloydbrook 3000

COMMENTARIES

(Continued from Page Three)

preachment of the Rosh Hashonah hour. Hope through the Rosh Hashonah tradition has ever been a cardinal doctrine of Judaism. Thus the sages say that the first question which man is asked on Judgment Day is: "Did you hope for salvation?"

Now above all the Jew must come to see himself in this human drama as The Suffering Servant — the "Eved Adenoy," of prophetic preachment and teaching. How well is this illustrated in the following, according to the reporter's story in a Chicago newspaper: It was during the days of the Nazi invasion of Warsaw. The Nazis and their Quislings were racing over the city attacking Jews. An American correspondent was riding in a street car. Opposite him sat an old bearded Jew with a Polish coat, a short robe, reading his Hebrew prayerbook in Orthodox fashion, that is with his cap on. He was engrossed in reading and noticed nothing else. Half a dozen Nazi soldiers got on the car, and as they passed him one of them spat at him. He did not wince, move, or even look up. He just continued to read.

To this Jew and the thousands of fellow-Jews now brutalized and starved in new ghettoes by Axis demons apply the words of the great Isaiah:

"He was oppressed, though he humbled himself,
And opened not his mouth
As a lamb that is led to the slaughter,
And as a sheep that before her shearers is dumb,
Yea, he opened not his mouth."

Israel, the prophetic bearer of righteousness amidst a history of nineteen centuries of suffering, stands today as the very personification of all for which the United Nations are engaged in this global war. For, against totalitarianism with its racial exclusiveness historic Israel has ever been the bearer of universalism. This universalism is the central theme of the High Holy Day ritual. Christians, too, along with Jews, are thus today fellow-sufferers for they too have come into the company of the elect who have beheld the vision of The Kingdom of God. How sublime, therefore, in this hour is the fellowship of faith and the fellowship of suffering for adherents of church and synagogue.

Thus we Jews, reading our history aright, face this year with undiminished hope. With dignity we bear our pain anew as the Eved Adenoy. May our sacred hours of meditation in God's house strengthen our faith in God and our fellowship with brother-Jews uniting us strongly in our common purposes and shared hopes. May this sacred season assure us of the worthwhileness of our moral heroism in helping to usher in light amidst darkness. May we at all times carry within our hearts the significance of our martyred history and may our martyred past teach us to place the noblest of ourselves on the altar of human freedom.

May above all good tidings be heard from every land that tyranny is crumbling, that the reign of evil is passing, that humanity once again has rediscovered God. In one great glorious chorus may mankind proclaim: "Hear, O, Humanity, the Lord our God, the Lord is One."

Rosh Hashonah Greetings

The Ottawa Brick & Terra Cotta Company Limited

Manufacturers of

Russell Shale Products

Head Office & Plant Phone 4-8862

Billings Bridge, (Ottawa)

Ontario, Canada.

Evangeline Beverages (N.S.) Ltd.

Manufacturers of

EVANGELINE BEVERAGES and 7 Up

765 Robie St. Tel. B. 8518

HALIFAX, N.S.

Extend to their Jewish Friends Best Wishes for A Happy New Year

Fine Pianos Only

Consoles Grands

Willis Piano Co.

Limited,

126 Granville St. Halifax, N.S.

Rosh Hashonah Greetings

Rosh Hashonah Greetings

COMMERCIAL PRINTING

LOOSE-LEAF — OFFICE SUPPLIES

McMILLAN'S

Printers *Stationers*

98 Prince William St.

SAINT JOHN, N.B.

Rosh Hashonah Greetings

Crosby Molasses Co., Limited

Importers and Canners of

MOLASSES

Saint John, N.B.

John A. Cameron

PRINTING

Wishes to extend to his many Jewish friends, clients and all the community, Best Wishes for a very Happy and Prosperous New Year

Prince St. Sydney, N.S.

Telephone 321

DUTY OF JEWS IN WARTIME

(Continued from Page Six)

those governments with which the United States is at war.

There is no reason, therefore, why the principles of our relationship to our fellow Jews in all lands should be modified in the slightest degree. But, of course, it goes without saying that war conditions must inevitably affect the practical side of our relations to these fellow Jews and, in very many cases, must even terminate active relations for the entire duration.

To what extent is it advisable to do postwar planning on Jewish affairs during the war period? It is always wise to plan for the future. If this be true in times of peace, how much more so in times of war? However, postwar planning on Jewish affairs is a delicate and critical matter. The major problem should, of course, be referred to our responsible leaders and our responsible agencies, whoever and whatever these may be. There should be a minimum of dilettantism in this planning. Responsible studies should be made now by the proper bodies, that our duly accredited spokesmen may be prepared to present the cause of world Jewry in an effective manner at the Peace Conference.

Individuals and communities must plan and act for themselves within their own specific circles and spheres of influence. They must be careful not to arrogate to themselves a larger authority than is their actual due. And all of us must bear ourselves now so that a right solution of the Jewish problem after the war, insofar as this problem may be solved until that time, may be simplified as much as possible and directed into the right channels.

What would be my counsel to American Jews as regards the psychological outlook with the war against Hitler now being led by the United States? If I understand aright just what the question implies, I would say that we ought to try to discipline ourselves to believe—and to act in conformity with this belief—that, primarily, we Jews have in this war no problem and no task different than those that our American fellow citizens have. It is a common American problem, and a common task which confronts us, not a specifically Jewish problem and task.

Our primary task is to preserve democracy, not to avenge ourselves upon Hitler and his party. It would of course not be human did we Jews not feel an extraordinary measure of satisfaction in the prospect of the ultimate overthrow of Hitler and his entire program concerning the Jews. But we must guard ourselves carefully against

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allowing this attitude of mind to become dominant with us.

We must bear constantly in mind that our role in this war is as Americans, fighting to preserve our democratic way of life, and to safeguard democracy for other peoples to whom it is dear. Perhaps, too, when the war shall be over, and victory shall have been won for our Allied Cause, we Jews shall need to guard ourselves likewise against cherishing too great resentment against our enemies, and especially against those nations which have oppressed our fellow Jews.

We should perhaps bear in mind constantly the dictum of Rabbi Meir, applied to our own times: "Let oppression cease from the world, rather than that oppressors must be punished." I think this would be sound Jewish doctrine.

IS IT POSSIBLE TO SEND FOOD TO POLAND?

(Continued from Page Eight)

be able to reach the Jews in the ghettos.

Until now nothing could be done about this problem, declared Mr. Hayes. Though we cannot expect any consideration from the Nazis for the Jewish people under their domination, a situation may nevertheless arise where our Government may be able to "bargain" with the Nazis through some neutral power, of course, as for example, the exchange of war prisoners, under which circumstances we might be able to achieve something. With this thought in mind, Mr. Hayes declared, he has recommended to his committee that the question be taken up directly with Canadian authorities in the name of Canadian Jewry, requesting the Government to do everything in its power to make possible the shipment of relief, particularly of food and medical supplies, under the supervision of the International Red Cross, to the Jewish ghettos in Nazi-occupied countries.

Canadian Jews are thus faced with tremendous responsibilities. Every ounce of influence must be utilized in order to break through the Chinese wall which separates the ghetto from the rest of the world and thus bring the necessary help to our suffering brothers and sisters. The task is a difficult one and about which we must not harbour any illusions. We must remember with what sort of people we are dealing. The Nazis are our bitter enemies from who we will never get any sympathy or consideration. But other factors may bring pressure to bear on them to effect an opening whereby relief can be sent to the Jewish ghettos.

We live in hope and are constantly on the alert in readiness for some opening.

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Agricultural Achievements In Palestine

They Have Refuted Gloomy Prophecies Of Skeptics And Surpassed Friendly Expectations

By Dr. Arthur Ruppin, Professor Of Jewish Sociology
At The Hebrew University In Palestine

It is impossible to understand Jewish colonization in Palestine without first fully realizing the hold which *Eretz Yisrael* has always has upon the consciousness of Jews throughout the world. The primary motive that led many Jews to emigrate from Europe to Palestine was not a desire to improve their economic position but a longing for the land where they once had formed an independent nation, and for whose re-establishment they had prayed daily for two thousand years.

Up to the middle of the nineteenth century the active interest in Palestine shown by European Jews were confined to *Haluquah*, contributions for the support of Palestine pilgrims. The first decisive step to make these pioneers self-supporting through agriculture, however, was taken in 1870 by Charles Netter, who had been sent to Palestine by the Alliance Israelite Universelle. He requested and obtained on lease from the Sultan an area of about 2,000 dunams in extent, near Jaffa. There he founded the Agricultural School of Mikveh Israel, which still exists and where thousands of young people have been trained.

It was not until 1882, however, that the beginnings of agricultural settlement in Palestine could be seen. The Russian pogroms in 1881 and the growing anti-Semitism of the Czarist government led Russian Jews to despair of any improvement in their political status. Thus the idea of mass emigration crystallized into decision. Hundreds of thousands became pilgrims. Their goal, above all, was the United States of America and the liberal European countries where immigration was comparatively easy and economic prospects were good. Nevertheless, a relatively small number, actuated by the desire to live and work in the Holy Land, chose the far less promising way to Palestine.

In order to aid and encourage this movement an Association of Friends of Palestine (Hob'be Zion) was established with a central office in Odessa. The first young immigrants (called BILU after the initial letters of the words in Isaiah: *"Beth Yaakob Pha v'nel'kha"*) arrived in Palestine in 1882, simultaneously with groups from Rumania. With great difficulty they managed to purchase some land in Judea, Samaria and upper Galilee where they founded the colonies of Rishon le-Zion, Zihron Yaakob and Rosh Pinah. Despite the heroic efforts of the pioneers, lack of funds, inexperience in farming, and malaria would soon have put an end to their settlements had not Baron Edmund de Rothschild in Paris, hearing of their desperate struggles, generously come to their assistance. From 1885 onward he sent them money and instructors, urged them to make vine growing the basis of their agricultural system and built large wine cellars at Rishon le-Zion and Zihron Yaakob.

In spite of this aid, the colonies failed to show progress, and their circumstances twenty-five years after the establishment of the first ones were so desperate that many settlers — and their children in particular — left for neighboring towns or other countries. One factor in the situation was, ironically enough, the increasing harvest from the vineyards which formed the basis of the farming system. A serious marketing problem was created by this development, especially since the margin of return was very small in any case. The danger inherent in every one-crop system of cultivation became evident when the settlers found that there was no other form of agriculture to which they could turn.

Secondly, most of the administrators and instructors sent from France by Baron Rothschild considered it their duty merely to act as inspectors and to see that their orders were carried out to the letter. The settlers were allowed no freedom in the management of their farms with the result that all creative joy in their work was killed. Instead of an opportunity to become independent farmers, they faced the future only as wards of the Baron, carrying out the orders of his administrators in order not to lose their dole *(Stutze)*.

The third major difficulty lay in the fact that nearly all the administrators were assimilated French Jews whose attitudes were alien to the settlers and who considered it their right and duty to instil into the youth of the settlements the higher French culture. In this effort they were successful, for the young people saw no future in the colonies, believing rather that a knowledge of the French language and culture would help them find more remunerative positions in the outside world. With their departure all initiative and enthusiasm went out of the colonies. The settlers who remained did practically none

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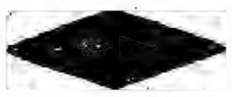

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of their own work, preferring instead to hire cheap Arab labor for their vineyards.

In 1900, The Jewish Colonization Association (ICA), of Paris, assumed responsibility for the Baron Rothschild colonies and those of the affiliated Palestine Jewish Colonization Association (PICA). New colonies in Lower Galilee were also founded by ICA, although instead of citriculture they concentrated on corn growing and thus repeated the fundamental error of the earlier settlements. Consequently, when the harvest failed, the colonies were impoverished. The ICA, furthermore, continued the administrator-inspector system of the Rothschild colonies and therefore failed to gain the confidence and co-operation of the settlers.

The year 1903 saw in Russia a repetition of the event of 1881: pogroms, terroristic acts inspired by the government, and the consequent mass emigration. From 1903 to 1914 approximately 20,000 persons entered Palestine from Russia. They were young people of all professions and enthusiastic Zionists: students, merchants, artisans, yeshivah students, and workers. All had one thing in common, namely, that they had spent their youth in Russia during a period of social ferment and were fired with the desire to create in Palestine, within the framework of a Jewish commonwealth, new and better social conditions. To this cause they were ready to sacrifice their personal interests and devote all their energy.

In 1907, when the Zionist World Organization, created by Theodor Herzl, decided to foster agricultural settlement in Palestine, it had to learn from the experience of previous attempts, experience which indicated the steps to be avoided rather than the positive measures to be taken. New methods, partly derived from the old, were developed; the result was a system based on the following administrative, juridical and economic principles:

(1) Co-operation on the basis of mutual responsibilities.
(2) A settler's wife was to receive agricultural training in order to do her share of the work on equal terms with her husband.
(3) Mixed farming, including the growing of corn, fodder, vegetables and orchards, was to supplant the one-crop system. Moreover, semi-industrial undertakings were to be run by farms wherever feasible.
(4) The size and nature of the farm were to be in keeping with the working capacity of the settler and his family alone.
(5) The number of families in each settlement, whether it be a *kvutzah* or a moshav ovdim,

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were to be not less than sixty (in exceptional cases, forty) to prevent monotony from stagnating the cultural and social life of the settlers and to reduce their share in the communal budget.

(6) Co-operative societies were to be formed for purchase and sale.

(7) The land was to be acquired through the Jewish National Fund and properly demarcated.

(8) As a rule each settler was to receive either 18-25 dunams (5-7 acres) of irrigated land or 90-120 dunams (22-30 acres) of unirrigated land (in the *kvutzah* one man and one woman represent a settler unit). In most cases each settler received both.

(9) From a technical-agricultural point of view, the following guiding principles in the establishment of a new settlement have been developed:

Town planning. A town planning expert is to prepare a layout of the settlement (roads, arrangement of living quarters and farm buildings, etc.) on the basis of a topographical map. Climatic conditions are to be taken into consideration.

Removal of natural obstacles. Natural obstacles likely to impede normal agricultural work excessively are to be removed. Swamps harboring malaria must be drained; scrub which prevents ploughing cleared; and stones removed. (In many cases the Jewish National Fund also undertakes the afforestation of a part of the land.)

Central water supply. A central water works is to be provided.

Suitable farming scheme. For every settlement a suitable farming scheme (with estimate of costs) is to be drawn up by the Agricultural Experimental Station in Rehoboth (founded in 1922 by the Jewish Agency on whose behalf it acts) with the assistance of a special planning commission.

Settlement loan. The settlers are to receive from the Jewish Agency a promise that, as soon as its funds will allow, it will place the amount required for the establishment of the settlement at their disposal in the form of a loan to be redeemed in forty-nine yearly instalments, at an interest of 2%.

Selection of settlers. The choice of settlers for every new community is to be made by the Agricultural Department of the Jewish Agency in agreement with the Central Agricultural organ of the General Federation of Jewish Labor (Merkaz Hakik'l) or the Mizrahi Labor Federation acting as representatives of all candidates for settlement.

Alternative sources of income. Opportunity must be found to help tide the settlers over their initial period on the farms. Work can sometimes be found for them outside the settlement; as a rule, however, they can be put to work erecting their own buildings and in drainage, afforestation and road building for which they are paid.

It is noteworthy that whenever these principles have not been followed either because of exceptional circumstances or undue haste the settlement has suffered.

Up to 1920, the Zionist Organization could raise only a minimum of the funds needed for agricultural colonization. While the Jewish National Fund, according to its statutory task, could purchase and prepare the land, there was no special fund for the erection of buildings and the acquisition of live stock. This position was changed in 1920 when the Zionist Organization founded the Jewish Foundation Fund (Keren Hayesod), which, by annual campaigns

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Prospective settlers are free to choose one of two types of settlement, a co-operative smallholders' settlement (*moshav ovdim*), or a communal settlement (*kvutzah*). These two types have developed into the characteristic social forms of colonization. The *kvutzah* is a large scale farm in which all the settlers work as equals; officially it is registered as a co-operative society. In the *moshav ovdim* every settler owns his house and farm, which he manages independently according to his own judgment. It often happens, however, that all the settlers of a *moshav ovdim*, or part of them, join together in order to run certain activities in common. For instance, irrigation in all *moshavei ovdim* is managed by a settlers' co-operative; settlers do not buy water from a private company. Similarly, in most *moshavei ovdim*, there is a credit co-operative and a co-operative for purchase and sale, etc. Many of these latter serve not only one settlement but several neighboring settlements, or even—as does the Mashbir (Central) Purchasing Company), or the T'nuvah (Central Sales Company for Agricultural Products) — all the settlements of the type of *kvutzah* or *moshav ovdim*.

The choice between the *moshav* or the *kvutzah* form of settlement depends first of all on the attitude of the settler. As a rule, young settlers between the ages of 20 and 25 prefer the *kvutzah*. On the other hand, settlers nearing or in their thirties prefer the *moshav ovdim* because they feel equal to the task of running their farms independently. Moreover, since most of them are married and have children, they prefer an opportunity to live privately. This the *moshav* can offer them more readily than the *kvutzah*, where husband and wife, though having a room of their own, must conform to the communal discipline.

Both the *kvutzah* and the *moshav*

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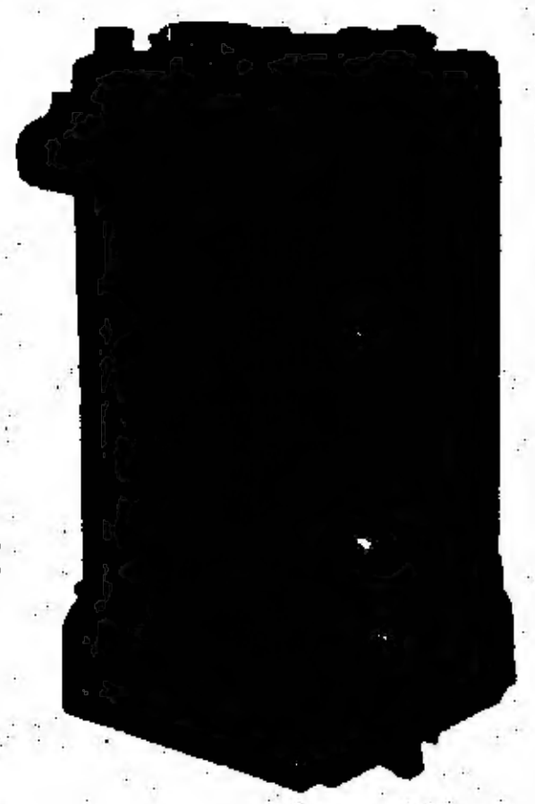

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are still in a state of development. For example, the settlement of Shave Zion, founded in 1938 by German immigrants, has adopted the principle of communal production in all its work (which the *kvutzah* follows) while retaining the individual homestead policy of the *moshav ovdim*.

In the *kvutzah*, all the settlers and the adult members of their families take their meals together in the common dining room and are allotted certain living and sleeping quarters in the communal houses. Private property does not exist, all the settlers being members with equal rights and receiving from the communal budget everything needed for themselves and their families. The *kvutzoth* must not, however, be confused with the state-controlled *Kolkhoz* or *Soukhos* systems in Soviet Russia. The *kvutzoth* are autonomous bodies which determine their activities on their own responsibility and independently of any governmental interference.

Doubts have often been expressed whether the equipment in the *kvutzoth* would be used with sufficient care. Compared with the state of affairs on a large private farm, however, the *kvutzah* members' sense of responsibility toward their farming stock and machinery is more highly developed than that of privately hired workers, and the treatment they receive more considerate. The fact that the *kvutzoth* are autonomous societies with a specific character of their own explains the pride taken in their development and why economic initiative thrives there as nowhere else. Many *kvutzoth* have established canning factories for the production of jams; some have started fisheries; others produce building materials, keep a fleet of trucks, or run machine, carpenter and shoemaker shops, the products of which in many cases are for sale outside the settlement.

Like the *moshav ovdim*, the *kvutzah* is managed by a committee chosen by all the settlers. This committee manages the entire farm and allocates work to all its members, whereas in the *moshav ovdim*, the committee handles only such communal responsibilities as medical service, payment of government taxes, maintenance of school, library, etc.

New members are accepted in the *kvutzah* only after a vote has been taken at a meeting of all members and usually only after a probationary period of six months to a year. In the *moshav ovdim*, the conditions for the acceptance of new settlers are not quite so strict. Nevertheless, here also the settlers take care that the applicants for a new unit or a vacant one are acceptable in character, mentality and agricultural experience.

Experience has shown that it is

NATIONAL REGISTRATION OF WOMEN IN CANADA

Sept. 14 to Sept. 19, 1942

THOSE WHO MUST REGISTER

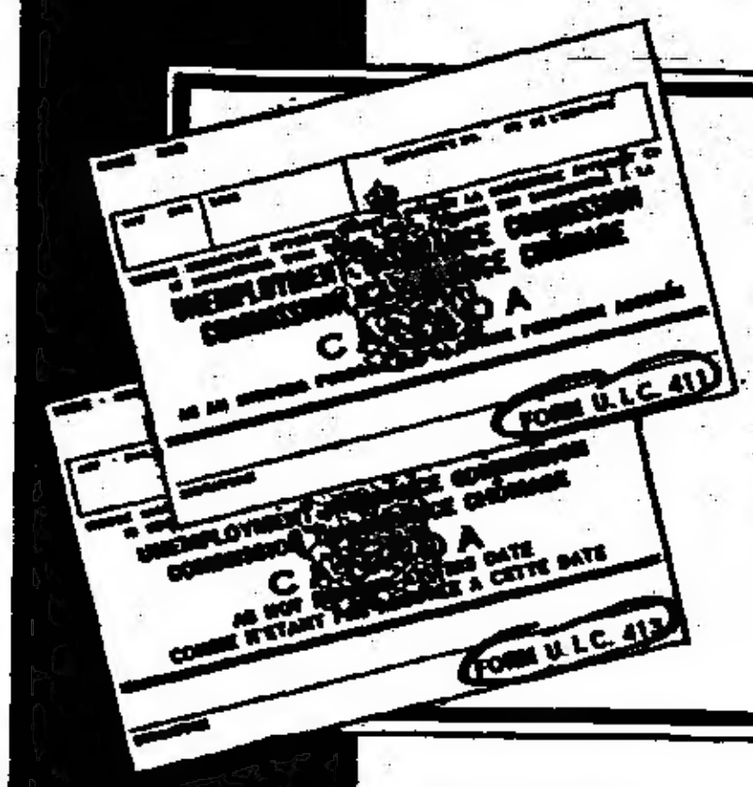
All females born between January 1st, 1918 and December 31st, 1922, inclusive, who are not now in possession of Unemployment Insurance Cards Form 411 or 413 (Illustrated below). Also all those who have such cards in their possession but who are not employed in insurable employment.

WHERE YOU MUST REGISTER

You must register at your nearest Selective Service Office (formerly the local Employment & Claims Office of the Unemployment Insurance Commission), or a location set up for your convenience. If you reside in a rural area, you register at your nearest Post Office.

THE DATE OF REGISTRATION

You may register at any time between Monday, September 14th, and Saturday, September 19th, 1942.



THOSE WHO NEED NOT REGISTER

Inmates of Institutions such as hospitals and mental hospitals and members of religious orders. Those in possession of either of the two Unemployment Insurance Cards Form 411 or 413 (illustrated) and who are now employed in insurable employment.

NOTE: If you are now unemployed, you will be required to register. If you have an insurance book number or registration certificate U.I.C. 411 or 413 which you got when you were previously employed, bring it with you when registering.

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Director National Selective Service

HUMPHREY MITCHELL
Minister of Labour

Mrs. S. Jaffe
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Federation of Jewish Philanthropies
takes this opportunity of wishing the Jewish Community A PEACEFUL and HAPPY NEW YEAR.

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SHOE FINDINGS

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Pte. Aux Trembles.

vitally important for the success of the settlement to choose men who can work and live in harmony with each other. This first generation of farmers in Palestine generally comes from different countries with different cultural and economic environments and therefore must adapt itself to the new community. The ideal situation, of course, would be one in which each settlement contians a core of members who have previously known each other. It must always be borne in mind that the *kvutzah* and, to a lesser extent the *moshav ovdim*, is not just a community with a *material purpose* in common, but a comumnity with *living* in common. It demands, therefore, a far greater measure of spiritual affinity on the part of all concerned than would be necessary in a purely economic undertaking. The result of this winnowing process is that, as a rule, every settlement has a definite political and religious character.

The failure of some colonizing efforts by Jews outside Palestine was often due to the fact that the technical-agricultural standpoint was overstressed. Colonization, however, is not only a matter of promoting agricultural development but of creating genuine communities. Its primary object must, therefore, be the creation of such conditions as will enable people to live together with a minimum of friction. Wherever the general social requirements are not properly satisfied, colonization must fail, however well it may have been planned.

During the last twenty years the *kvutzah* type of settlement has gained more and more importance in Palestine. Its advantages, as compared with the *moshav ovdim*, are many. The individual settler in the *moshav ovdim*, for instance, must be acquainted with every type of work on his farm, and there are only few such experienced farmers among the prospective settlers. In the *kvutzah*, the work can be so distributed that each member is assigned only to that work which he understands best. Another advantage lies in the fact that the *kvutzah* is a large-scale enterprise with all the economies such an endeavor can make it. It must be admitted, however, that many of these advantages can also be obtained in the *moshav ovdim* through the formation of co-operative societies.

The *kvutzah* also selects its female members with the same care that its does its men. The Zionist Organization has always attached great importance to the help which a settler's wife can render in making the farm a success and has from the beginning provided agricultural training for girls. With the assistance of the WIZO (Women's International Zionist Organization) and Hadassah, it has set up special agricultural schools and training farms.

The *kvutzah*, moreover, can take in additional members without difficulty by reducing the acreage per settler through intensive agriculture. In the *moshav ovdim*, where every settler controls his own land and farm, expansion is much more difficult.

As against this, the *moshav ovdim* has the advantage over the *kvutzah* in that it enables the settler possessing ability and energy beyond the average to use these qualities in his own interest; the settler can run his farm and his household and spend his leisure according to his own inclination and knowledge; and he can more easily apportion the work among the members of his family than would be possible in the *kvutzah*.

In addition to these colonists, who form the majority of the settlers, there has always been a smaller group who entered the country with sufficient means to establish themselves. It was usual for these capitalist settlers to become orange growers in preference to the more difficult mixed farming with its small returns in spite of the warnings issued on the dangers of citriculture as a one-crop system of farming. It was not until some years ago when the problem of marketing the enormously increased orange crop became more and more difficult that

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these settlers turned away from citriculture and took up mixed farming. Their number has been increased by many well-to-do Jews from Germany, Austria and Czechoslovakia, most of whom are people of middle age. Only in rare cases are they able to undergo the several years of practical training which is required of all prospective agricultural workers in the co-operative settlements. What they need is advice, instruction and organization on group lines.

The Jewish Agency provides for the middle-class settler in two different ways. A special department organizes them into groups; gives them, if desired, an opportunity to obtain some training in agricultural management; advises them on the best form of settlement; and grants them, should their own capital be insufficient, additional credits up to £P200 per settler. Another division, the Rural and Suburban Settlement Company (RASSCO), founded by the Jewish Agency, contracts with these middle-class settlers to establish settlements on the basis of a certain budget, thus providing them with farms ready for occupation.

The value of irrigated and non-irrigated land leased by the Jewish National Fund to the settlers during the period 1920-40 amounted to £P200-300 per settler. The initial costs of establishing a settler family in a *moshav ovdim* amounted, during the period 1935-38, to £P750-850, in the *kvutzah* £P650-750. For the sake of comparison it may be noted that the settlement of British veterans in Australia during 1919-22 cost over £2,000 per man, including land, and that the cost of settling a European in Kenya is, according to the latest information, also put at £3,000.

In the *moshav ovdim*, the costs of one farm include the following: house, £P150-200; farm buildings (cowshed, poultry house, barn), £P100; contribution toward the construction of a school and other communal buildings, £P25; contribution toward water suppdy and roads, £P150; contribution to working capital of the co-operative societies, £P25; livestock and machinery, £P1500-200; plantations £P50; maintenance until the first full harvest, including working capital and preparatory work, £P100.

These costs cover only the minimum needed by the settler to build and equip his farm. During the first years he must make further investments out of his own income. For this reason, it is difficult or almost impossible for him to pay rent due to the Jewish National Fund or to amortize instalments on the settlement loan of the Keren Hayesod. Settlements which have already passed through the initial period and possess their full equipment show earnings which enable them in most cases to raise the payment needed for rent and settlement debt, besides giving the settler a modest subsistence. If the "own consumption" of the settler from the produce of his farm is added to his cash receipts, the result is an income of £P6-10 ($24-40) per month in addition to living rent free. This is considerably higher than the income of the Arab fellah and suffices to support the settler's family. It also provides for the most essential cultural and other requirements (medical treatment, school).

The monetary contribution which prospective settlers of the worker class can make toward their farms is in most cases negligible. The Keren Hayesod must place at their disposal almost the entire amount of capital needed. If the settler, after exhausting this initial sum, should need further loans, he can turn to the Palestine Agricultural Settlement Association (PASA), which provides agricultural credits up to twenty years at 4-5% interest. Such organizations as the Central Bank for Co-operative Institutions, the Workers' Bank, the Anglo-Palestine Bank as well as independent bankers are also prepared to furnish loans on short and intermediate terms (up to about ten years) at 6-8% interest.

Since the funds at the disposal of PASA are limited, the settlements avail themselves in large measure of these short and intermediate term credits. This applies particularly to the *kvutzoth* which, in their endeavor to give work to immigrants or to the unemployed in the towns, have absorbed many more than was provided for in their original settlement scheme. This obliged them

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to extend their activities and to raise loans on short or intermediate terms at 6-8% interest. It must be admitted that since these loans served productive ends there seems to be some justification in the claim made by the kvutzoth that the Keren Hayesod or PASA should convert their loans into long-term credits at low rates of interest.

As will be seen from the table below, during the first twenty-five years of colonization (1882-1907) under the aegis of Baron Rothschild, altogether about thirty settlements were established, covering an area of 330,000 dunams. In these settlements there lived in 1907 seven thousand persons, about five thousand of whom (including dependents) were engaged in agriculture and two thousand in other occupations (artisans, teachers, medical workers, etc.).

GROWTH OF JEWISH AGRICULTURAL SETTLEMENT

Year	No. of Settlements	Area in Dunams	Population in the Settlements: Agricultural	Total
1882	6	25,017	about 400	480
1890	14	107,117	2,160	2,960
1900	22	220,657	3,398	5,210
1907	30	320,000	about 5,000	7,000
1914	44	420,587	7,500	11,990
1918	43	421,000	7,500	12,000
1922	75	594,016	9,900	14,782
1927	110	903,074	18,000	30,329
1931	124	1,058,508	24,723	41,349
1936	203	1,393,652	55,370	98,558
1940	257	1,570,000	70,000	142,000

During the second period (1907-31) the number of settlements rose to 124, the area to 1,058,508 dunams, the number of inhabitants to 41,349, of whom 24,723 (including dependents) lived by farming. This period embraces the beginning of Zionist colonization, particularly in the Emek, and the extension of citriculture.

(Continued next Week)

MARRIAGES

Pomerantz-Pfeffer

The marriage of Rose, only daughter of Mr. and Mrs. S. Pfeffer, Papineau Avenue, to Irving, eldest son of Mr. and Mrs. M. Pomerantz, Esplanade Avenue, took place on August 9th, at the home of Rev. M. Master, Hutchison Street, who officiated. The bride was given in marriage by her father. She wore a long, brocaded organdy gown, made with a round neck, embroidered with brocade to form a heart shaped neckline. Her long sleeves came to points over the wrists, and from the long-waisted, princess style bodice fell her full skirt and train. She had a finger-tip veil of tulle illusion, and carried a bouquet of white gladioli. Miss Pearl Bailey was her maid of honor, dressed in pale blue net, cut on princess line, made with a sweetheart line, and short sleeves. She had a blue veil, and roses in her hair. Joseph Pfeffer, brother of the bride, was best man. There was a dinner for ninety guests at Rev. Master's home. Mrs. Pfeffer wore blue crepe, with a hat to match, and a corsage of pink roses, and Mrs. Pomerantz, blue crepe, with a hat to match, and a corsage of pink roses. The bride and groom left for Ste. Agathe, the bride wearing a pale blue wool suit, with a hat to match, and a corsage of roses. They are now living on Papineau Avenue. Out-of-town guests at the wedding were Mr. and Mrs. Samuel Pfeffer, and daughter, Shirley, of Brooklyn, N.Y.; Mr. and Mrs. Joseph Pfeffer, of Boston, Mass., Mr. and Mrs. Myer Nish, of Toronto, Mr. and Mrs. Victor Rappaport, of Brooklyn; Leading Bombardier Norman Bailey, of Petawawa; Private Joseph Pomerantz of Sussex, N.B., and Signalman Moe Seibet, of Kingston.

A. E. F. JEWS TO WORSHIP IN CHRISTIAN CHURCH IN IRELAND

To accommodate the large number of Jewish soldiers serving with United States forces in Northern Ireland, the Assembly Building in Belfast, headquarters of the Presbyterian Church of Ireland, is being given over for Jewish services on the Jewish New Year, on the Day of Atonement and on one or two succeeding dates.

The Jewish Chaplain General with United States forces in Northern Ireland has expressed his appreciation of this friendly action on the part of the Presbyterian Church in Ulster.

Announcement

Mr. Lucien Corbeil, of the Marieville Shoe Company, at Marieville, Quebec, is also at the head of the Leo Shoe Company at Contrecoeur, Quebec. Both factories produce smartly styled women's novelty McKays, and the Leo Shoe Company specializes in A to EE widths. This new plant benefits from Mr. Corbeil's excellent business reputation in the same way that the Marieville Shoe Company has become so widely known. Modern production methods and styles, prompt attention in service, and fair dealing have given these factories a good name with the shoe industry.

The title "Hero of the Soviet Union" was bestowed upon Comrade Dyakin, 18 year old volunteer who has also received the Lenin Order and the Red Star Order, the two highest decorations.

" . . . to show what citizens, as citizens, can do to help their fellow-man."

From the message of the
Rt. Hon. W. L. Mackenzie King
Prime Minister of Canada

"Citizens as Citizens"

The Rt. Hon. W. L. Mackenzie King, in a recent message said well and fittingly:

"The volunteer welfare agencies of this country represent the social conscience of our people, voluntarily mobilized, self-organized, to show what citizens as citizens can do to help their fellow-man."

The Combined Jewish Appeal represents organized philanthropy in its highest form, and the present year, marking the Silver Jubilee of Federation, brings together five great causes in one single appeal. This has been done firstly to comply with the expressed wish of the government; then to save campaigning costs. Each of these organizations retains its own identity and carries on its own vital service to the community — each is an advocate of organized humanity and pays tribute to the Government and Federation in joining its appeal to those of the others, in presenting one combined appeal embracing five great causes.

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Social Notes—Montreal

Mrs. Samuel Bronfman and family, Belvedere Road, are back from their home at Ste. Marguerite.

Mrs. John Engel, Kensington Avenue, is visiting her mother, Mrs. Sigmund Frankel, in Toronto.

Mr. and Mrs. M. Gardner, Sherbrooke Street West, have returned from Rougemont where they spent the summer.

Mrs. Irving Riddell and family, Westmount Boulevard, spent the summer at Trout Lake.

Mr. and Mrs. Harold Lande, Summerhill Avenue, have returned from Lakewood Lodge, St. Donat.

Mrs. A. J. Shragge and Miss Monica Shragge of Timmins, Ontario, were the guests of Mr. and Mrs. Allan Bronfman, Belvedere Road.

Mr. and Mrs. Samuel S. Lerner, Victoria Avenue, spent several days at Four Season Lodge, Ste. Agathe.

Mrs. J. C. Asch, Victoria Avenue, visited Mrs. Sigmund Frankel, of Toronto.

Mrs. Samuel Davis, of Portland, Maine, is visiting her son-in-law and daughter, Mr. and Mrs. B. Kaufman, Bishop Street.

Mrs. I. J. Goldstein of Winnipeg, is visiting her brother-in-law and sister, Mr. and Mrs. J. Cohen, Victoria Avenue.

Mrs. Henry Sprince, of Lewiston, Maine; Mrs. G. A. Fisher of Summit, N.J.; and Mrs. M. Simmons, of New York, were the guests of their sisters, Mrs. Theodore Caplan, Grosvenor Avenue, and Mrs. J. Asch, Victoria Avenue.

Mrs. H. W. Freedman, Kensington Avenue, is back from her summer home at Val Barrette, Quebec.

Mrs. Arthur E. Pollick, formerly Miss Judith Jaffe, of Columbia, South Carolina, is visiting her parents, Mr. and Mrs. Simon Jaffe, St. Mark Street, for a few days.

Mrs. Max Bernfeld, Lincoln Avenue, was at Val Barrette, for the season.

Miss Maxine Asch, of Scarsdale, N.Y., visited her cousin, Miss Julia Asch, Victoria Avenue.

Mrs. F. Schreiber, of Los Angeles, California, is visiting her parents, Dr. and Mrs. S. Eidlow, Grosvenor Avenue.

Mr. and Mrs. Felix Lewis, Roslyn Avenue, have gone to Saratoga Springs, N.Y.

Miss Meta Levin, Belmont Avenue, has returned from Toronto.

Mr. and Mrs. Jules Helm, Drummond Street, have returned from the Saguenay cruise.

Mrs. Stephen Tanburn and daughter, Joan, of New York, have returned home after spending the summer with the former's parents, Mr. and Mrs. Peter Bercovitch, Cote des Neiges Road.

Miss Emma Adams, of Capreol, N.B., was the guest of Mrs. T. Caplan, Grosvenor Avenue.

Dr. and Mrs. L. P. Strean and family, Grosvenor Avenue, spent a few days in Quebec City.

Miss Sara Hoffman, Victoria Avenue, is back from Gatineau.

Mrs. B. M. Miller and family, Kensington Avenue, spent the season at Ivry Nord.

Mrs. Gertrude Gross and family returned to New York after spending the summer with her brother-

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in-law and sister, Mr. and Mrs. Maxwell Ship, at Ivry.

Miss Adele Hayman, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. Samuel Hart, Cote des Neiges Road.

Edward Bernfeld, Lincoln Avenue, has returned from Lac Long.

Mrs. Arther Fremes, of Halifax, is spending the Holy Days with her parents, Mr. and Mrs. Jules Helm, Drummond Street.

Mrs. Abe Asch and son, Gordon, of Scarsdale, N.Y., formerly of Montreal, spent the summer at North Hatley.

Mr. and Mrs. A. Krivian and daughters, Eleanor and Frances, of Syracuse, N.Y., formerly of Buffalo, have returned home after visiting Mr. and Mrs. A. Applebaum and Mrs. and Mrs. A. Kellnor, Elm Avenue.

Harold Albert, Elm Avenue, spent a month at Newport, Rhode Island, with his mother, Mrs. William Albert, and his aunt, Mrs. S. Collis.

Dr. Arthur I. Bloomfield, of New York, is spending a week with his parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Miss Ellen Snyder, of Denver, formerly of Montreal, is visiting her aunt, Miss Geraldine Rothschild, Sherbrooke Street West, and will also visit her uncle and aunt, Mr. and Mrs. J. Lewinson, at Lakewood Lodge, St. Donat.

Mrs. David H. Ballon, Crescent Street, spent the summer at Ivry.

Mrs. Samuel Hart, Cote des Neiges Road, was at Ivry for the summer.

Mr. and Mrs. Maxwell Ship and family, Dorchester Street West, have returned from Ivry, where they occupied a cottage for the summer.

Mr. and Mrs. M. Dietcher, (formerly Miss Ruth Leopold) of New York, are visiting the latter's parents, Mr. and Mrs Felix Leopold, Westmount Boulevard.

Mr. and Mrs. Hyman Ressler and family, Roslyn Avenue, have returned from their summer home at Lac Manitou.

Misses Henrietta and Julia Asch, Victoria Avenue, who spent the summer at Algonquin Park, Ontario, were in Toronto for a few days en route home.

Entertaining for Mrs. Norman Caplan, formerly Miss Janet Lillian Davis, whose marriage took place on September 5th, were Mrs. H. Diamond, at dinner; Mrs. M. Weinberg, dinner; Mrs. George Davis, the bride's mother, two teas in succession; Miss Lilla Golt, dinner; Misses Betty Cohen and Rita Wexler, china shower at the Queen's Hotel; Miss Reeva Dolgy, luncheon; Miss Ruth Silbermann, at tea.

Mrs. Marshall Lefcourt, of Elizabeth, N.J., formerly Miss Matilda Hassan, of Sydney, N.S., is visiting her brother-in-law and sister, Mr. and Mrs. S. S. Cohen, 4615 Cote St. Catherine Road.

Miss Dora Kriegel, St. Urbain Street, has returned from Val Barrette, where spent the summer as camp nurse.

Mrs. S. Ortenberg and daughter, Vita, Willowdale Avenue, are back from St. Sauveur

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Mrs. L. Frost and daughter, Rhona, Maplewood Avenue, spent their holiday in Val Morin.

Mrs. Israel Simburg, of New York, visited her parents, Mr. and Mrs. J. Garmaise, Lajoie Avenue.

Miss Eleanor Abrams of Toronto, is visiting Mrs. R. Weiner, Northmount Avenue.

Mrs. Philip Fram and family, Willowdale Avenue, have returned from Ste. Agathe where they spent the summer.

Mrs. J. Fineberg, Park Avenue, has returned from Ivry.

Miss Pearl Venetsky, Hutchison Street, has returned from Val Barrette.

Mrs. E. Brenhouse, Esplanade spent her holidays at St. Faustin.

L.A.C. Laurie Godine visited his parents, Mr. and Mrs. Max Godine, Park Avenue.

Miss Charlotte Glaser, of Windsor, Ontario, visited her uncles and aunts, Mr. and Mrs. Solomon Feldman, Esplanade Avenue, and Mr. and Mrs. Jack Rotgaus.

Mr. and Mrs. Saul Angen, Van Horne Avenue, spent five days in New York.

Mr. and Mrs. S. W. Smolkin, of Cornwall, Ontario, were at Plattsburg, and spent a few days with latter's parents, Mr. and Mrs. I. Ornstein, Durocher Avenue. Mrs.

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Mr. and Mrs. A. Gardiner, Grovehill Place, spent several days at Four Season Lodge, Ste. Agathe.

Mr. and Mrs. Cecil Usher and family, Brodeur Avenue, were at Pointe Claire for the summer.

Mrs. Abe Mendelman and daughter, Marsha, Musset Avenue, are in Toronto, visiting the former's brother-in-law and sister, Mr. and Mrs. Harry Wagner.

Miss Edna Cohen, Queen Mary Road, was at Ivry for the summer.

Mrs. Rufus Wolfe and daughter, Sally, Vendome Avenue, spent the summer in Trout Lake.

Mrs. E. Keilson, Decarie Boulevard, has returned from her vacation at Val Barrette, Quebec.

Mr. and Mrs. S. Vineberg, Girouard Avenue, spent a few days at Morin Heights, Quebec.

Mr. and Mrs. Henry Cohen, de l'Epee Avenue, accompanied by their son-in-law and daughter, Mr. and Mrs. S. C. Isenman, St. Luke Street, and by Mr. Cohen's brother, Reuben Cohen, were in Ottawa for a few days.

Mr. and Mrs. Edward Joseph (nee Harriet Bloomfield), have returned from their honeymoon, and are living at 430 Prince Arthur Street West.

Miss Bella Zinman, fiancee of Ben. Shadowitz, was entertained at tea by Mrs. B. Cleman, Stuart Avenue, and Mrs. H. Weinman, Cote Ste. Catherine Road, at their country home in Plage Laval. Others present were: Mr. and Mrs. M. Shadowitz, Mr. and Mrs. Samuel Shadowitz, Mr. and Mrs. M. Trachtenberg, Mr. and Mrs. S. Rakita, Mr. and Mrs. S. Zinman, Mrs. M. Labensohn, and Ben. Shadowitz.

At Lakewood Lodge, St. Donat, Quebec, were: Mr. and Mrs. S. Moskovitch, J. Malen, I. Heaneman, B. Goldner, I. Cohen, A. Dworkin, Stanley Davis, Hy. Druckman, L. B. Griesman, M. H. Guttman, Dr. and Mrs. S. E. Goldman, P. Klopfer, Misses June Levy and Ida Marks, Mr. and Mrs. P. Marks, S. Morantz, S. Prussin, Harold Rubin, Max Schwabe, Mel. Simond, Misses Irene Rubin and Mildred Solomon, Mr. and Mrs. S. M. Mendelson, Mr. and Mrs. H. Rider, Mr. and Mrs. P. Reader and son, Lloyd; Mr. and Mrs. Percy M. Jacobson, Mrs. M. Ginsberg, Mrs. M. Gordon, Mrs. H. Rosenfeld, Mrs. Irving Smith, Misses Jeannette Goldwater and Sybil Epstein; Zave Levinson, and Aubie Rittenberg.

At Laing's Inn, Ste. Agathe, were: Misses Mary Kehan, Phyllis Sacoransky, Jacqueline Steinberg, Lillian Zinman, Mrs. A. Silverman, Misses Sadie Krainer, Ruth Krainer, Jennie Kostsky, Sarah Kostsky, Hilda Kostsky, Florence Eliot, Mr. and Mrs. Henry Sauber, Misses Helen Moss, Belle Bernetsky, Capt. Louis Poch, Miss Rhoda Marin, Mrs. I. Potechin, Percy Shapiro, Mrs. H. Rabinovitch, Misses Norma Bernstein, Hilda Bernstein, S. Schleissner, Morris Bieber, Misses Beatrice Brownstein, Rhoda Steinman, Pauline Flasberg, Roslyn Gurberg, Helen Steinman, Dora Comm; Samuel Miller, Samuel Rabinovitch, Misses Sophie Bernier, and Jessie Freedman; David Hornt, Harry Klein, Moe Prupas, Misses Sylvia Hatfield, Ruth Shuster, Lillian Steinberg, Bess Lazar; Louis Smith, Jack Solomon, H. Goldberg, Eddie Auerback, Jack Saul, Mr. and Mrs. Henry Brown, Mr. and Mrs. Samuel Nadigel, Mr. and Mrs. Philip Coan, Mr. and Mrs. Harry Kaplan, David Kaplan, Gita Joy Kaplan, all of Philadelphia, Pa., Miss Esther Wolfe, Mr. and Mrs. H. Bell, Mr. and Mrs. M. Seigal, Hyman Spiers, Hyman Erdell, Mrs. M. B. Solomon and Elaine Joy Solomon, Misses Sarah Pollock and Stella Berger.

Ornstein accompanied them to Plattsburg.

Miss Fannie Scheffer, Querbes Avenue, has returned from New York, where she visited her sister, Mrs. S. Ross.

Misses Bess and Mary Acomsky, Papineau Avenue, are back from a trip to the Thousand Islands and Toronto.

Miss Betty Yossem, Cote St. Luc Road, spent the summer at Camp Wooden Acres, St. Adolphe de Howard.

Mr. and Mrs. Joel H. Salomon, Queen Mary Road, have returned from Lakewood Lodge, St. Donat.

Miss Anna Vineberg, of Ottawa, spent several days with her brother-in-law and sister, Mr. and Mrs. Leo Feldman, Vendome Avenue.

Mr. and Mrs. B. Laing of Miami Beach, Florida, are spending a holiday at Ste. Agathe with Mr. and Mrs. J. B. Laing and family.

Mrs H. Pollet and family, Northcliffe Avenue, returned from Ste. Marguerite, where they occupied a cottage for the season.

Miss Shirley Brown, of Denver, Colorado, formerly of Montreal, is visiting Miss Barbara Flanders, Marlowe Avenue.

Miss Edith Margo, Prudhomme Avenue, has returned after spending the summer at Val Barrette.

Mr. and Mrs. A. Weisberg and son, Harry, of Cedarhurst, Long Island, spent a week with Mr. and Mrs. S. Fisher, Vendome Avenue.

Mrs. M. A. Brown, Marlowe Avenue, has returned from Val Barrette, where she spent the summer.

Mrs. J. Shane, Girouard Avenue, is back from North Hatley and Sherbrooke.

Mr. and Mrs. William Heilig, Northcliffe Avenue, spent a few days at Ivry.

Miss Zelda Slavouski, Marlowe Avenue, spent the summer at Val Barrette.

Roberto Farinacci, the Streicher of Italy, demanded in his Regime Fascista that Italians aiding Jews should be severely punished.

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two pounds of brisket flank
one-half pound of marrow bone
medium sized vegetable marrow
six ripe tomatoes
one large onion
juice of lemon
sugar and seasoning to taste
salt and pepper

Put meat in water to cook in very little water, just so that you can take the scum off. Peel and core the vegetable marrow. Cut into small pieces. Add to the meat. Cut tomatoes and onions into small pieces and add to the soup. Simmer for three hours and then add the lemon and sugar to taste.

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FANCY TEA CAKES

one-half pound butter or shortening
two tablespoons sugar
two eggs
four cups flour
one yeast cake
one-quarter teaspoon salt
one-half cup lukewarm water
thick jelly
whites of four or five eggs

Into a small bowl, put two cups flour, two whole eggs, two tablespoons sugar and salt. Add to this the yeast cake dissolved in one-half cup lukewarm water, and mix. Set aside to rise in warm place. Knead one-half pound butter and two cups flour together to form a dough. After yeast dough has risen, knead with as little flour as possible, roll out, and spread buttered dough on top, using fingertips. Fold twice, set aside for ten minutes. Repeat rolling and folding three times, then roll out to one-quarter inch thickness. Cut into small squares with hot knife. Place small quantity of jelly in centre and fold to form triangle. Top with heaping portions of stiff egg-whites, sprinkle with nuts and sugar and bake in oven of 350-375° until nicely browned.

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MARRIAGES

Cooper-Krantz

The marriage of Mary, daughter of Mr. and Mrs. J. Krantz, Clark Street, to Jack Cooper, son of Mr. and Mrs. C. Cooper, Ontario Street East, took place on September 6th at the home of Rabbi S. H. Herschorn, Park Avenue, who officiated. The bride was given in marriage by her father. She wore a blue wool two-piece afternoon dress, with a v-neck, long sleeves, buttons down the front of the top, and a flared skirt. She had a maroon off-the-face hat, with a blue shoulder-length, net veil, and she carried a bible with roses. Miss Sylvia Krantz was maid of honor, dressed in a rose two-piece dress, with buttons down the back, and with a flared skirt. Her black hat had a rose colored veil and her corsage was of roses and mauve flowers. Manuel Cooper was best man for his brother. There was a reception afterwards at the Rabbi's, the bride's mother wearing a black two-piece suit, with a black hat and a corsage of roses, and the groom's mother wearing a black dress, with a black hat, and a corsage of roses. On their return from their wedding trip, the bridal couple will live on Mount Royal Avenue East.

Caplan-Slavin

The marriage of Janet Lillian, daughter of Mr. and Mrs. George Slavin, Sherbrooke Street West, to Aircraftsman Norman I. Caplan, R.C.A.F., son of Mr. and Mrs. Theodore Caplan, Grosvenor Avenue, took place on September 5th, at Temple Emanu-El, Rabbi Harry J. Stern officiating. The bride was given in marriage by her father. She wore a pale blue crepe street-length dress, with a hat and veil to match, and carried a bouquet of pink roses and bouvardia. She was attended by Miss Ruth Silbermann, as maid of honor, who wore a dusty rose colored dress, with a hat to match, and carried a colonial bouquet of cornflowers and Sweetheart roses. Bernard Blumer was best man. Gladioli and ferns decorated the temple, and the community hall where a reception was held. Mrs. Davis wore black, with black accessories, and a corsage spray of red roses, and Mrs. Caplan wore a blue dress, with black accessories, and a cluster of Sweetheart roses as her corsage. Leaving for their wedding trip through Ontario, the bride wore a brown sheer wool suit, with a matching hat, and accessories, and a corsage of orchids. They will live at 4928 Sherbrooke Street West on their return.

Meyersburg-Cohen

The marriage of Sybil Barbara, daughter of Mrs. Arthur E. Cohen, and the late Louis L. Cohen, to First Lieutenant Robert H. Meyersburg, United States Marine Corps, son of Dr. and Mrs. Harry Meyersburg, of Brooklyn, N.Y., took place at the home of the bride, 5 Douglas Avenue, on September 4th, at noon. Rabbi Herman Abramowitz and Rabbi Hirsch Cohen, grandfather of the bride, officiated. She was given in marriage by Rabbi Cohen, and she wore a gold velveteen suit, with a velveteen hat and feather to match, black accessories, and a corsage of Mother McCree gladioli and single yellow chrysanthemums. Her sister, Miss Phyllis Cohen, was her only attendant, wearing a garnet colored velveteen basque dress with matching velveteen snood, and a corsage of Rubrum lilies. Arthur E. Cohen was best man for the groom. The rooms were adorned with gladioli, and the balustrade in the hall was decorated with gladioli and greens. A reception was held, the bride's table being decorated with a wedding cake topped with bouvardia. Mrs. Cohen wore a blue ensemble, with a green hat, green accessories, and a corsage of gladioli petals. Mrs. Meyersburg wore a green print dress, with black accessories, and a corsage of gladioli petals. The bridal couple left to live in San Diego, California. The bride is a graduate of McGill University, and the groom, a graduate of Williams College, Massachusetts, has served with the U.S. Army Air Corps and as a Flying Officer of the R.C.A.F. He is now attached to the Second Marine Aircraft Wing of the Pacific Fleet.

Greenspon-Kobernick

The marriage of Hilda, daughter of Mr. and Mrs. David Kobernick, Ducharme Avenue, to Edward Greenspon, son of Mr. and Mrs. Frank Greenspon, St. Urbain Street, took place at Adath Israel Synagogue, on September 6th, Rabbi Charles Bender officiating, assisted by Rev. M. Mandelcorn, and Rev. William Sauler. The bride was given in marriage by her father. She wore a long, white tulle dress over taffeta, made with a square neckline, short sleeves, and a full skirt. Her Juliet cap held her fingertip tulle veil, and she carried a bible with an orchid. Miss Hattie Greenspon, the sister of the groom, was maid-of-honor, wearing a long white chiffon dress with blue dots. She had a blue veil, with blue flowers catching it at the sides, and her nosegay bouquet was of red roses. Pte. Sidney Kobernick, R.C.A.M.C., the bride's brother, was best man. There was a reception afterwards at the bride's home, Mrs. Kobernick wearing a black crepe dress, with a hat to match, and a corsage of red roses and Mrs. Greenspon wearing blue crepe, with a hat to match, and a corsage of red roses. The bridal couple left on a trip to Nova Scotia, the bride wearing a grey-blue suit, with navy accessories, and a corsage of orchids. They will live on Ducharme Avenue on their return.

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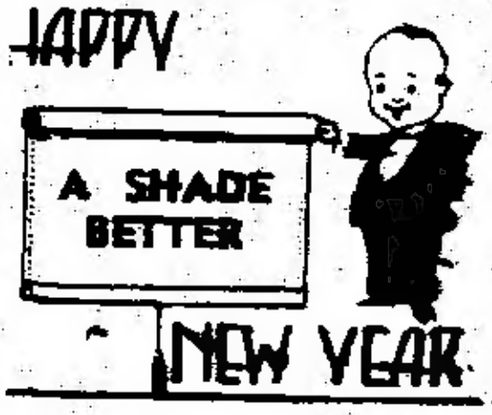

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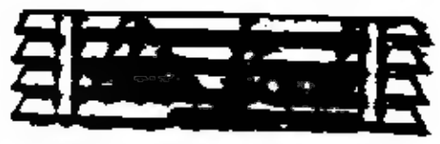
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• MONTREAL MEETINGS •

• **COMBINED JEWISH APPEAL:** Louis Herman, chairman of zones, stressed to workers that the city be combed thoroughly for the drive. Federation of Jewish Philanthropies is out to raise $310,000 for welfare work; Jewish General Hospital, $91,000; United Jewish Refugee & War Relief Agencies, $90,000 for aid and assistance to countless refugees; War Efforts Committee, $42,500 to carry on Jewish war work at home and overseas; Canadian Jewish Congress $24,500 for public relations and other community activities.

• **FEDERATION OF JEWISH PHILANTHROPIES,** Family Welware Department, additional donations of merchandise for the clothing room came from: Leo Feldman, Irwin Hirsch, J. Cooper, Henry Steinberg, D. Davis. Extra large sizes in women's and men's clothing, also all kinds of material for the workroom are needed. Phone LA. 4111 for parcels to be called for.

• **HEBREW CONSUMPTIVE AID ASSOCIATION** acknowledges receipt of $285, proceeds of a bridge held at Prefontaine, convenorship of Mesdames D. Joselefsky, M. Bernstein, M. Stepman; $72, proceeds of a bridge held at Val Morin, convenorship of Mesdames Dora Raifman, J. Abramovitch, J. Becker, H. Gold, B. Rishikof, A. Sheinman.

• **HADASSAH:** Miriam Brainin Ortenberg Chapter meets Monday, September 14th, at 8 p.m., at the home of the president, Mrs. S. Levine, 756 McEachran Avenue. Miss Ethel Schwisberg, president of Junior Hadassah, announces classes in first aid and instruction in Air Raid Precaution. Registration Wednesday, October 7th, at 8 p.m., at 5334 Park Avenue. Information from Be. 2831.

• **YOUNG HEBREW BALBISH ABUMIM SOCIETY** annual tag day and campaign takes place on Tuesday, September 15th. Volunteer taggers and canvassers enlist at 5126 Park Avenue, or call Talon 3612. Mrs. M. Victor A. Ostrof, A. Helbert are chairmen.

• **TEMPLE EMANU-EL:** Dr. Harry J. Stern, Rabbi: Sabbath Shuba, Friday, September 18th, at 8:15 p.m., sermon: "The Return to Religion"; September 19th, at 11:30 a.m. Annual memorial service at Temple Cemetery, Sunday, September 20th, at 11 a.m. Yom Kippur Eve, Sunday, September 20th, at 7:30; September 21st, at 10:30 a.m.; Children's service at 1 p.m.; Neilah service at 5 p.m. Registration in Religious School, Sunday, September 13th, at 10 a.m.; daily Hebrew sessions, direction of Abraham Wolk, take place Monday, Tuesday, Wednesday, September 14th, 15th and 16th. Classes in High School, Saturday, September 19th at 9:45.

DEATHS

Harris Vineberg died on September 7 at the Jewish General Hospital, in his 87th year. A native of Lithuania, Mr. Vineberg came to Canada in 1871, and lived for a few years in Glengarry County, Ont., before taking up residence in Montreal. He founded and headed the now dissolved firm of H. Vineberg and Co., Ltd. Mr. Vineberg was associated with practically every activity which contributed towards the development of this community. As president of the Young Men's Hebrew Benevolent Association, he was instrumental with his fellow officers of the association (among them David S. Friedman, who is still active in Jewish communal life) in securing the establishment of the Baron de Hirsch Institute, of which he became the first president. He was also treasurer for many years of the Jewish Colonization Association, an organization devoted to the directing of Jewish immigrants to Canada into agriculture, and relinquished the post only a few years ago because of failing health. Mr. Vineberg was for many years secretary and a member of the board of the Shaar Hashomayim Synagogue and was particularly interested in the religious educational program. Mr. Vineberg's activities in charitable work were also well known in Montreal; he contributed quietly to launching the careers of several prominent business and professional men of the Jewish community. Predeceased by his wife, the late Lily Goldberg, 11 years ago, Mr. Vineberg is survived by three daughters, Mrs. I. (Sonny) Cohen; Mrs. Alan J. Hart, and Mrs. A. Z. Cohen; one sister, Mrs. Julius Friedman, and 13 grandchildren. Funeral took place from the home, 2221 Prud'homme Avenue, on Monday. Burial was in Shaar Hashomayim cemetery.

Mrs. Gertrude Rothpan, 140 Bagg Avenue, died at the Jewish General Hospital, aged 66, on August 29th. She is survived by her husband, Joseph Rothpan; two daughters, Mrs. Louis Goffman and Mrs. Ben. Faerman; three sons, Alex, of New York, Samuel and Jack; eleven grandchildren, and one great-grandchild. Funeral was held from Paperman's, Rabbi S. Herschorn officiating. Interment was in the Canadian Hebrew Sick Benefit Society Cemetery, Cartierville. Shiva at 136 Bagg Avenue.

The death of Harris Kligman, 4367 St. Urbain Street, occurred on September 4th. Surviving are his wife, Rachel; two daughters, Mrs. A. Yancovitch and Mrs. I. Mauer; four sons, Harry, Myer, Louis, Abe; twenty grandchildren, and six great-grandchildren. Funeral was held from his home on September 6th. Rabbi Hyman Denberg delivered the funeral address at Chaverim Kol Israel Synagogue, of which Mr. Kligman was the first president, and interment was in Chaverim Kol Israel cemetery in Cartierville. Shiva at 4367 St. Urbain Street. Mr. Kligman was also the first president of the Jewish Immigrant Aid Society, of Montreal; a charter member of the King Edward Sick Benefit Society; and first president of the Hebrew National Cooperative Loan Syndicate Society, which office he held for many years.

BIRTHS

Born, to Mr. and Mrs. Paul D. Warman, (nee Anna Parifsky), Lajoie Avenue, at the Jewish General Hospital, on September 4th, a daughter, Bluma, sister of Norman Leonard.

Born, on September 5th, to Mr. and Mrs. Joseph Lemcovitch (nee Beatrice Zweigman), a son, at the Jewish General Hospital.

Born, at the Jewish General Hospital, on September 6th, to Mr. and Mrs. Harvey Shapiro (nee Etta Smolkin), a daughter, Sandra.

Born, on September 5th, to Dr. and Mrs. David Custom (nee Goldie Maron), Decarie Boulevard, a son at the Jewish General Hospital.

ENGAGEMENTS

Mr. and Mrs. A. Kastner, de l'Epee Avenue, announce the engagement of their only daughter, Vera, to Morris, son of Mr. and Mrs. J. Klein, St. Urbain Street.

The engagement of Naomi, daughter of Mrs. D. A. Miller, and the late Mr. Miller, St. Viateur Street West, to David Airov, son of Mr. and Mrs. E. Airov, is announced, the marriage to take place in November.

Mr. and Mrs. Charles Goldenberg, Clark Street, announce the engagement of their daughter, Gertrude, to Murray Morris Goldstein, son of Mrs. J. Goldstein, Casgrain Street.

Card Of Thanks

Pte. Frank Weigensberg, R.C.O.C., wishes to thank his relatives and friends for their kindness shown on the death of his wife, Adele Olyan Weigensberg, formerly of Vegreville, Alberta, which occurred on July 8th.

Montreal Personal Toronto Rosh Hashonah Greetings

Received Too Late To Classify

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Browman,
3500 Atwater Avenue,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Henry Cohen,
639 de l'Epee Avenue, Apt. 2,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Goldring
and son, Harold,
879 Stuart Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. S. C. Isserman,
1662 St. Luke Street, Apt. 1,
Montreal, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. J. Krakower
and family,
4934 Glencairn Road,
Westmount, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Pass
and family,
6144 Durocher Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. A. Pinsky
and family,
915 Wilder Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. L. Pinsky
and family,
716 McEachran Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. William Riven,
and family,
1604 Lajoie Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. D. B. Rosenberg,
785 Wiseman Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. M. Rudolph
and family,
425 Champagneur Avenue,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Matthew Sapera
and family,
27 Old Park Road,
Toronto, Ont.
Extend to all their relatives and friends their best wishes for the Holy Days.

5703 A HAPPY NEW YEAR 1942
Mr. and Mrs. Max Wener,
5602 Park Avenue, Apt. 5,
Outremont, Que.
Extend to all their relatives and friends their best wishes for the Holy Days.

New Year Greetings received too late for insertion in this issue will be held for next week. Greetings received in either Montreal or Toronto to and including September 15, will appear next Friday.

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Social Notes — Toronto

Mr. and Mrs. Joseph Granatstein, Glen Road, spent two weeks in Muskoka.

Mr. and Mrs. A. Posluns and family, Old Forest Hill Road, have returned from Roche's Point, where they spent the summer.

Mr. and Mrs. Mort. L. Levy, Bathurst Street, spent several days with Mr. and Mrs. Isaac Cohen, of Kingston.

Mrs. S. A. Lyons, Proctor Boulevard, visited Mr. and Mrs. Isaac Cohen, of Kingston, for a few days.

Mr. and Mrs. A. Savlov and family, Burnside Drive, were at Jackson's Point for the summer season.

Mr. and Mrs. Raoul Auerbach and daughter, Nancy, Hillhurst Boulevard, were at Big Cedar Point for the summer.

Mr. and Mrs. Arthur Flenders and son, Eric, of Montreal, were guests of Mr. and Mrs. O. B. Roger, Oriole Parkway.

Mrs. Sigmund Frankel, Wellesley Street, and Mrs. Arthur Jacobs, Whitehall Road, have returned from Mary Lake.

Mrs. Murray Cooper and daughters, Jan and Millicent, of New York, have returned home after spending the summer with Mr. and Mrs. B. Cooper, at Jackson's Point.

Mr. and Mrs. Irving Seligman and family, formerly of 291 Roxton Road, are in their new home at 105 Ava Road, having returned from a season at Tent City.

Mr. and Mrs. L. A. Maldaver, Highbourne Road, were at Big Cedar for the summer.

Mr. and Mrs. J. Posluns and family, Forest Hill Road, were at Roche's Point, for the season.

Dr. and Mrs. M. A. Pollock and family, Rushton Road, were at Big Cedar Point for the summer.

Mr. and Mrs. Leonard Lederman and children, Bathurst Street, were at Roche's Point for the summer.

Mr. and Mrs. Richard Stanleigh and family, Davisville Avenue, visited the former's parents, Mr. and Mrs. M. S. Stanleigh, at their summer home at Jackson's Point, for three weeks.

Mr. and Mrs. S. Posluns, Lytton Boulevard, were at Roche's Point for the summer.

Mr. and Mrs. M. Dunkelman and son, Frederic, Burnside Drive, are back from their summer vacation at Roche's Point.

Mr. and Mrs. Louis Soles and children, Barbara and Isla, Crang Avenue, have returned from Roche's Point where they spent the summer.

Miss Theresa Keyfetz, Walmer oad, has returned home after visiting her brother and sister-in-law, Dr. and Mrs. Ben Keyfetz, Rochester, N.Y.

Mr. and Mrs. Hart D. Wintrob, Davenport Road, are back home after spending the summer at Roche's Point.

Mrs. William Krangle and family, Braemore Gardens, have returned from their summer home at Clovely Beach, Jackson's Point.

Mrs. P. James, 20 Admiral Road, was in Muskoka for the season.

Mr. and Mrs. David Bronstein and family, Wells Hill Avenue, are back from Roche's Point, where they spent the summer.

Mrs. Norman Clavir, of Leamington, is the guest of Mr. and Mrs. J. Kaplan, 323 Walmer Road.

Mr. and Mrs. George A. Seguin and family, Camberwell Road, are back from Port Sydney, where they spent the summer.

Mr. and Mrs. William Elsenberg and son, Robert, Rosemary Road, were at Roche's Point for the summer.

Mrs. Daniel Shabell and daughter, Audrey, of Brooklyn, N.Y., have returned home after spending the summer at Big Cedar Point.

Dr. and Mrs. William Stone and son, Joseph, of Buffalo, N.Y., are spending the Holy Days with the former's mother, Mrs. M. Stone, Palmerston Boulevard.

Mrs. S. Kalles and daughter, Charlotte, 81 Wells Hill Avenue, spent a week in Montreal.

Mr. and Mrs. Joseph Lokush and son, Gerald, Glen Cedar Road, were at Tent City for the summer.

Mrs. Harold Cooper and daughter, Beverley, Montrose Avenue, were at Belle Ewart for the summer.

Mrs. Max Goldberg and family, Dufferin Street, are home — from Belle Ewart, where they spent the season.

Mrs. Samuel Gassie and daughter, Alice, Division Street, have returned home after spending the summer at Belle Ewart.

Mrs. I. Gerstein and daughters, Frances and Mildred, College Street, are back from Belle Ewart, where they spent the season.

Mrs. H. Bergman and family, 310 Grace Street, are back from Bay Beach, where they spent the summer.

Mr. and Mrs. Samuel Cronish, Grange Avenue, were at Tent City for the season.

Mrs. A. Grill and sons, Montrose Avenue, are back from Tent City where they spent the summer.

Miss Beatrice Shanker, Maria Street, spent a week in Belle Ewart, the guest of her aunt, Mrs. Harold Cooper.

Miss Essie Madonik, Bloor Street West, spent two weeks at Belle Ewart.

Mrs. Harry Cooper, Queen Street East, spent a few weeks at Belle Ewart.

Mrs. Joseph Cooper and daughter, Myrna, Montrose Avenue, were at Belle Ewart for the season.

Miss Lucy Hartzman, of Detroit, spent a few days with her brother-in-law and sister, Mr. and Mrs. Arthur I. Salem, Castlefield Avenue.

Dr. and Mrs. A. Leventhal and daughter, Elizabeth Tina, are in their new home at 425 Palmerston Boulevard.

Mr. and Mrs. B. Luber and children, Dolores and William, of Montreal, spent the summer with Mrs. Luber's parents, Mr. and Mrs. Irving Seligman, at their cottage at Tent City.

Mrs. H. Gerston, 129 Dewbourne Avenue, has returned after spending the summer at Bay Beach.

Mr. and Mrs. V. Appel, Major Street, and Mr. and Mrs. H. Metter, Markham Street, entertained at luncheon, dinner and theatre for Rabbi D. Patrushka, of Halifax, N. S.

Mr. and Mrs. M. Kachuk and family, Glen Cedar Boulevard, are back from Big Cedar Point where they spent the summer.

Mr. and Mrs. Paul Cronish, Grange Avenue, were at Tent City for the summer.

Mrs. Moe Hoffman and son, Howard, Crawford Street, spent the season at Tent City.

Rabbi D. Patrushka, of Halifax, N. S., is visiting Mr. and Mrs. H. Metter, Markham Street.

Miss Esther Cohen, 62 Ulster Street, is visiting Mrs. A. Kalechman, of Montreal, for a week.

Mr. and Mrs. S. Singer, formerly of 176 Beverley Street, have

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taken up residence in their new home at 116 Vesta Drive.

Mr. and Mrs. J. Shuster, Shaw Street, are spending the Holy Days in Cleveland, Ohio, visiting the former's brother and sister-in-law, Mr. and Mrs. J. Shuster.

Miss Donna L. Woloshen, Beverley Street, is spending several weeks in Montreal, Ste. Agathe, and Quebec, visiting her uncle and aunt, Mr. and Mrs. S. Dorfman.

Mr. and Mrs. Samuel Spindel, of Montreal, spent a few days in town.

Mr. and Mrs. A. M. Axler and family, Brownside Drive, have returned from Roche's Point, where they spent the season.

Mr. and Mrs. Roy Fisher and daughter, Barbara, Lonsdale Road, were at Roche's Point for the season.

Mr. and Mrs. A. Fox and family, Kelway Boulevard, are back from Port Hope, where they spent the summer season.

Mr. and Mrs. Henry Wiener and family, Bathurst Street, were at Beaverton, for the summer.

Mrs. I. Albert and children, Bloor Street West, have returned from Lakeview, where they spent the summer.

Mr. and Mrs. William R. Scolnick and son, Avrom, Palmerston Boulevard, were at Crystal Beach for the summer.

Mrs. Max Lister and family, Lennox Street, were at Killarney Beach for the summer.

Mr. and Mrs. David Beallor and children, Grange Avenue, have returned home after spending the summer at Jackson's Point.

Mr. and Mrs. S. A. Albert, Queen Street West, were at Lakeview for the summer.

Mr. and Mrs. M. Levy and family, Grace Street, have returned from Belle Ewart, where they spent the summer.

Mr. and Mrs. L. L. Cole and family, Clinton Street, were at Tent City for the summer.

David Volkoff and sons, George and Jack, of Chicago, Ill., visited the former's brother-in-law and sister, Mr. and Mrs. J. Freeman, at their summer home at Belair Beach.

Mr. and Mrs. Samuel Rose and family, of Detroit, Mich., spent a few days with Mrs. Rose's mother, Mrs. S. Zimmer, Borden Street.

Mrs. A. Herman, Highbourne Road, was at Big Cedar Point for the summer.

Mrs. J. Markus and son, Northcliffe Boulevard, are back from Rochester, N.Y., where they visited the former's parents, Rev. and Mrs. A. L. Wishman.

Mrs. Albert E. Jacobson and daughters, Sybil and Marion, Robina Avenue, visited the former's parents, Rev. and Mrs. A. L. Wishman, Rochester, N.Y.

Mr. and Mrs. A. Gotlib and family, Palmerston Boulevard were at Belle Ewart for the summer.

Mr. and Mrs. O. Rosenfeld and family, Grace Street, are back from Crystal Beach, where they spent the summer.

Mr. and Mrs. D. Bernholtz and family, Roxton Road, were at Belle Ewart for the summer.

Mr. and Mrs. I. Kalifer and family, Roxton Road, are back from Belle Ewart, where they spent the season.

Mr. and Mrs. Joseph Linzon and family, Crawford Street, have returned from Scarboro Beach, where they spent the summer.

Mr. and Mrs. J. Nichols and family, Austin Crescent, were at Jackson's Point for the summer.

Mr. and Mrs. H. Freedman and family, Palmerston Boulevard, are back from Jackson's Point where they spent the season.

Mr. and Mrs. J. Firestone and family, Bathurst Street, are back from Roche's Point, where they spent the summer.

Mr. and Mrs. Jack Shindman and family, Avenue Road, are back from Jackson's Point, where they spent the season.

Mr. and Mrs. Z. Morgan and family, Avenue Road, are back from Jackson's Point, having spent the season there.

Mr. and Mrs. P. Sandler and family, Burlington Crescent, have returned from Roche's Point where they spent the season.

Mr. and Mrs. S. Gans and family, Walmer Road, are back from Roche's Point where they spent the summer.

Mr. and Mrs. Louis Goldstein and family, Standish Avenue, are back from their summer home at Oro Beach.

Mr. and Mrs. S. M. Hansher, Glenholme Avenue, were at Fairy Lake for their vacation.

Mrs. Joseph Milrod and sons, Montrose Avenue, were at Belle Ewart for the season.

Mr. and Mrs. Bert Cooper and family, Douglas Drive, spent the season at Jackson's Point.

Mr. and Mrs. Jack Creed gave a cornroast at their summer home, Donnedy Farm, Pine Grove.

Mrs. Jack Milleg and Misses Ida Illion and Carole Levenson, entertained at tea at the Arcadian Court for Miss Frances Labensohn, of Montreal.

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ENGAGEMENTS

The engagement of Miss Ray Freedman, of Edinburgh, Scotland, daughter of M. Freedman and the late Mrs. Freedman, of Scotland, to Sgt. Observer Ben. Sugarman, son of Mr. and Mrs. N. Sugarman, 910 Queen Street East, Toronto, is announced.

Card Of Thanks

Mr. J. Levy, Mrs. L. Goldstein and Mrs. A. Davis wish to thank their many friends and relatives for their kind expressions of sympathy in the sudden loss of wife and mother.

Mrs. M. Lahman, Mrs. H. Ginberg, Mrs. M. Krever, all of Toronto and Mrs. H. Strean and H. Levy, of Montreal, take this opportunity to thank their many friends, the Ladies' Auxiliary of Hebrew Friendly Society and Branch 256, Canadian Legion, B.E. S.L., for their kind thoughts and deeds in their recent bereavement in the loss of a loving mother, Esther Levy, who passed away August 6th, 1942.

• TORONTO MEETINGS •

• **McCAUL STREET SYNAGOGUE:** High Holy Day services on New Year's Eve, September 11th, at 6:30 p.m., Saturday evening, September 12th; September 12th, and Sunday, September 13th, at 8 a.m.; Yom Kippur Eve, Sunday, September 20th, at 7; day of Yom Kippur, at 8 a.m. Reverend Dr. Norman Salit will preach on Saturday, September 12th; Sunday before Musaff services; Sunday, September 20th, before Kol Nidre; Monday, before Musaff. Registration in the Religious School, Sunday, September 20th, from 10 a.m. to 12 noon at the office. Classes commence on Sunday, October 11th. Dr. Salit is a graduate of the Jewish Theological Seminary of America. He was born in Brooklyn, and holds degrees from New York City College, New York University, Columbia University.

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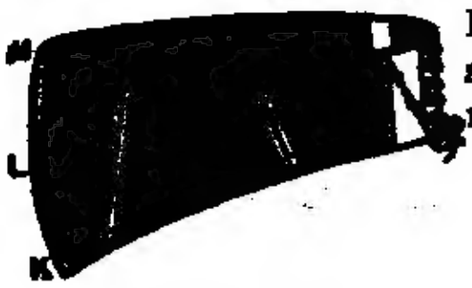

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During nearly three-quarters of a century The Mutual Life has made its contribution to the building of Canada. It has given protection and security to hundreds of thousands of Canadian families. It has aided the development of commerce, industry, transportation and public works. It has helped to provide the financial sinews for two great wars.

Like Canada itself, this company has justified the trust and confidence of those who built it. A continuation of that trust will not be misplaced in the years that lie ahead.

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